79th Year.

FRIDAY,
SEPT. 10, 1920
ELLUL 27, 5680

New Year Number

ESTD 1841 זכרון ספר ESTD 1841.

The JEWISH CHRONICLE

THE ORGAN OF BRITISH JEWRY.

No. 2,684.
PRICE:
SIXPENCE

With
New Year Greetings
Supplement.

The Prepaid Charge for Announcements of Births, Marriages Deaths, &c., is **10/-** *for twenty words—and* **2/-** *per six words (or less) after. Death and In Memoriam Announcements inserted with mourning border are charged at double rates. All announcements must be authenticated by the name and address of sender, and should be addressed: "Jewish Chronicle," 2, Finsbury-square, London, E.C. 2. No advertisement can be taken by telephone, unless subsequently confirmed in writing.*

NOTICE.

Insertion of Announcements which reach the Office later than 11 o'clock Wednesday Morning cannot be guaranteed for the current week's issue.

No Advertisement sent to the JEWISH CHRONICLE is Guaranteed to be inserted unless so specifically accepted, and space is reserved only subject to approval of copy.

Cheques, Postal Orders, &c., should be made payable to the "Jewish Chronicle," and addressed to the Advertisement Department, and crossed "London, County and Parr's Bank."

Telephone: CLERKENWELL 1766.

Births.

BLOOM.—On Saturday, September 4th, at 19, Golders Green-crescent, to Mr. and Mrs. Bloom, a son. Brith Milah, Sunday, September 12th, at 11 a.m. No cards.

CIVVAL.—On Sunday, the 5th of September, at 17, Sigdon-road, Hackney Downs, to Mr. and Mrs. Civval (née Raie Simons), a daughter.

COHEN.—On the 27th of August, at 8, Lynedoch-place, Glasgow, the wife of Arthur M. Cohen (née Mary Frankenburg), a daughter.

DRUKKER.—On the 1st of September, at 21, Lyndhurst-avenue, West Jesmond, Newcastle-on-Tyne, the wife of the Rev. Emmanuel Drukker, a son.

FINE.—On the 5th of September, to Mr. and Mrs. N. Fine (née Rose Harris), 8, Crescent-avenue, Limerick, a son.

GREEN.—On the 29th of August, the wife of Alfred A. Green (née Etty Bishop), of a daughter.—73, Union-street, Stonehouse, Plymouth.

ISAACS.—On Thursday, the 2nd of September, at the Simcha Nursing Home, to Mr. and Mrs. Jack Isaacs (née Ray Power), a daughter.

JONES.—On Thursday, the 2nd of September, 1920, at 134, North-street, Brighton, to Mr. and Mrs. Ferdinand Jones, a son (Henry).

JOSEPH.—On the 3rd of September, at 16, Penylan-road, Cardiff, to Mr. and Mrs. Barnet Joseph, a son.

KOENIGSBERG.—On the 6th of September, to Mr. and Mrs. Alec Koenigsberg, the gift of a daughter.—70, Valkyrie-road, Westcliff-on-Sea.

LITTMAN.—On Saturday, September 4th, at 43, Dalston-lane, E.8, to Mr. and Mrs. Jack Littman, a son.

MOSES.—On the 7th of September, at 16, Woburn-square, W.C., the wife of Lewis Moses, a son.

RUSSELL.—On Tuesday, the 31st of August, at 34, Whitefriars-crescent, Westcliff, to Mr. and Mrs. Lionel Russell (née Hetty Newmark), a daughter.

SABEL.—On the 31st of August, to Mr. and Mrs. Charles Sabel, 10, Commercial-road, E. 1, a son (Humphrey).

SENER.—On the 7th of September, at Nursing Home, 2, Queensdown-road, Clapton, N., to Mr. and Mrs. Harry Sener (née Tilly Mizel), a son.

VERBLOWSKY.—On Sunday, the 5th of September, at The Simcha Lodge, Stamford Hill, to Mr. and Mrs. David Verblowsky (née Annie Rosen), a daughter. American and Colonial papers please copy.

WETSTEIN.—On the 3rd of September, at 141, Osbaldeston-road, Clapton, N., to Mr. and Mrs. A. Wetstein, a daughter.

Births.—(*Continued*).

WRIGHT.—On the 1st of September, at the Nursing Home, Wallingford-avenue, Kensington, to Mr. and Mrs. Jack Wright, 54, St. Quintin-avenue, N. Kensington, a son.

Barmitzvah.

GILLMAN.—Bernard, only son of Mr. and Mrs. Phillip Gillman, 20, Mostyn-road, Brixton, will read a portion of the Law in the Brixton Synagogue, Effra-road, S.W., on Sabbath, September 11th. ש״ק פ׳ נצבים.

PARKER.—Solomon, the second son of Mr. and Mrs. M. Parker, of "Pinetown," 70, St. Michael's-road, Bournemouth, will read a portion of the Law at the Bournemouth Synagogue on Saturday, the 11th of September. Friends and relatives please accept this as the only intimation.

Betrothals.

ARONSON : BLOCH.—Miriam, eldest daughter of Mrs. A. Aronson and the late Mr. K. J. Aronson, of 203, Crown-street, Glasgow, and niece of Mr. B. C. Mandelstam, 17, Bruce-road, Pollokshields, Glasgow, to Mr. Ellis Bloch, eldest son of Mr. and Mrs. S. Bloch, of 19, Dickson-street, Dunfermline.

BIBER : TRENNER.—Janet, second daughter of Mrs. and the late Wolf Biber (ז״ל), of 40, Hanbury-street, E.1, to Emile, eldest son of Mr. and Mrs. A. J. Trenner, of Antwerp. New Zealand and American papers please copy.

DAVIS : DA COSTA.—Fanny, eldest daughter of Mr. and Mrs. Michael Davis, of 19, Forburg-road, to Michael, youngest son of Mrs. and the late Mr. D. Da Costa, of 15, Calverley-street, E.

FELDBLUM : HIGHMAN.—On the 4th of September, André J. Feldblum, of 18, Great Cumberland-place, Hyde Park, London, W., and 93, Boulevard Beaumarchais, Paris, to Miss Bessie Highman, of 35, Mapesbury-road, London, N.W. South African papers please copy.

FREED : DAVIS.—Fanny, third daughter of Mr. and Mrs. Freed, of 68, Sandringham-road, Dalston, to Solomon (Leo), second son of Mr. and Mrs. Michael Davis, of 19, Forburg-road, Stamford Hill.

GINSBERG : MILLIS.—Sarah, second daughter of Mr. and Mrs. S. Ginsberg, of 58, Quaker-street, Spitalfields, to Soll, eldest son of Mr. W. Millis, of 21A, High-street, Camden Town.

HIMELFIELD : MASON.—Rica, eldest daughter of Mr. and Mrs. H. Himelfield, of 170, Cheetham Hill-road, Manchester, to Sam, son of Mr. and Mrs. M. Mason, of 33, Heywood-street, Cheetham, Manchester.

JOHNSON : MELTZ.—Fanny, daughter of Mr. and Mrs. R. Johnson (late of London), to Louis, only son of Mr. and Mrs. J. Meltz, of Middelburg, Transvaal.

JOSEPH : WALTERS.—Rebecca (Becky)' only daughter of Mr. and Mrs. R. Joseph, of 17, Percy-street, Tottenham Court-road, W. 1, to Louis, son of Mr. and Nrs. H. Walters, of 2, Seymour-street, Euston-square, N.W. 1.

KAUFFMAN : MARCHINSKY.—On the 5th of September, Kitty, third daughter of Mr. and Mrs. H. Kauffman, of 53, King Edward-road, Hackney, to Gershon ("Gus,"), eldest son of Mr. and Mrs. J. Marchinsky, of 23, William-street, Cannon-street-road, E.

KREEGER : TRAGEN.—Fannie, daughter of Mr. and Mrs. I. Kreeger, of "Alpina," Holly Park, Crouch Hill, N. 4, to Isidor, son of the late Mr. and Mrs. A. Tragen, of Manchester.

LEVY : ROSENBERG.—Zelda, eldest daughter of Mr. and Mrs. I. Levy, 72, Grove-street, Liverpool, to Myer, only son of Mr. J. and the late Mrs. Rosenberg, 55, Elizabeth-street, Liverpool.

Betrothals—(*Continued*).

LEVY : WOLFE.—Nana, younger daughter of Mr. and Mrs. I. Levy, 72, Grove-street, Liverpool, to Harry Hyam, only son of Mr. I. and the late Mrs. Wolfe, of London.

MORRIS : RUTER.—Gladys, eldest daughter of Mr. and Mrs. Walter Morris, of 174, Lower Clapton-road, to Lewis, eldest son of Mr. and Mrs. Israel Ruter, of 306 and 308, Queen's-road, Upton Park, Essex. American papers please copy.

RAPAPORT : TAYLOR.—Kitty, daughter of Mr. and Mrs. B. Rapaport, of 48, Abbotsford-place, Glasgow, to Joseph, second son of Mrs. D. Taylor and the late David Taylor, of 113, Oxford-street, Glasgow. Canadian, American, and African papers please copy.

RURKA : JACOBOWIZ.—Mary, second daughter of Mr. and Mrs. Lewis Rurka, of 10, Darnley-road, Hackney, to Joseph, only son of Mr. and Mrs. I. Jacobowiz, of 15, Shore-road, Hackney.

SIMONS : GOLDSTEIN.—Rebecca, only daughter of Mr. and Mrs. Simons, of 40, Weaver-street, E. 1, to Joseph, second son of Mr. and Mrs. A. Goldstein, of "Fern Lea," Kelross-road, Highbury, N.5.—Canadian, American, and African papers please copy.

Marriages.

BRODIE : ALEX.—On the 1st of September, 1920, at the Great Synagogue, Cheetham Hill-road, by Rabbi Dr. Salomon and the Rev. H. Newman, Maude, eldest daughter of Mr. and the late Mrs. Sam Brodie, 144, Elizabeth-street, Cheetham, to Louis, second son of Mr. and Mrs. A. Alex, 218, Cheetham Hill-road, Manchester. African papers please copy.

COLE : ROSEN.—On Thursday, September 2nd, at the Central Synagogue, Great Portland-street, W., Florrie, eldest daughter of Mr. and Mrs. H. Cole, "Grafton Arms," Grafton-road, Holloway, to Alfred, son of Mr. and Mrs. B. Rosen, 83, Dean-street, Soho, and 5, Harp-lane, Eastcheap.

GLASS : LEVY.—On the 1st of September, 1920, at Jesmond Synagogue, Newcastle-on-Tyne, by the Revs. E. Drukker and Bindman, Lily, eldest daughter of the late Mr. and Mrs. Marks Glass, Newcastle, to Joseph, eldest son of Mr. and Mrs. William Levy, of South Shields

GOLDBERG : MORRIS.—On Wednesday, the 25th of August, at Hope-place Synagogue, Liverpool, by the Rev. I. Raffalovich, Rabbi Rabinowich and Rev. I. Freeman, Bessie, only daughter of the late Mr. and Mrs. E. Goldberg, to Jack, youngest son of Mr. and Mrs. J. Morris, both of Liverpool.

HERBERT : WOOLF.—On the 25th of August, at the Synagogue, Annesley-street, Belfast, Sara, third daughter of Mr. and Mrs. Joseph Herbert, Lurgan, to Ernest E. Woolf, son of Mr. and Mrs. Edward Woolf, Bristol-road, Birmingham.

KRAETTER : CLARKE.—On Wednesday, September 1st, at the Bournemouth Synagogue, by the Rev. D. L. Halpern, Minnie, daughter of Mr. and Mrs. Kraetter, of 103, Old Christchurch-road, Bournemouth, to Dr. David S. Clarke, son of Mrs. and the late Mr. H. Clarke, of Nottingham.

LIMBURG : KANE.—On the 5th of September, at the Richmond Synagogue, by the Rev. Louis Woolf, Lillian, youngest daughter of Mr. and Mrs. D. Limburg, of 12, Onslow-avenue, Richmond, Surrey, to Stanley J. Kane, of Kingston-on-Thames.

TRAGEN : SHIERS.—On the 31st of August, by the Rev. Mr. Isaacs, assisted by Rev. J. de Guzman, Sara, fourth daughter of Mr. and the late Mrs. Tragen, of 37, Cheetham Hill-road, Manchester, to Hyman, eldest son of Mr. and Mrs. Shiers, of 69, Broughton-lane, Manchester.

Deaths.

BEHRENS.—On the 3rd of September, at Barnsley, Isaac Frederick Behrens, aged 41, eldest son of Mr. and Mrs. George Behrens, of Southport, beloved brother of Louise, and brother-in-law of Monty (Mr. and Mrs. Monty Isaacs). God rest his dear soul.

BEHRENS.—On the 3rd of September. at Barnsley, Isaac Frederick Behrens, aged 41. Deeply mourned by his brother and sister-in-law, Mr. and Mrs. Victor Burns, 37, Howitt-road, Belsize-park, and Mr. and Mrs. Ernest Behrens, of Blackpool. May his dear soul rest in peace.

BERKOFF.—On the 4th of September—22nd Ellul, at 5, Yarborough-road, Southsea, after a long illness, Rebecca Berkoff. Deeply mourned by her sorrowing sons, daughter-in-law, and grandchildren.

BERNSTEIN.—[By cable from Cape Town.]—Elka, wife of the late Mark Bernstein. Deeply mourned by her sorrowing daughters, Mrs. Abrahams and Mrs. Lazarus, sons-in-law and grandchildren.—1, Bergholt-crescent, Amhurst Park, N. Deeply mourned by all who knew and loved her.

BRANDON.—On the 2nd of September suddenly, Henry Ralph Brandon, of Johannesburg, South Africa, son of the late John and Mary Brandon, and brother of Ernest, Arthur, Mabel, Connie, and Ada Brandon. Deeply mourned.

BURNARD.—On the 1st of September, in a London Hospital, Jennie, the wife of Samuel Burnard, 56, Waverley-street, Hull. Sadly missed by her sorrowing sons, Harry, Louis, and Eric.

BURNARD.—On the 1st of September, in a London Hospital, Jennie, the beloved daughter of Mrs. Sarah and the late L. Parlow, 20, Waverley-street, Hull. Deeply mourned by her sorrowing mother, sisters, brothers, and brother-in-law.

ELLENBOGEN.—On Saturday, the 28th o August, at Johannesburg, our beloved brother, "Monty" Ellenbogen. God rest his soul in peace. Pearl and May Levit, 24, Esselmont-road, Edinburgh.

Continued on page 2.

ALLIANCE

Assurance Company, Ltd.

HEAD OFFICE:
BARTHOLOMEW LANE, LONDON, E.C.

Assets Exceed £25,000,000.

THE HON.
N. CHARLES ROTHSCHILD,
PRESIDENT.

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O. MORGAN OWEN, General Manage

Deaths—(*Continued*).

ISAACS.—On Thursday, the 2nd of September, 1920, suddenly, Reginald (Reg.), third son of Mr. and Mrs. Charles Isaacs, Falcon Hotel, Waltham Cross, aged 28 years. Deeply mourned by his grief-stricken parents, brothers, Albert, 16, Chichele-road, Cricklewood; John, "Windmill Hotel," Cheshunt; Leopold, "Station Hotel," Hither Green; and Jack; sisters Adelaide and Leah, sisters-in-law, nieces and nephews; and sadly missed by all his relatives and friends. God rest his dear soul in everlasting peace. Amen.

ISAACS.—On the 2nd of September, at the Falcon Hotel, Reginald Isaacs, devoted nephew of Mr. and Mrs. (Straw) Isaacs, 31, Colberg-place, Stamford Hill, and cousin of Lily, Barnett, Ray, Renée. Deeply mourned and respected.

ISAACS.—On the 31st of August, suddenly, of heart failure, Isaac Isaacs, aged 76, 31, Heath Hurst-road, Hampstead, brother of the late D. L. Isaacs.

MARKS.—On Monday, the 6th of September, Jacob, the dearly beloved husband of Esther Marks, of 218, Pershore-road, Edgbaston, Birmingham. God rest his dear soul.

MARKS.—On Monday, the 6th of September, in his 69th year, Jacob, the revered father of Joseph Marks, of 14, Woodchurch-road, Hampstead, London; Hyman Marks, of 1, Priory-road, Edgbaston; Samson Marks, of Adelphi Hotel, Liverpool; Solomon Marks, of 6, Mornington-villas, Manningham-lane, Bradford; Mrs. Goldberg, of 41, Aberdare-gardens, Hampstead, London; Mrs. Aubrey, of 21, Wellington-street, East Manchester; Mrs. Gladston, Newcastle-on-Tyne, Mrs. Sydney Price, of 11, Alexandra-drive, Liverpool. Deeply mourned.

MARKS.—On the 7th of September, Jacob, the beloved father of Sophie Price. May his dear soul rest in peace. —Andra Lodge, Alexandra-drive, Liverpool.

SOFER.—On Saturday, the 28th of August, at 318, Kingsland-road, London, E.8, after a short illness, Samuel Sofer, in his 54th year. Deeply mourned by his sorrowing wife, sons, daughters, relatives, and friends. May his dear soul rest in everlasting peace.

TEKULSKY.—On Monday, the 30th of August, 1920, at 10, Sheba-street, Brick-lane, Phillip Tekulsky, passed away. Deeply mourned and sadly missed by his sorrowing wife, Sarah Tekulsky, and daughters, brothers and sister, relatives and friends. May his dear soul rest in peace. African papers please copy.

In Memoriam.

ABRAHAMS.—In proud and ever loving memory of 2nd-Lieut. R. B. (Bobbie) Abrahams, who was KILLED IN ACTION on the Somme, September 15th, 1916. Deeply mourned and never forgotten by his parents, relatives and friends. —6, Stafford House, Maida Hill.

AMIEL.—In loving memory of the late Jacob Amiel, who passed away at Ramsgate, 2nd September, 1906, aged 36 years. Sincerely mourned.

BARNETT.—In tenderest memory of my darling mother, Ada Barnett, who passed away September 12th, 1915.—Mrs. F. Grant, Liverpool.

BARNETT.—In ever loving and affectionate memory of my darling mother, Ada Barnett, who passed away on September 12th, 1915—Tishri 4th, 5676. God rest her dear soul in everlasting peace. Sadly missed by her devoted son.—Philip Barnett, 81, Palatine-road, Withington, Manchester.

BENJAMIN.—On September 28th, 1913 (Ellul 26th) Louisa Benjamin (Aunt Louisa), in loving remembrance.

BERNSTEIN.—In memory of our dear son and brother, Selim A. Bernstein, Middlesex Imperial Yeomanry, KILLED IN GALLIPOLI, 29th Ellul, 5675—8th September, 1915.

COHEN.—In ever loving memory of our dear mother, Elizabeth Cohen, late of "The Ferns," Burdett-road, E., who departed this life, September 10th, 1909. May her dear soul rest in peace.

DEUTSCH.—In ever loving memory of Leopold Deutsch, of Handsworth, Birmingham, who died September 7th, 1904 (28th Ellul, 5664). Ever mourned by his sorrowing wife and son.

In Memoriam—*Continued*.

GOLDBERG.—In ever loving memory of our dear son and brother, Isidor (Dody) Goldberg, aged 24, KILLED IN ACTION in France, September 11th, 1916. May his dear soul rest in peace. —1, Lebanon park, Twickenham.

GOLDSTEIN.—In loving and cherished memory of Harris Goldstein, who departed this life on 27th Ellul, 5674—1914. Deeply mourned by his sons, daughters (Mrs. J. Esterman, Mrs. S. Deitz, Mrs. A. Esterman), sons-in-law, daughters-in-law, grandchildren and nieces.—31, Hanbury-street, E.

HARBOUR.—Sacred to the memory of my dear husband and our father, Charles Harbour, who departed this life September 17th, 1917—ערב ראש השנה.—77, Holland Park-avenue, W.

HARRIS.—To the proud and loving memory of our dear brother, Alfred A. Harris, 2nd-Lieut. Middlesex attached London Regt., KILLED IN ACTION on the Somme leading his platoon 9th September, 1916. Never forgotten.

HARRIS.—To the honoured memory of Alfred, "'Who passeth here.' 'We of the new brigade, who come to take your place who fell.' 'What is the counter sign?' 'That we do know the price ye paid yet come.' 'Pass, all is well!'"—B. and A.

HITNER.—In affectionate memory of our dear husband and father, Joseph Hitner, who died 26th Ellul, 5674. God rest his dear soul in peace.

JOSEPH.—In loving memory of our dearly beloved husband and father, Eli Joseph, who passed away on the 11th of September, 1911. May his dear soul rest in everlasting peace.

LAVINE.—In loving memory of Abraham Lavine, the beloved husband of Miriam Lavine, who passed away September 29th, 1913. May his dear soul rest in peace.—326, Hedon-road, Hull.

LEE.—In loving memory of my dear husband and our beloved father, Edward Lee, who died September 13th, 1909. Ever mourned.

MENDELSON.—In ever loving memory of Max Mendelson, DIED OF WOUNDS received in action, September 25th, 1917 (Yom Kippur day). Ever remembered by his sister, brother-in-law, niece, and nephews.—Mrs. L. Sellyn, 9, Princes-square, Glasgow.

MOORE.—In ever loving memory of my darling husband, and our dear father, Alfred A. Moore, who departed this life, September 3rd, 1915. Never forgotten.

NATKIEL.—In ever loving memory of our dear mother, Sarah, who departed this life September 28th, 1916. Deeply mourned by her sorrowing children, Louis, Morris, Judah, and Elizabeth (Lizzie) (Mrs. J. Costa). May her dear soul rest in peace.

SEAGER.—In loving memory of Augusta, dearly beloved wife of Henry Seager, of Birmingham, died 12th September, 1917. God grant her eternal peace.

SEAGER.—In loving memory of Augusta Seager, who died 12th September, 1917. An affectionate mother, truthful and kind; a beautiful memory left behind. Never to be forgotten by her affectionate sons, Phillip and Nathan. May God rest her dear soul in peace.

SEAGER.—In loving memory of our dear mother, Augusta, who passed away September 12th, 1917. Sadly missed by her daughter, Lily. God rest her soul in peace.

SEAGER.—In loving memory of our darling mother, Augusta, who passed away September 12th, 1917. Sadly missed by her daughter Lena, son-in-law and grandson. May her dear soul rest in everlasting peace.

SIMON.—In ever loving memory of my dear husband, Barnet Simon. God rest his dear soul. KILLED IN FRANCE, September 8th, 1917. Gone, but not forgotten.—From his loving wife and sons, Archie and Arthur, 25, Conway-grove, Leeds.

STONE.—In loving memory of Sylvia, darling daughter of Harris and Sophia Stone, 42, Southgrove-road, Sheffield, who passed away 4th Tishri, 5676, September 12th, 1915, in her 11th year. Never forgotten by her heartbroken parents and brother. God rest her dear soul.

In Memoriam.—(*Continued.*)

SZEJNBERG.—In loving memory of our dear father, Manuel Szejnberg, who departed this life 5th October, 1910—corresponding with Tishri 1st. May his dear soul rest in peace.

TRAGEN.—In ever loving memory of our dear wife and mother, Golda Tragen, who passed away September, 8th, 1919. Sadly missed by all. May her dear soul rest in peace.—37, Cheetham Hill-road, Manchester.

Tombstones to be Set.

BARNETT.—The tombstone in loving memory of our dear father, the late Frederick Barnett, Liverpool, will be consecrated Sunday, September 19th, at 12 o'clock at Green-lane Cemetery, Liverpool. Relatives and friends please accept this, only intimation.

BERLIN.—The tombstone in memory of the Rev. Dr. Moses Berlin will be consecrated at Crumpsall Cemetery, Manchester, on Sunday next, the 12th, at 11.30 a.m.

LESSAR.—The tombstone in memory of our dear wife and mother, Emma Lessar, will be consecrated at Crumpsall Cemetery, Manchester, September 12th, at 11.30.

Thanks for Condolence.

Mr. Jack Natkiel, sons and daughters, return thanks for visits and letters received during week of mourning for their dearly beloved wife and mother. —81, Boundary-street, Shoreditch.

Miss Salomons and **brothers** return thanks for kind expressions of sympathy received during their week of mourning.—8, Ferntower-road, N. 5.

Mrs. M. Thompson thanks all relatives and friends for their kind visits, telegrams, letters of condolence received during the week of mourning for her beloved mother.

Mrs. Lewis Woolf and family wish to thank their relatives and friends for their kind visits and expressions of sympathy received in their recent sad bereavement.

Thanks for Gifts, Etc.

Mr. and Mrs. L. Alex (née Maude Brodie) thank their dear parents, relatives, and friends for their handsome presents, gifts, cheques, telegrams, and kind wishes on the occasion of their marriage, September 1st, 1920, at Derby Hall, Cheetham, Manchester. African papers please copy.

Dr. and Mrs. David S. Clarke (née Minnie Kraetter) thank parents, relatives, and friends for telegrams, cheques, and presents received on the occasion of their marriage.

Dr. and Mrs. Jack Z. Green thank all their relatives and friends for their handsome presents, cheques, letters and telegrams received on the occasion of their marriage, August 25th, 1920.

Mr. and Mrs. S. Gudelsky (née Marie Goldman) thank their parents, relatives and friends for presents, telegrams and cheques received on the occasion of their marriage.

Mr. and Mrs. S. Jacobs (née Miriam Normie) thanks parents, relatives and friends for cheques and gifts received on the occasion of their marriage.—329, Bury New-road, Higher Broughton, Manchester.

Mr. and Mrs. M. Pelham (née Betty Rubenstein) thank all relatives and friends for cheques, presents, and telegrams received on the occasion of their marriage.—57, Raven-row, Mile End, E. 1.

Mr. and Mrs. Sidney Seelig (née Essie Kaye [Koulbesh]) thank their parents, relatives and friends for the very handsome presents, cheques and telegrams received on the occasion of their marriage, August 18th.—4, Rutland Park-gardens, Cricklewood, N.W.

Mr. and Mrs. M. Scott (née Gertrude Silverman) thank all relatives and friends for their handsome presents, cheques and telegrams received on the occasion of their marriage.

Mr. and Mrs. Aubrey H. Silver extend their very best thanks to their parents, relatives, and friends for the handsome presents, cheques, and telegrams received by them on the occasion of their marriage.—117, Lancaster-road, Ladbroke-grove, W.

Thanks for Gifts—(*Continued*).

Mr. and Mrs. Hyman Shiers (née Sara Tragen) thank their dear parents, relatives and friends, for beautiful gifts, cheques, and kind wishes bestowed upon them on the occasion of their marriage.

Personal.

WASSERMANN.—Mrs. Rachel Wassermann (daughter of Schepsel Magilewitz, from Zernobil Kieff Govt.) now at Libau (Latvia), Julianenstrasse 32, would like to find her cousin, Solomon Meschbein (son of Schmuel Meschbein from Kieff). Particulars with Mr. M. Behr, 124, Minories, E.1.

TATERKOWSKI.—Rifka Taterkowski, daughter of Ephraim Topolsky, of Grabow, Poland, wishes to locate relatives in London and Australia. Communicate with M. G. Koplowitz, 1,611 West 14 Street, Chicago, Ill., U.S.A.

ק״ק כנסת ישראל
UNITED SYNAGOGUE.

FIRST DAY ROSH HASHANA.

Synagogue	Preacher
GREAT	Dayan A. FELDMAN.

JEWISH NATIONAL FUND COMMISSION FOR ENGLAND.

75, GREAT RUSSELL STREET, W.C.1.

THE Commissioners beg to acknowledge receipt with thanks of the amount of £5 received per Mr. Ben Hamilton, collected at the Brith Milah of Isadore Benjamin Bogush, son of Mr. and Mrs. Bogush, Dowlais, South Wales.

HOME AND HOSPITAL FOR JEWISH INCURABLES.

THE Treasurers gratefully acknowledge the receipt of £50 from Leopold Norman, Esq., F.A.I., in memory of his dear parents, the late Walter and Esther Neumegen; also £20 from the Order Achei Brith and Shield of Abraham in honoured memory of Brethren who fell in the Great War.

FINSBURY PARK SYNAGOGUE.

PRINCESS-ROAD, FINSBURY PARK.

THE Hon. Officers will be in attendance next Sunday, the 12th of September, from 11 till 1 o'clock, for the purpose of letting seats and enrolling new members.

S. H. HARTOG,
Hon. Secretary.

WEST LONDON SYNAGOGUE,

34, UPPER BERKELEY-STREET,
PORTMAN-SQUARE, W.1.

THE Wardens hereby give notice that the whole of the seating accommodation during the forthcoming Holy Days is required for the members, and for the comfort and safety of the Congregation no standing in the gangways or corridors can be permitted.

By order,
M. ALEX MYER,
Secretary (pro tem.).

There are a limited number of seats available at the Betts Street Synagogue, and applications for same may be made to the Warden of the St. George's Settlement.

ATHENÆUM, MUSWELL HILL, N.2.

SERVICES for the forthcoming Jewish Holy Days will be held at the above. Applications for seats may be made to the Hon. Sec., Mr. J. Leslie, 52, High-road, East Finchley, or 'phone Hornsey 1502.

EASTBOURNE HEBREW CONGREGATION,

22, SUSANS ROAD.

DIVINE SERVICE for the Festivals will be held in a large spacious hall. Tickets obtainable daily, 10.30 to 12.30.

SERVICES for Rosh Hashana and Yom Kippur will be conducted by the Rev. M. J. Heilbron and Mr. S. J. Heilbron, at the Town Hall, Hove. Early application for seats (ladies and gentlemen) to 69, Brunswick-place, and 69, Church-road, Hove.

TALMUD TORAH IBRITH B'IBRITH,

61, REDMANS-ROAD, E.1.

THE Annual Distribution of Prizes will take place on Sunday, September 19th, at 2.15 p.m., at the Mile End Empire, Mile End-road, E. (kindly lent by Mr. A. Goide, free of charge). A Hebrew Operetta, עזרא ונחמיה, or "The Return to Zion," will be performed by the Pupils. Mr. NAHUM SOKOLOW will preside, and Mrs. M. SHIRE has kindly consented to distribute the prizes. Admission by tickets only, from 1s. to 10s. 6d., to be obtained from the Secretary of the Talmud Torah, or at the doors of the Mile End Empire.

SOUP KITCHEN FOR THE JEWISH POOR,

SUPERINTENDENT required to supervise the work of the Charity during the Winter Season; salary, £50 per annum. Written application, stating experience, to Mr. J. H. Taylor, Secretary, 17/19, Butler-street, Spitalfields.

COMMISSION FOR KASHRUS.

BETH HAMEDRASH, MULBERRY-STREET, COMMERCIAL-ROAD, E.1.

THE Commission for Kashrus require men and women, strictly orthodox, to act as supervisors (שמר or שומרת) in restaurants and boarding houses under the Commission for Kashrus, in London and seaside resorts.—Apply to the Beth-Din, Mulberry-street, E.1.

SALE BY TENDER OF CONDEMNED POST OFFICE STORES.

BY DIRECTION OF THE DISPOSAL BOARD.

TENDERS are invited for the purchase of 150 tons of Hessian Bags and 3 tons of Hessian Wrappers accumulating at the Studd-street Depot, Islington, London, N.1.

Samples of the stores may be viewed and Forms of Tender containing all particulars, can be obtained from the Controller, Post Office Stores Department, at the above-mentioned address.

Tenders will be received until 10 a.m. on Tuesday, the 14th September, 1920.

The Postmaster General does not bind himself to accept the highest or any tender.

General Post Office.
September, 1920.

Educational.

GUILDHALL SCHOOL OF MUSIC.

Corporation of London.

Principal:—LANDON RONALD.

PRIVATE LESSONS in all musical subjects and STAGE TRAINING, in Elocution, Gesture, Stage Dancing and Fencing.

COMPLETE MUSICAL EDUCATION at inclusive fees, £7 17s. 6d. and £10 10s., comprising Principal and Secondary Subjects, Harmony, Sight Singing, and (or) Orchestra.

Saturday Opera Class. "Veronique" in rehearsal. There are a few vacancies.

Prospectus and Syllabus of Local Centres and Local Schools Examinations (open to general public) free.

AUTUMN TERM begins MONDAY, SEP. 20th

H. SAXE WYNDHAM, Secretary,
4, Victoria Embankment, E.C.

(NEW BRANCH).
"GYMNASIUM HALL,"
67, STAMFORD HILL.

MISS BEATRICE CALMAN receives pupils at the above and "St. Jutland Hall," Clapton, for lessons in all musical subjects, Singing, Stage Dancing, Elocution, Cinema Acting. Children's Ballets a speciality; preparation for Royal Academy Examinations, etc.; over 350 successes gazetted. For particulars: "Pond House," Lower Clapton-road.

MISS EUGENIE RITTE, L.R.A.M. Medallist, Exhibitioner and Sub-Professor Royal Academy of Music, gives lessons in Voice Production and Singing at 2, Swiss-terrace, N.W.—Write, 6, Acol-road, N.W. 6. (Tel.: Hampstead 3676).

MR. DAVID LEVINE'S
SCHOOL OF PIANOFORTE.

OPEN to amateurs and professionals, 3, Shoot-up-Hill, Brondesbury, N.W.2, 'Phone: Hampstead 6835 (also at Stamford Hill).

MISS FANNY ALTMAN, Principal.

THE NORTH LONDON MUSIC AND DRAMATIC ART STUDIO, 63, MANOR ROAD, STAMFORD HILL, N. Lessons in Singing, Elocution, Pianoforte, Violin, Children specially trained for Stage and Fancy Dancing, Musical Comedy, and Cinema Acting. Interviews and voice trials by appointment.

Last term's successes:—1 pass with honours R.A.M. Pianoforte; 2 passes with honours, Elocution G.S.M.; 2 first prizes Elocution, "Gentlewoman Competition," and 2 Singing prizes.

YOUNG lady wishes to give Hebrew lessons to beginners at moderate price.—Address, 9,980, Jewish Chronicle.

Situations Vacant.

AMERICAN hosiery and underwear agents require live salesman with connection with the wholesale trade; state experience and full particulars in confidence; Saturdays and holydays given.—Address, 9,935, Jewish Chronicle

CLERK (female) required for city merchants' office (Sabbaths and Holy days given); neat handwriting, good at figures, and slight knowledge French essential. — Address, 9,963, Jewish Chronicle.

COMPANION Help wanted to look after old lady unable to see.—Apply, with references and full particulars, Mrs. B. Fisher, Myrtle, Long-lane, Broty Ferry, Forfarshire.

LADY, as useful mother's help, wanted (as family); good mender; musical preferred; maids kept. — Write fully, Mrs. Schonfield, 2, Ellerdale-road, N.W.3

MOTHER'S Help wanted; small family; good home; good references required; foreigner not objected to; maids kept.—Apply personally before twelve, 60, Marlborough-mansions, West Hampstead. 'Phone. 969 Hampstead.

SHORTHAND-TYPIST wanted, state experience, if any; salary required; only those who would not work Sabbaths and Holydays need apply.—Address, 9,934, Jewish Chronicle.

SMART assistant required for office work in large oil firm. — Reply, stating age and salary required, to "Z.C. 119," care Deacon's, Leadenhall-street, E.C.3.

WANTED—Experienced hand for high-class millinery; good wages; close Thursday 1 o'clock.—Apply, Jeyes, 42, High-street, East Ham.

WANTED, a first-class salesman by firm of importers, one with connection and experience in wholesale automobile accessories an advantage but not essential; state experience and full particulars, salary required; Saturdays and Holy Days given.—Address, 9,936, Jewish Chronicle.

Situations Wanted.

CAPABLE Lady seeks position as Companion - Housekeeper: good cook and manager; comfortable home considered before salary. Address, 32, Jewish Chronicle.

LADY, capable, desires post as Companion Housekeeper to gentleman, or refined family.—Address, 91, Jewish Chronicle.

SMART young man (22) desires situation (Glasgow), slight commercial experience, but anxious and willing to do anything with good prospects.—Adddress, 9,977, Jewish Chronicle.

TAILOR, first-class, requires a position as a manager; highest reference given.—J. Glass, 16, Louisa-street, Beaumont-street, Mile End.

Houses, &c., to be Let or Sold.

A FREEHOLD House in Poplar, containing seven rooms and washhouse; now being put in thorough repair inside and out; price, with immediate vacant possession, £535.—Apply, Knight and Clark, 174, East India Dock-road, Poplar, E. 14.

BOW. — Freehold and Leasehold. Several Superior Houses, British-street, Antill and Tredegar roads, prices £330 to £150.—A. Bacon, 25, Liverpool-street, E.C.

FOR SALE, with possession, 9 large-roomed house; non-basement, bath room, scullery, and good garden; close to Stamford Hill trams, 'buses, railway, and synagogue; lease 50 years; price £1,100; viewed by appointment only.—50, Ravensdale-road, Stamford-hill, N.16.

FOR SALE, contents eleven rooms and house, Hampstead; low price; immediate possession; few minutes from Tube.—Write Joseph, 130, Osbaldeston-road, N.16.

FREEHOLDS, Bethnal Green, for sale, a bargain, to clear estate; 14 Houses well let, six at 14s. and eight at 14s. 6d. per annum; £520, over £300 net; price £1,675.—Owner, "The Limes," Chigwell, Essex.

FURNITURE Factory, South Coast for sale; going concern; good profits; all machinery—with or without freehold factory and house with possession—or would be rented. Write Messrs. Saunders Sobell and Co., 212, Bishopsgate, E.C. 2.

£1,100.—Two freehold shops and houses, market position, 268 and 270, Globe-road, E. — Apply, Owner, 94, Lansdowne-place, Hove.

LORDSHIP PARK.—Vacant possession, containing 3 reception, 7 bed, bathroom; 42 years lease; price £1,500.

STAMFORD HILL.—Vacant possession.—Excellent residence containing 3 reception, 6 bedrooms, bathroom; about 62 years unexpired; ground rent £12 p.a.; price £2,250; or with furniture complete; also houses, Clapton Common, £2,000; Evering Road, £900. — Apply, Francis Dod and Co. (opposite) Stoke Newington Railway Station. Telephone Dalston 2610 and 278.

SOUTHEND.—Attractive large corner house, freehold; 7 bedrooms, 3 reception rooms, billiard room, kitchen and scullery, office, bath room, 2 large conservatories, fowl houses, garage and loft. Frontage about 119 feet.—Address, 9,706, Jewish Chronicle.

STOKE NEWINGTON.—Freehold Factory and House vacant; power and electric; suitable dye-works or furrier; £1,550.—Apply, 14, High-street, Stoke Newington.

VACANT POSSESSION.—Finsbury-park, 301, Seven Sisters-road, 15 rooms (including magnificent ballroom), bath, etc.; large garage; beautiful garden; lease 980 years; g.r., £16 10s.: low reserve price.

Apply Bunch and Duke, 360, Mare-street, Hackney, E. 8.

VACANT POSSESSION.—104, Cazenove-road, Stamford Hill, 11 rooms and bath; large garden; lease 56 years; g.r. 1d. per annum; low reserve price.

Apply Bunch and Duke, 360, Mare-street, Hackney, E. 8.

VACANT POSSESSION. — Freehold, 26, Brookfield-road, South Hackney. 7 rooms, garage and good garden. Low reserve price.

Apply Bunch and Duke, 360, Mare-street, Hackney, E.8.

VACANT POSSESSION.—12, Darnley-road, Hackney. 9 rooms and bath, g.r. £8 18s. 6d. Low reserve price.

Apply Bunch and Duke, 360, Mare-street, Hackney, E.8.

VACANT POSSESSION. — 28, St. John's Church-road, Hackney; freehold; 7 rooms, bath and garden; low reserve price.

Apply, Bunch and Duke, 360, Mare-street, Hackney, E. 8.

SHOP and HOUSE, with Vacant Possession.—130, Chatsworth-road, Clapton, E. 5; lease 62 years; g.r. £10; low reserve price.

Apply, Bunch and Duke, 360, Mare-street, Hackney, E. 8.

WESTCLIFF. — Vacant Freehold detached, double-fronted house; 5 bedrooms, 3 reception rooms, bathroom, kitchen and scullery; large garage and loft; large garden, huge lawn; 2 large conservatories; electric light; frontage 119 feet.—Address, 9,707, Jewish Chronicle

Sales by Auction.

MESSRS. DUTCH and DUTCH

have been instructed to SELL by AUCTION, at WINCHESTER HOUSE, OLD BROAD-STREET, (Room No. 40), on TUESDAY, the 14th day of September, 1920, at 2.30 p.m. precisely, unless previously disposed of by private treaty, the double-fronted detached

RESIDENCE,
known as
"WINTERDYNE," No. 60, SHOOT-UP-HILL,

containing seven bed and dressing rooms, three reception rooms, bath room, conservatory, kitchen, and usual offices. Garage and stabling adjoining. Lease about 60 years. Ground rent £18 per ann.

The property is now vacant and particulars and key to view may be obtained at the Auctioneers' Offices, Metropolitan Railway Station, Brondesbury, N.W.

MESSRS. DUTCH and DUTCH

have been instructed to SELL by AUCTION the following

Freehold and Leasehold Residences
with vacant possession.

CRICKLEWOOD.

5, SHELDON ROAD, five bedrooms, two reception rooms, bath and usual offices; lease, 72 years; ground rent, £7 per annum.

7, SKARDU ROAD, four bedrooms, two reception rooms, bath and usual offices; lease 75 years; ground rent, £8 per annum.

BRONDESBURY.

35, DARTMOUTH ROAD, five bedrooms, two reception rooms, lounge hall, bathrooms and usual offices; lease, 77 years; ground £14 per annum.

SHOOT-UP-HILL.

"WINTERDYNE," No. 60, seven bed and dressing rooms, three reception rooms, bathroom and usual offices, garage and stabling; lease, about 60 years; ground rent, £18 per annum.

FOR INVESTMENT OR FUTURE OCCUPATION.

19, KEYES ROAD, five bedrooms, two reception rooms, kitchen and usual offices; let at £65 per annum, tenant paying rates and taxes; lease, 75 years; ground rent, £8 8s. per annum.

Messrs. Dutch and Dutch will sell the above by auction at Winchester House, Old Broad-street (Room 40), on TUESDAY, the 14th day of September, 1920, at 2.30 p.m. (unless previously disposed of by private treaty).

Auction particulars and keys to view, apply Auctioneers Offices, Metropolitan Railway Station, Brondesbury, N.W.

C. C. AND T. MOORE

will include in their AUCTION at WINCHESTER HOUSE, Old Broad-street, E.C.2, on THURSDAY, September 16th, 1920, at 2.30:

Re Charles Bell, deceased.

CITY OF LONDON. No. 8, HOUNDSDITCH.—Business Premises, held on perpetual Corporation lease (almost equal to freehold). With vacant possession of three upper floors.

By Order of the Executors.

MIDDLESEX STREET.—Fifteen long Leasehold Shops and Houses, Nos. 3, 5, 7, 9, 13, 17 and 19, Wentworth-street; 1-5 (odd), Leyden-street; and 2-10 (even), Cobb-street; producing £1,500 per annum; term 58½ years.

SPITALFIELDS.—Leasehold property, 34 to 48, Booth-street, comprising nine houses and a factory; let at £488 per annum.

ALDGATE.—Seven Short Leaseholds, 2-12 (even), Scarborough-street, and No. 27, Newnham-street.

By Order of the Public Trustee.

WHITECHAPEL.—Freehold Buildings, 1 and 2, Kent and Essex Yard: let on lease and agreement at £80 per annum.

Auction and Estate Agency Offices, 39, Mile End-road, E.1, and 7, Leadenhall-street, E.C.3.

Sales by Auction.

SPITALFIELDS, No. 165, BRICK-LANE.—A FREEHOLD double-fronted SHOP, BASEMENT, and UPPER PART, of two floors. Let on lease for 14 years from 1913 at [illegible] very low rents of £75 per annum (landlord paying outgoings),

MESSRS. TOPLIS & HARDING

will SELL the above by AUCTION at WINCHESTER HOUSE, Old Broad-street, on Monday, September 27, at 2.30.

Particulars and conditions of sale may be obtained of the Solicitors, Messrs. Attree, Johnson, and Ward, 6, Raymond-buildings, Gray's Inn, W.C., or of the Auctioneers, Messrs. Toplis and Harding, 28, Old Jewry, E.C.2.

LAMBETH.—Between Waterloo-road and Westminster Bridge-road.

STIMSON and SONS will SELL by AUCTION at WINCHESTER HOUSE, Old Broad-street, E.C., on THURSDAY, September 23rd, at 2.30 o'clock, in one lot: Four freehold houses, one with corner shop, Nos. 54 and 56, Oakley-street, and Nos. 10 and 12, Johanna-street, Waterloo-road, Lambeth. No. 54, Oakley-street, for sale with possession, formerly let on lease at £35 per annum. No. 56, Oakley-street, let at standard rent of 18s. weekly. Nos. 10 and 12, Johanna-street, let at standard rents of 11s. and 14s. weekly.

Particulars of the Solicitors; Messrs Rivington and Son, 1, Fenchurch-buildings, E.C.3. and of Stimson and Sons, 12, New Kent-road, S.E.1.

With Vacant Possession:
Beautiful Views.

GREEN LANES, N., 254, (Fountain-cottage).—Detached double-fronted unique 12-roomed residence, electric light, charming garden, greenhouses, vinery, garage.

MESSRS. FREDK. WARMAN will include in their sale at "The Cock Tavern," Highbury, N.1., on September 14th, at 7.

Auction offices, Highbury, N. 1, etc.
'Phones: North 1. etc. (4 lines).

Businesses for Sale.

MILLINERS.—Genuine Old Established Trade about £30 per week. Excellent domestic accommodation, main road Leyton, rent £40. Price £400.—Apply, Norman, auctioneer, 2, Martin-street, Stratford.

TO Kasher Butchers and others, vacant possession of commodious premises N. London; large shop and parlour and 5 rooms redecorated throughout; long lease; price £1,200 for goodwill, etc.—Apply Francis Dod and Co. (opposite) Stoke Newington Railway Station. Tel. Dalston 2610.

Partnerships.

GENTLEMAN, 28, requires partner for retail jewellery business, with £1,000 to £2,000; experience not essential; lady preferred, or would entertain any sound business proposition. Write in strict confidence to 31, Jewish Chronicle.

PARTNER wanted with capital, to finance sound West End wholesale pianoforte business; excellent opportunities.—Address, 9,933, Jewish Chronicle.

YOUNG Lady, having a large wholesale drapery and fancy business, would like to meet gentleman with capital, or who has a similar business, with a view to partnership.—Apply by letter, stating full particulars, to Box, 641, c/o Frost Smith and Co., 66, Finsbury-pavement, E.C.2.

Apartments to Let.

SYDENHAM.—3 or 5 rooms to let, furnished or unfurnished; electric light, bath, etc.; 15 min. London Bridge. 'Phone Sydenham 2285 for interview.

Furnished Apartments to Let.

TO LET.—Furnished bedroom and sitting-room in private modern flat; splendid position in Cricklewood; train service 3 mins.; suitable for superior married couple or bedroom with board. — Address, 48, Jewish Chronicle.

Unfurnished Apartments Wanted.

TWO unfurnished rooms required by two girls who are out all day; N.16 preferred.—Address, 40, Jewish Chronicle.

Board, &c., Wanted.

MANCHESTER. — Young Business Gentleman requires full residence with homely and comfortable people; permanency; interview necessary, earliest.—Address, 9974, Jewish Chronicle.

Miscellaneous Advertisements Continued on page 47.

Brighton
LANSDOWNE RIVIERA LTD.
PLACE. :: :: **Refined Orthodox Hotel.**
Telephone: 2437 HOVE. ***Mrs. HYAMS.***

BRIGHTON "KINGSTHORPE," 12a, REGENCY SQUARE.
High-class Boarding Establishment; immediately opposite West Pier; excellent Cuisine (separate tables); terms moderate. **Miss ELKAN.** Telephone: 5832.

BRIGHTON 132a, King's Rd.
Private Boarding Establishment Proprietress: **Mrs. DAVID HART.**
Spacious balconies facing WEST PIER. Comfortable home and excellent cuisine. Strictly Orthodox. Terms moderate. Non-Residents may join at meals.

BRIGHTON NORWOOD HOUSE, 3 CAVENDISH PLACE.
High-Class Orthodox Residential Home. Large lofty Bedrooms. Excellent Cuisine. Non-Residents may join at meals. **Miss CRULEY.** Telephone: Brighton 5102.

BRIGHTON "FREDELLEN," 19, ORIENTAL PLACE.
SUPERIOR BOARDING HOUSE. Close to sea and West Pier; excellent cuisine; moderate terms; non-residents may join at meals.
Proprietresses: **The Misses SOLOMON.** **Telephone: 1758 BRIGHTON**

BRIGHTON. Queensbury Private Hotel.
58, REGENCY SQUARE.
Facing West Pier. Tennis Lawns, etc. Spacious Drawing, Dining, Smoking and Bedrooms. Excellent Cuisine. Orthodox. Book early. Terms moderate.
Telephone: Brighton P.O. 876. Proprietors:—**Mr. and Mrs. S. COOPERMAN.**

Between Palace and West Piers.
BRIGHTON.
Third Door off Sea Front.
NEW CENTRAL HOTEL.
Orthodox. Excellent cuisine. Moderate Terms. **Proprietors: Mr. and Mrs. D. Kanner,**
33, Market St., Brighton. 'Phone: 1720 Brighton.

BRIGHTON WEST PIER LODGE, 3, REGENCY SQUARE
Mrs. ROSENBERG (late of 28, Dean Street, London, W.) has taken over the above premises and is open to receive visitors. Excellent cuisine. Moderate terms.
Telephone: Brighton 4781.

BRIGHTON. "FINBERY HOUSE," 7, ORIENTAL PLACE.
Mrs. S. FINBERG (late Mrs. M. Goldstein, of 55, Montpelier-road, Brighton) has taken the above premises, and is open to receive visitors; few doors from sea front; excellent cuisine; moderate terms. Non-residents may join at meals.

BRIGHTON BRIGHTON HALL, 31, CANNON PLACE.
Telephone: BRIGHTON 4750. **HIGH CLASS BOARDING ESTABLISHMENT.**
Strictly Orthodox. Non-residents may join at meals. Proprietress; **Mrs. R. GREW.**

BRIGHTON *"OSBORNE HOUSE," 81, GRAND PARADE.*
Strictly Orthodox Boarding Establishment. Excellent cuisine. Separate tables. Non-residents may join at meals. Early applications for accommodation will oblige.
Mrs. HERMAN and Mrs. MORRIS.

BRIGHTON Muizenberg Private Hotel
Telephone ... BRIGHTON 5864
124, KING'S ROAD (3 DOORS FROM METROPOLE HOTEL)
UNDER THE SOLE SUPERVISION OF
Mr. & Mrs. S. MOSS, Late of Muizenberg, S. Africa

BRIGHTON. GRANVILLE HOUSE, 55, MONTPELIER ROAD.
Board-Residence; 2 minutes from sea, West Pier, and lawns; home comforts; moderate terms; non-residents may join at meals; Strictly Kasher.
Telephone: HOVE 3318. Proprietors: **Mr. and Mrs. M. SILVERBERG**

BRIGHTON "Belmont," 42, St. Aubyns, HOVE.
WALLMAN'S PRIVATE HOTEL.
'Phone: Hove 644. Non-residents may join at meals

BRIGHTON. 15, ORIENTAL PLACE
Mrs. COHEN has now vacancies for homely guests. Good Cuisine. All comforts studied. Terms Moderate. Early applications for holidays.

BRIGHTON.
"RUBY HALL," 7, THE DRIVE, HOVE. **Telephone: 2104 Hove**
Mrs. and Miss BOTIBOL. Non-residents may join at meals.

BOURNEMOUTH "The Croft," Kerley Rd., WEST CLIFF
ORTHODOX JEWISH BOARDING HOUSE. Close to sea and Winter Gardens. Electric Light. Bath (L. & C.)
Proprietress: **MRS. M. LOTHEIM** (late IRIS HALL). 'Phone: 2117 Bournemouth.

BOURNEMOUTH "Braemar House," 63, St. Michaels Rd.
High Class Kasher Boarding House.
Best Home Comforts. Minute Sea, Station and Winter Gardens. Non-residents may join at meals. Apply to the Proprietors. Phone 1341 Bournemouth

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BOURNEMOUTH. "SEA VIEW," BATH ROAD.
(Facing Pier and next to Gardens), and at 7, Surrey Road, MARGATE. 'Phone: 537.
Proprietress: Mrs. JACK BARNETT. **'Phone: 1543 Bournemouth.**

STEEL HOTELS.
Hinton Court, Bournemouth
THE IDEAL from every point of view. ('Phone No. 1081.)

Oval Court, Cliftonville
IS NOW TEMPORARILY CLOSED. ('Phone 318.)
EDGAR STEEL, Proprietor.

BOURNEMOUTH. OTTERSHAW HOTEL.
PRIORY ROAD, WEST CLIFF.
Telephone: 280 Bournemouth. Telegrams: "Ottershaw," Bournemouth.
Strictly Orthodox. Minute sea and Winter Gardens. Separate Tables Open to Non-Residents. Proprietors: **Mr. and Mrs. M. SIMPKIN.**

BOURNEMOUTH. "Pinetown."
ST. MICHAEL'S ROAD, WEST CLIFF.
High-class Board-residence; excellent cuisine; orthodox; minute sea & Winter Gardens. Separate tables. Home comforts. **Proprietress:—Mrs. MICHAEL PARKER.** 'Phone: 2696.

BOURNEMOUTH MAISON LEONTINE, 8, ST. PETER'S ROAD.
High-class Board-Residence; two minutes sea and gardens; excellent cuisine; bath (hot and cold); orthodox; electric light throughout; separate tables; all home comforts
Telephone No. 2068 Bournemouth. **Proprietress: MRS. A. MORRIS.**

BOURNEMOUTH. "ORMESBY," 169, Richmond Park Road.
Strictly Orthodox Board-Residence; excellent cuisine; separate tables; all home comforts; non-residents may join at meals; garage; hot and cold bath.
Proprietor: Mr. J. POSALSKI.

BOURNEMOUTH (W.)
"PORT-ERIN," 18, SURREY ROAD.
Strictly orthodox boarding house; One minute West Station, few minutes from sea; Home Comforts; best attention given. **Proprietress: Mrs. A. CAPLAN.**

BLACKPOOL Comor's Private Hotel
The Oldest High-Class Strictly Orthodox Boarding Establishment on the Promenade. Telegrams: "COMOR, BLACKPOOL." Telephone: 1054.

Clacton-on-Sea. Sydney Hotel.
A Select Kasher Hotel. Finest Position on Sea Front. Excellent Cuisine. Separate tables. Special week-end tariff (Friday Evening till Monday Morning), **From £2 2s.** Services will be held on New Year and Day of Atonement. 'Phone: Clacton 56. 'Grams "Febland, Clacton-on-Sea."

DOUGLAS. Isle-of-Man. "THE CONTINENTAL," 3, PALACE VIEW TERR.
High-class Kasher Board-Residence. Facing Palace and Sea. Homely and comfortable. Terms moderate. Proprietress: **Mrs. R. GOLDBERG.**
During the High Festivals, Minyan will be held in the Hotel.

EASTBOURNE "EBERNOE," 4, Victoria Place.
High Class Kasher Board-residence. Facing sea. Homely and comfortable. Terms moderate. Non-residents may join at meals. Prop: **Mrs. Abrahams.**

"THE CLIFF,"
EASTBOURNE
Directly facing the sea, close to Grand Hotel, and standing in its own grounds. Mrs. Irvine has opened the above for the Season only, as a High-class Residential Establishment, and is now ready to receive visitors. Luxuriously furnished reception rooms, large ball room (dances nightly). Three Tennis Courts. Excellent cuisine.

Proprietress: **Mrs. IRVINE.**
'Phone: EASTBOURNE 540.

EASTBOURNE, 2, Queen's Gdns.
Facing Pier; First Class Boarding House; Strictly Kasher; Moderate Terms. Apply, **M. PATCHICK.**

EASTBOURNE
"CLOVELLY," 6, VICTORIA PLACE.
Telephone: EASTBOURNE 291. **Telegrams: "OVERJOYED, EASTBOURNE."**
REFINED KASHER BOARD RESIDENCE
NON-RESIDENTS MAY JOIN AT MEALS. Proprietress: **Mrs. E. MORRIS.**

EASTBOURNE "ROSLYN," RYLSTONE ROAD.
Comfortable and clean Board Residence; overlooking sea, bowling greens, tennis court and bandstand. Terms from **4 gns.** per week. **Mrs. Weinberg**

Pine Grange, Eastbourne
Mrs. and Miss LION.
Tel. Address: "Pioneer, Eastbourne." **Tel.: 998 Eastbourne.**

⁂ Seaside & Country Boarding Houses continued on page 6.

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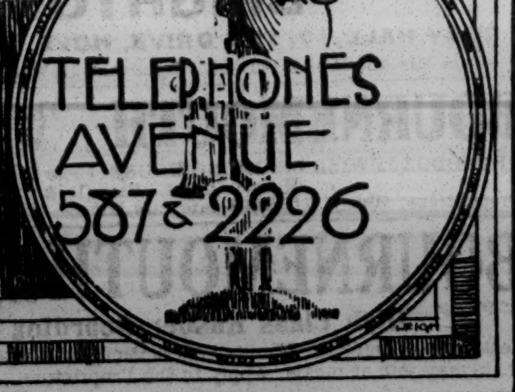
"'Tis not in mortals to command success,
But we'll do more—we'll deserve it."
Addison (revised).

BARNETT'S greet you in the coming year—friends, clients, well-wishers, at home and beyond the seas.

We hope the year will be fraught with *mazal*, laden with the rich harvest of material prosperity.

To one and all, we tender these sentiments, and assure them that their interests are our interests, and that we trust to prove ever worthy of the unique place it is our honour to fill in the communal life of British Jewry.

E. BARNETT & Co., L^TD.,
79 - 81 - 83,
MIDDLESEX STREET,
ALDGATE, E.1.
Telegrams: GHETTO, Ald, London.



HARROGATE. "THE HOLLIES," 103 and 105, VALLEY DRIVE.
OLDEST ESTABLISHED BOARDING HOUSE. STRICTLY ORTHODOX.
Telephone: 372 Proprietor, **E. ENGLANDER**

HARROGATE BEECH VILLA, 1, ESPLANADE.
Mrs. L. KOSSICK
(Proprietress.)
STRICTLY ORTHODOX BOARDING-HOUSE.
Min. Pump Room and Baths. 'Phone: 672.

HARROGATE "STRATHMORE," COLD BATH ROAD.
Strictly Orthodox Boarding House.
Drawing, dining, smoke room and lounge on ground floor; min. from Pump Room, baths and garden. **No hills.** 'Phone 852. Apply: **Miss COHEN.**

HARROGATE. "IVY HOUSE," 97, VALLEY DRIVE.
First Class Boarding Establishment; Strictly Kasher; Delightfully situated; Every essential comfort; Billiard Table. Proprietress: **Mrs. S. NATHAN.**

HARROGATE "Lyndhurst," 142, Valley Drive.
Strictly Orthodox Boarding House; commodious rooms; pleasantly situated; terms moderate. Apply **Mrs. JACOB WOLFE.**

HASTINGS. "Hazeldene," 52, Havelock Rd.
BOARD-RESIDENCE. STRICTLY KASHER.
Two minutes from Station and Sea. Proprietor: **Mr. S. KIRSCH**

NOTICE TO THE PUBLIC.

HASTINGS. "THE CRITERION HOUSE," 2, ROBERTSON TERRACE.

כשר BOARDING HOUSE

The proprietors, **Messrs. Kornbloom and Freedman**, beg to inform visitors that arrangements have been made for services to be held during the Holy Days, which will be conducted by the Minister and Shochet, Mr. Roman. Early applications will oblige. Every home comfort. Separate Tables.

HIGH FESTIVALS.

MAISON BERMAN

Have a few vacancies for NEW YEAR, DAY OF ATONEMENT, 1st and 2nd DAYS OF TABERNACLES. Good Synagogue Accommodation.

Facing Palm & Walpole Bays **Homely & Jolly Company.**
EXCELLENT TABLE. ORTHODOX.
NON-RESIDENTS MAY JOIN at MEALS
Under the management of **Mr. Leslie Berman.**

89, Eastern Esplanade,
CLIFTONVILLE——— MARGATE
Terms, 5 Guineas to the end of the month

Miss BOAS 98 & 100, Sutherland Avenue, Maida Vale, W. Tele. Padd. 1605

IN CONNECTION WITH THE ABOVE LONDON HOUSES,

MARGATE "Rhonallea," 51, Edgar Rd.
Telephone - MARGATE 533.
STRICTLY ORTHODOX.

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A YEAR'S NOTABLE DAYS.

	5680.				
Kislev	25	CHANUCAH, 1st day... ...	Wednesday	December	17
				1920.	
Tebet	10	Fast of Tebet...	Thursday	January	1
Adar	13	Fast of Esther	Wednesday	March	3
„	14	PURIM	Thursday	„	4
Nisan	15	PASSOVER, 1st day... ...	Saturday	April	3
„	16	„ 2nd day... ...	Sunday	„	4
„	21	„ 7th day... ...	Friday	„	9
„	22	„ 8th day... ...	Saturday	„	10
Iyar	18	33rd Day of Omer	Thursday	May	6
Sivan	6	PENTECOST, 1st day ...	Sunday	„	23
„	7	„ 2nd day ...	Monday	„	24
Tammuz	17	Fast of Tammuz	Sunday	July	4
Ab	10	FAST OF AB	Sunday	„	25
	5681.				
Tishri	1	NEW YEAR, 1st day ...	Monday	September	13
„	2	„ 2nd day ...	Tuesday	„	14
„	3	Fast of Gedaliah	Wednesday	„	15
„	10	DAY OF ATONEMENT ...	Wednesday	„	22
„	15	TABERNACLES, 1st day ...	Monday	„	27
„	16	„ 2nd day ...	Tuesday	„	28
„	21	Hosha'ana Rabba	Sunday	October	3
„	22	SHEMINI ETSERET	Monday	„	4
„	23	Simchat Torah	Tuesday	„	5
Kislev	25	CHANUCAH, 1st day... ...	Monday	December	6

ROSHE HADOSHIM.—Shebat, January 21st. *I. Adar, February 20th. Nisan, March 20th. *Iyar, April 19th. Sivan, May 18th. *Tammuz, June 17th. Ab, July 16th. *Ellul, August 15th. *Heshvan, October 13th. Kislev, November 12th. *Tebet, December 12th.

* *The previous day is also observed as Rosh Hodesh.*

¶ The Calendar for the Current Week will be found on page 10

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The JEWISH CHRONICLE
THE ORGAN OF BRITISH JEWRY.
FRIDAY, SEPTEMBER 10, 1920—5680.

SPECIAL ARTICLES:—

5680: A Retrospect ... ... pp. 24—25 & 26
Our Babies. Interview with Mrs. L. Model ... ... p. 24
In the Communal Armchair. By "Mentor." A Religious Paradox ... ... p. 11
About Books ... ... pp. 18—19
The Letters of Benammi.—XLVI. ... ... p. 20
The Jewish New Year ... ... p. 27
A Rosh Hashana Cinema. By Gabriel Costa... pp. 27—28
"God did not Forget." By Leslie David ... pp. 29—30

A SERMON FOR THE WEEK:—

Rosh Hashana and the Shofar ... ... p. 25

CORRESPONDENCE:—

Jews and Bolshevism. (Mr. H. J. Kisch) ... ... p. 14
Russian Peasants and anti-Semitism. (Mr. Benjamin Grad) ... ... p. 14
The Jews of the Ukraine. (Dr. D. Jochelman) ... p. 15
The Sephardic Chief Rabbi of Jerusalem. (Mr. S. Loupo) ... ... p. 15
American Zionists. (Mr. A. H. Fromenson)... pp. 35 & 37
The Return. (Mr. S. Goldreich and others) ... ... p. 37
A Stepney Square. (Mr. Basil L. Q. Henriques) ... p. 43

Foreign and Dominion News ... ... pp. 12—14
Provincial News ... ... pp. 16 & 38—40
Two New Synagogues ... ... pp. 22—23
Jewish National Movement ... ... pp. 30, 32, 33, 35 & 37
Jewish Friendly Societies ... ... pp. 40 & 42—43
News in Brief ... ... p. 44
Music and Drama ... ... pp. 44 & 46
CHILDREN'S SECTION: "YOUNG ISRAEL." ... p. 48

"Rosh Hashana."

THE New Year and its splendid ritual with its magnificent triple concept come to us with appealing force in these times. *Zichronoth*—Remembrance! There is indeed much to remember concerning the Providence that has guarded Israel in the past, and the trials that are even now engulfing our People. *Shofroth*—it is indeed a day for sounding the warning note, for hard thinking, for calling a halt in order to ponder the present and the future. And the remaining section of the ritual, *Malcheyoth*—when was there more need of proclaiming the sovereignty of the Divine Ruler than in the dark night of agonising doubt which has followed the disruption of the great war? It is, in very deed, a timely festival that we are about to celebrate, a festival grim with the sternness of life, throbbing with anxious realities, but ever lilting with unbroken irrefragible hope, so precious in these searching days, and a solemn tribute to the Divine Creation which the Festival commemorates. It is in truth a celebration with a universal note fashioned by the most universal of all faiths. 5681 opens in much trouble and in pervading gloom. It is bringing to us, whether at home or abroad, within Jewry or outside, problems and obligations—among them the greatest and proudest that ever have fallen upon us—that will strain our strength and test our fibre as they have never been tried before. Only if we can assimilate the solemn spirit of this festival, and come to appreciate something of its boundless vitality, can we hope adequately to cope with the difficulties that confront us, or dare we hope to face such a future as that which lies before us.

Dr. Abelson.

WE heartily add our congratulations to those accorded to Dr. ABELSON on his formal induction to the onerous office of Minister at Leeds. We hope that Dr. ABELSON will be granted health and strength to bear the burden of the office he has assumed. It was no mere conventional statement which he ventured when, in the course of the Installation Ceremony, he pleaded the difficulties of his new post. They can scarcely be over-rated; but if earnestness and zeal and courage can to any extent successfully grapple with them, we feel sure that with Dr. ABELSON as Minister, they will not be ignored or untouched. But frankly, we had looked for a man to succeed the late Rabbi ABRAHAMS, who would be something more than a local Minister, a man who could fill an altogether bigger position in this extremely difficult centre. The vacancy caused by the lamented death of the late Minister afforded an opportunity which we sincerely deplore having been missed. The day has long gone by, when the Community at large can afford to treat Provincial Jewish centres as of no importance, or as of secondary consequence. Great aggregations of our people, like the Jewries of Leeds and Manchester, Liverpool and Glasgow, need as spiritual chiefs, men of wide experience and great influence; and it is to be hoped that, when the Great Communal Scheme fructifies, some means will be devised whereby such centres will be enabled to choose men as their religious heads, adequate for the great purposes which such positions ought to entail. We say this, it is almost needless to add, without in the least desiring either to minimise the sterling worth of DR. ABELSON, or in the remotest to discourage him in the work he has undertaken. Our point is rather that his work is not all the work which should have been set before the Minister of the leading synagogue in the city. He should have been something more than Minister of the Congregation; and this it is unlikely that DR. ABELSON, having regard to the circumstances of his appointment, ever can be.

The Return.

THERE is no piece of Holy Writ more full of pathos than the psalm which commemorates the return of our ancestors to their land after the Babylonian exile. The beautiful lyric speaks in language inspired by Divine power of the joy with which the erstwhile wanderers came back to their beloved Home, content to sow in tears because they knew that they would reap in gladness. It was something akin to real genius which prompted the selection of this Song of Ascent as a prelude to the after-meal grace for Sabbath and Holy Days of the Jew. For it tells of the National Sabbath and Festival, of the day of National rest and delight, the Return of which it sings, constituted. And to-day, now, at this very hour, a like Sabbath is in the making and a like Festival is being prepared. For Jews are proceeding again to settle in their ancient land after a greatly longer exile than that the end of which the Psalmist consecrated. They are going there, too, not merely out of an exile but away from persecution and outrage and murder, viler and more extensive than even Jews have suffered during all the years of their dispersion. The importance from the Zionist point of view, of this migration Palestine-wards, needs no stressing. What is not so often realised is that there is an opportunity of thousands of our fellow-Jews being taken from out of the very hell-broth of anti-Semitism and placed amid conditions such as no place on earth can afford to the Jew in any sense comparable to those of Palestine—amid conditions that will best assure him moral upraising, religious well-being, and social salvation. That surely is a matter that should appeal to all Jews; and we cannot suppose that now the opportunity for the return to our ancient land is offered us, we Jews will disdainfully reject the favourable answer to two thousand years of solemn praying and striving which the new régime in Palestine really is. We beg of our readers to read the letter on p. 37 in which the needs, the urgent needs, of the Return are explained, and then turn to and do their duty as Jews and as men—making their willing sacrifice promptly, each according to the means with which the Almighty has blessed them.

Nailing a Lie.

IT was scarcely to be expected that the *Jewish World* would obtain a straight answer to the direct challenge which the paper offered Mr. CHESTERTON in reference to the statement that appeared in his paper, the *New Witness*. In June last, a writer in the *New Witnes* said in effect that Jewish newspapers in this country had published rolls of honour comprising the names of Jews who had fallen in the war, fighting for enemy countries; and that untruth, with its damaging implications, the *Jewish World* at once repudiated. In view of the casuistry which seems an essential concomitant of the anti-Semitic mind, it is perhaps something to have elicited from Mr. CHESTERTON a defence at all. But what does it amount to? Its very sophistry more than confirms our diagnosis of anti-Semitic philosophy. According to "Chestertonian" logic, reference to some notable Jews who fell in the German Army, or the statement that a large number of Jewish casualties occurred in the enemy's forces, is equivalent to "publishing a roll of honour devoted to the German Jews who had been killed!" This sort of "argument" and the use of every artifice of the special pleader, even to the truncating of quotations so as to alter the entire gist of the original statements, is Mr. CHESTERTON'S idea of what is due from him when a paper for which as editor, he is responsible, has grossly wronged its contemporaries. It is a laborious task, this nailing of anti-Semitic lies to the counter of truth. Yet we cannot refrain from a feeling of sorrow that this champion of a pure British race, who is so anxious that even the name of Englishman should be denied to the Jewish citizens of the British Empire, should evince such poor sportsmanship, according to English notions, when he is fairly caught out.

"Our Babies."

WE desire to call the earnest and very particular attention of the Community to what that splendid Jewess, Mrs. MODEL, has to say through our columns this week, concerning the enterprise in which she is engaged for the benefit of the mothers and new-born babes of the poor. Mrs. MODEL'S magnificent work of loving charity—and of charitable love—which has extended over so many years, is sure guarantee that the Maternity Home, for which she so pathetically and practically pleads, is needed; and that, the means forthcoming, the Home will be worthy of its great purpose. To rear a healthy childhood is surely the foundation of social wisdom. With us Jews, to whom the perpetuation of the race in its pristine virility means so much, it is a vital matter. We commend what Mrs. MODEL tells us to the close consideration of our readers in the hope that the funds needed will be quickly subscribed. Mrs. MODEL, in undertaking the onerous duty she has with so much public spirit assumed, has placed all of us under yet another obligation to her. The sum of what the Community owes to this intrepid and kindly lady is far greater than it can ever wholly liquidate. But it will surely be proud to pay the small instalment which would accrue to her in the thankful gratification she would feel, if the money for the new Maternity Home were subscribed with that generous spontaneity of which Jews and Jewesses are so capable when they are so minded.

Federating Charities.

ADVICES from America inform us that our brethren in the United States are engaged just now in the development of a work which we in this country ought to have begun long ago but which, up till now we have not even attempted. With Mr. FELIX WARBURG, the President of the Federation of the Jewish Charities of New York, at their head, a great Committee has been organised for the purpose of instituting what is termed a year's "drive to end drives," *anglice* a collection to end collections. The Federation of Jewish Charities comprises, so Mr. WARBURG explains, ninety-two separate societies, all of which used to compete with one another in gathering funds from the Jewish Community of the City. It was found (as doubtless is the case here) that coreligionists subjected to constant solicitation by all these competitors, frequently refrained from giving at all, so that, as Mr. WARBURG puts it, "their generosity in one instance might not subject them to continued appeals from the others."

> Under the Federation plan (he told a newspaper recently) all this is eliminated. The subscriber makes one pledge of annual support to the Federation, giving such sum as he is able to afford. The Federation in its turn not only receives the funds thus donated by the Community, but studying the budgetary requirements of the different institutions, allots the funds in its possession fairly and equitably in proportion to the needs of the institutions and the value of service which they are performing for the Community.

The present purpose of the Federation of Charities is to make a special appeal to all those who do not subscribe to its fund, so as to avoid a number of appeals which otherwise would have to be made in the near future. It is evident, therefore, that the Federation is not a complete remedy for paucity of donations. The point is, however, that, under the system of the Federation, overlapping is avoided, useless institutions are eliminated, a needless revenue does not go to one charity (possibly through its having an efficient means of collection) while another charity is left to starve (because it has a faulty means) without any regard to the relative value of the institutions. We have urged times out of number that some such Federation of Charities should be instituted for this country, or at least for the Metropolis. We are convinced that such a Federation would mean an enormous saving of the communal purse, and that the aggregate of charitable donations would be much increased. The foundation of the Jewish War Memorial afforded what might have been utilised as an excellent opportunity for this much-needed Communal Reform, but as a matter of fact those responsible for the Memorial have taken particular care to announce that no such intention forms part of the scheme. We fear that it is not only the conservatism which naturally prevails in a country like this, as compared with America, that has prevented anything being done in the direction indicated. It is what are broadly known as "vested interests" which really bar the way to a reform in communal administration of which American experience shows the undoubted value.

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The Week.

FORTHCOMING MARRIAGE.

DR. LESTER SAMUELS AND MISS WAGGENHEIM.

The engagement is announced of Dr. Lester Samuels, M.D., etc., of 40, Harley Street, W.1, eldest son of Mr. and the late Mrs. S. E. Samuels, of Woodland Terrace, Higher Broughton, Manchester, to Bessie, youngest daughter of Mrs. and the late Mr. Bernard Waggenheim, of 15, Queen's Road, Richmond, and sister of Mrs. Benno Maisel, of 29, Kidderpore Avenue, Hampstead.

CALENDAR

SEPTEMBER 10th to SEPTEMBER 16th—ELLUL 27th to TISHRI 4th.

FRIDAY	Ellul (29 days)	27	Sept. 10	Sabbath begins at 7.	
SAT.	Ellul	28	Sept. 11	PORTION: נצבים Deut. xxix. 9 to end xxx. [Ethics 5 & 6] Sabbath ends (for London) at 8.5	HAPHTORAH Isaiah lxi. 10 to lxiii. 9
MON. (New Year First Day)	Tishri (30 days)	1	Sept. 13	Gen. xxi. and Num. xxix 1-6	I. Samuel i. 1 to ii. 10
TUES. (New Year Second Day)	Tishri	2	Sept. 14	Gen. xxii. and Num. xxix 1-6	Jeremiah xxxi. 2-20

The NEW YEAR, 5681, will begin next Sunday Evening at 7, and the Second Day will end on Tuesday Evening at 7.58.
Wednesday next will be the FAST OF GEDALIAH, ending at 7.56.
FRIDAY NEXT, SEPTEMBER 17th, SABBATH WILL BEGIN AT 6.30

PREACHERS FOR THE WEEK.

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Synagogue. *Preacher.*
WEST LONDON, Upper Berkeley Street, W. ... REV. ISIDORE HARRIS, M.A.
Subject: "Gain and Loss."

1ST DAY NEW YEAR.

WEST LONDON, Upper Berkeley Street, W. ... ... REV. MORRIS JOSEPH
(Service begins at 10.30) *Subject:* "Rest and Unrest."
GREAT, Duke Street, E.C. ... ... DAYAN A. FELDMAN, B.A.
Subject: "Our New Year's Petition."
STOKE NEWINGTON, Shacklewell Lane, E. ... ... RABBI HARRIS COHEN
Subject: "The Higher Life."
NEW, Egerton Road, Stamford Hill, N. ... ... REV. S. LEVY, M.A.
Subject: "Eli and Samuel."
HAMBRO', Adler Street ... ... REV. W. ESTERSON
Subject: "The Aspect of Life."
HORNSEY AND WOOD GREEN, Wightman Road, N. ... REV. H. GOODMAN
Subject: "And they went both of them together."
EALING AND ACTON, Bond Street ... ... REV. JOHN S. HARRIS
Subject: "The Lord God of Israel is King and His Kingdom Ruleth over all."
SHEPHERD'S BUSH, Providence Place, W. ... ... REV. G. KIRSNER
Subject: "Thou Rememberest the Work of the World."
GOLDERS GREEN, St. Alban's Hall, North End Road, N.W. ... REV. I. LIVINGSTONE
Subject: "The Idea of Progress."

2ND DAY NEW YEAR.

GOLDERS GREEN, North End Road, N.W. ... ... REV. A. A. GREEN
SHEPHERD'S BUSH, Providence Place, W. ... ... REV. G. KIRSNER
Subject: "There is Hope for thy Future."

PROVINCIAL.

SABBATH.

EDINBURGH, Graham Street ... ... RABBI DR. SALIS DAICHES
Subject: "Ye are standing here this day."
MANCHESTER, Great ... ... RABBI DR. B. SALOMON
Subject: "Shemajah and Abtalion."
NEWCASTLE-ON-TYNE, Leazes Park Road ... .. RABBI J. KYANSKI
(Afternoon) *Subject:* "Penitence."
HULL, Western ... ... RABBI L. MILLER
Subject: "It is not in Heaven."
BIRMINGHAM, Singer's Hill ... ... REV. A. COHEN, M.A.
Subject: "Prepare."
BRADFORD, Spring Gardens ... ... REV. J. ISRAELSTAM, B.A.
Subject: "Children that will not deal falsely." (To a *Barmitzvah*).
MANCHESTER, South Broughton ... ... REV. M. M. COHEN
Subject: "The Last Chance."

1ST DAY NEW YEAR.

EDINBURGH, Graham Street ... ... RABBI DR. SALIS DAICHES
Subject: "A Sound of Alarm."
MANCHESTER, Great ... ... RABBI DR. B. SALOMON
Subject: "Peace."
SHEFFIELD, North Church Street ... ... RABBI BARNET I. COHEN, B.A.
Subject: "The שופר גדול."
MIDDLESBROUGH, Brentnall Street ... ... RABBI ISIDORE EPSTEIN
Subject: "The *Shofar*—The Message of its Broken Sounds to Broken Souls."
NEWCASTLE-ON-TYNE, Leazes Park Road ... ... RABBI J. KYANSKI
Subject: "*Shofar* and its Lessons."
HULL, Western ... ... RABBI L. MILLER
Subject: "The Great Challenge."
BIRMINGHAM, Singer's Hill ... ... REV. A. COHEN, M.A.
Subject: "Dead Souls."
NOTTINGHAM, Chaucer Street ... ... REV. S. MESTEL, M.A.
Subject: "מלכיות זכרונות שופרות."
BRADFORD, Spring Gardens ... ... REV. J. ISRAELSTAM, B.A.
(Before *Tekioth*) *Subject:* "The Call."
SUNDERLAND, Moor Street ... ... REV. A. PLASKOW, B.A.
Subject: "And she quenched the thirst of the child."
MANCHESTER, Higher Broughton ... ... REV. J. RABBINOWITZ, B.A.
Subject: "The Anniversary of Creation."
PLYMOUTH, Catherine Street ... ... REV. M. ZEFFERTT, B.A.
Subject: "A New Year Hope."
RAMSGATE, Montefiore Endowment ... ... REV. G. S. BELASCO
Subject: "The Best is yet to Be."
MANCHESTER, South Broughton ... ... REV. M. M. COHEN
Subject: "The Grand Review."
COVENTRY, Barras Lane ... ... REV. D. I. DEVONS
Subject: "Charity."
MANCHESTER, Oxford Road ... ... REV. P. FREEDMAN
Subject: "Introspection and Retrospection."
CARDIFF, Cathedral Road ... ... REV. H. JEREVITCH
Subject: "The Stirring Sound of the *Shofar*."
LEICESTER, Highfield Street ... ... REV. A. NEWMAN
Subject: "Judaism the Common Heritage of One United People."
SOUTH MANCHESTER, Fallowfield ... ... REV. I. SIMON
Subject: "Knowledge of the *Teruah*."

(Continued on page 12)

IN THE COMMUNAL ARMCHAIR.

A RELIGIOUS PARADOX.

By MENTOR.

THE laxity of religious sentiment, the paucity of the spirit of religion, which is a constant theme for our Rabbis and Preachers, and which is general almost throughout the whole of Jewry, is not confined to the Jewish people. The complaint voiced by the Jewish pulpit is echoed from the pulpits of every creed and every denomination, and the Jeremiad not infrequently overflows into the columns of magazines and the newspaper press. The old conception of religion, we are constantly told, is obsolete. The forms and ceremonies connected with religion are a "back number." The churches and the chapels, like the synagogues, no longer appeal to grown men and women, while even little children question—and sometimes very awkwardly—the religious lessons that are imparted to them. The world, it is said, is waiting for a new revelation, a doctrine that will appeal to thinking men and women, that will eliminate the doubts and difficulties inseparable from the older creeds and will throw an intense compelling light upon the very darkest corners of human life and thought. The Jew has caught something of the general infection of mental revolt against religious teaching. Hence Judaism, particularly in its religious aspects, is more and more neglected, the synagogue attendances are thinner and thinner, the ritual observances wax less and less binding in their obligatory force upon our people. And this tendency more and more to become estranged from Judaism results in an aggregating pressure of great force, which maintains a steady drift of our sisters and brothers away from Judaism altogether. As comparatively few embrace the dominant faith, their drift for the most part is to a religious *Ewigkeit*.

The Religious Connection.

There are those who will resent this statement, so far as Jews and Judaism are concerned, as pessimistic and as a view that could be gained only by a warped outlook upon our people as they are. "Look," they would say, "here we are approaching the New Year's Day, and not only will all existing synagogues be overflowing to bursting-point with the assembled worshippers, but special services to accommodate vast congregations are having to be improvised in order to accommodate those who wish to listen to the sound of the *Shofar* and to present themselves before the Almighty on the great Day of Judgment." "Look," I shall be told, "new synagogues are springing up like mushrooms, not only here but in every Jewry in Western Europe; while in America they are multiplying with the fecundity of the rabbit. How is it possible," I will be asked, "in face of this fact, to find any ground for deploring a weakening of the religious ties of the Jew to Judaism, or for basing a regret about the paucity of his religious observance?" And then, besides, I shall be bidden to look at the numberless activities ancillary to Judaism; the societies and the institutions and the clubs and the associations, all designed for the purpose of arousing the enthusiasm of Jews, and for infusing the spirit of Judaism among our people. I know. Yet to one who looks beneath the surface, to one who examines the true state af affairs, it were impossible to say that the religion of Jewry has not in the aggregate, weakened perceptibly in these latter years, and that the religious connection of the Jew with Judaism to-day is not weaker for a long time past.

A Telling Example.

Thy fact is that we Jews in this matter, as in so many others, present a strange paradox. Just as the Jew is gibbetted to-day as a revolutionary Bolshevik and was yesterday as a profiteering Capitalist, each of the gibes finding at least some ground upon which to base itself, so he is at once the most and the least religious of beings. His religious enthusiasm waxes and wanes simultaneously. He is religiously strong and religiously weak at one and the same moment. No more telling example in the concrete of this paradox can be supplied than that which occurs year after year with persistent regularity at almost every Synagogue, and which is and has been for years a hackneyed subject for comment and complaint. I know this applies to practically every Synagogue in this country. Of my own knowledge, I know that it is general in the Orthodox Synagogues in America, and I am assured that the same is the case with the Orthodox Synagogues on the Continent. On the Day of Atonement, huge throngs crowd our synagogues almost from early morn until the evening dusk. The majority, or at least a large proportion of the congregations, have subjected themselves to a rigid and testing fast. As the Reader intones with solemn invocation the series of supplications, "Our Father, Our King," the congregations stand in deep attention. The tenseness of their devotion is heightened, if anything, when the solemn proclamation of God's unity and supreme power—the final proclamation which the Israelite makes as he passes to the bourne whence no traveller returns—is uttered by the Synagogue Reader. And then—one thrill of the *Shofar*, and God and His unity and His supreme power (and above all His omnipresence) are morally kicked to smithereens in a wild rush for the Synagogue doors. There is an ugly stampede of jostling, pushing, crushing, tearing men and women, at that very moment, when the evening service is proceeding, and a ritual in many parts more beautiful, and in most parts assuredly far more fundamental from the Jewish point of view than nine-tenths of the Kippur service, is being read. What heeds the congregation that the Minister is proclaiming the unity of God, or recounting the eternal love with which the Almighty cares for His creatures? What know these men and women, anxious so that they shall eat and drink just a few minutes the earlier, that they are thus showing disregard of that magnificent *Amidah*, one of the primary prayers of the Jew, or of that wonderful invocation which opens with the words: "Cause us to lie down in peace, O God, and cause us to rise up again to life?" What reck this greedy, stomach-worshipping throng about respect to God, or even the ordinary amenities demanded in the way of consideration by the Jew for the place of His worship?

A Barren Wilderness.

Now contrast, if you please, your synagogue and its occupants during the closing service of the Day of Atonement and their attitude when the Evening Service begins, and you have a most instructive exposition of what I have ventured to call the religious paradox in the Jew. It runs through the whole of his religious life in modern times—a crowded Synagogue on New Year's Day and an empty Synagogue on all succeeding Sabbaths of the year; donations for charity institutions (which carefully publish the amounts), and Ministers and Teachers left to eat out their very vitals upon starvation wages; places of worship *ad hoc* clamoured for for two days in the year, and residence for the rest of the year in a bleak and barren wilderness utterly bereft of religion. Unless, mayhap—and let us not neglect to say it—a marriage or a burial or a *Brith Milah* occurs, or, perhaps, a *Shivah* or a *Jahrzeit*, which compel to religious exercise. Yet even these functions are performed with a mechanical convention which echoes "hollow, hollow, hollow" if we test them for true religious fervour, for true religious conviction, for true religious belief. Who will say that the element of superstition does not enter into them? There is no call, however, to judge our individual fellow-men or ascribe to them motives in doubt of the sincerity of their observances. If we would endeavour to plumb the depths of the irreligion that is persistent in Jewry, the mere fact that the synagogues are full to overflowing on just two days of the year is, perhaps, in itself the strongest indictment that could be made against us on the subject. It proves the religious anæmia of our people, because synagogues are empty during the rest of the year, their absentee "tenants" on Sabbaths and Festivals, on Fasts and Feasts being too busy with their own material vocations, their pleasures, their business, their social obligations, to give a thought to the calls of religion.

The Drifting.

All this must give to the New Year celebration and the Day of Atonement observance—at least to the honest onlooker—a hue of humbug and insincerity. I know the argument that will be adduced to counter this. I shall be told that we have good cause to be thankful that our people do foregather on even two days of the year, that we ought to rejoice at the gathering of the vast throngs that attend their places of worship, although not permanent and only temporary. I shall be told that this is evidence of Jewish consciousness, at which we ought to rejoice, just as is the observance of the rites and ceremonies connected with family events or social functions, however devoid of the truly religious they may be. Well, this is a point of view; but it is not mine. For it seems to me to ignore the dire result of this sort of Jewish consciousness which at best is temporary and is so woefully evanescent, the evidence of which is constantly leaping to our eyes. I mean the drifting away from Judaism and Jewry which is eternally sapping the vitals of our people. The extermarriages, where Jew marries Christian—frequently in church—are not by any means all recorded in the *Times* day by day. The evil is, there is no question, far wider spread, and is invariably the sign of Jews being lost utterly to their people. That there is, on the other hand, evidence throughout Jewry of greater Jewish vigour, of truer Jewish consciousness, is likewise, however, incontestable. But, and this has to be noted, all this renaissance touches hardly the fringe of the religious well-being of Jewry; and after all, upon its religious well-being, Jewry in the ultimate has to rely. Yet may it not be that here again is a manifestation of the religious paradox of the Jew, that here he presents at one and the same time two diametrically opposed aspects, a carelessness to Judaism and a lack of self-consciousness on the one hand, and on the other a growing consciousness and an added devotion his people?

The Solution?

Thus, as the years roll on, as Holy Day season succeeds Holy Day season, and New Year succeeds New Year, the paradox of our people remains; and if the very observance of the Festival by those who throughout the year observe nothing Jewish appears to us as a galling mockery, the very insistence with which the festival is maintained tells us that the Jew, peculiar in all things is peculiar too, in the ties that bind him to religion. With other denominations religion is but a matter of Chapel and Church and Sunday. With the Jew it is life. Here is a world of difference between Jews and non-Jews that has to be borne in mind. However unobservant the Jew may be, so long as he has not passed the rubicon of apostasy there always remains in him, bubbling up here and there, frequently

(Continued on next page).

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in strange inconsistencies, that modicum of religion which must remain with him unless he forswears his people and bows the knee to the dominant creed. And as the years go by, as the old year goes and the new year comes, the very words which leap from lip to lip, the words whereby Jew bids Jew a happy New Year are a reminder that for the Jew religion *is* life. So long as that is the relation of the Jew to his religion, however slender the tie, there is no need for despair as to our future. Though through his days, the Jew sails carelessly upon the broad seas, he still heeds the call upon him to return, at least year by year, back to port. There he becomes equipped religiously for yet another voyage he knows not whither, as these Holy Days can well equip the Jew. He has not yielded all the potentialities of his faith. Perhaps that is where there is to be found the solution of what appears to us to be the religious paradox of the Jew.

FOR THE KIDDIES.

THEIR NEW YEAR GREETING.

I wish—well you imagine there is no need for me to complete the sentence. No ! you are quite wrong in supposing that I was going to say that I wish anybody a Happy New Year. I really was thinking about that *Shilling*. But now you mention it—of all the wishes that are flying about just now surely there can be none more apt or indeed more sacred than that the little kiddies of the slums may be made happy at this season by knowing that it will not be for lack of funds if they do not get a breath of fresh air in the country or at the seaside when the weather is hot and close and the slums seem so noisome, so oppressive, so unbearable. And this little bit of happiness for these little bits of humanity can so easily be secured if you, my dear kind readers, will only see that within the next few weeks at latest I get my *shilling*. Call that *asking?* Nothing of the sort !

Very little has dribbled in since the last list we published. It may be that everybody is busy preparing for *Yomtob;* taking means for their own happiness, they have forgotten the happiness of the little Kiddies which can so easily be gratified. We have not done badly this year, but we have to do better; and the sooner I'm able to publish another list the more pleased I shall be.

Now, in anticipation of that let me send you a Season's wish. It is really the message that comes to my heart at this Rosh Hashana time from the hearts of thousands of little kiddies, a message of thankfulness to those who have subscribed to the fund, and a pleading word to those who have not. In a great chorus the Kiddies say: "We wish you a happy New Year—*and may you deserve it!*" Well? *Will* you ?

Will you please send your donations for THE KIDDIES *addressed to:* "MENTOR," JEWISH CHRONICLE OFFICE, FINSBURY SQUARE, LONDON, E.C.2., *and they will be duly, fully, and with gratitude acknowledged in this column.*

PLEASE DO NOT FORGET THAT COLLECTING CARDS CAN BE HAD FOR THE ASKING.

AMERICAN ZIONISTS.—A reply to "Mentor's" observations upon American Zionists, contained in our contributor's article published in the JEWISH CHRONICLE of August 6th, from Mr. A. H. Fromenson, the Director of the Publicity Department of the Zionist Organisation of America, will be found on p. 35 of the present issue.

THE WEEK.—*Continued from page 10.*

MANCHESTER, Talmud Torah ... ... REV. I. W. SLOTKI
Subject: "Truth."
SWANSEA, Goat Street ... ... MR. E. I. SPIERS, M.A.
Subject: "The Day of Memorial and Religious Education."
SAMUEL LEWIS CONVALESCENT HOME,
Walton-on-Naze ... MR. ALEXANDER OSTROFF
Subject: "The New Message of our Ancient Custom."

2ND DAY NEW YEAR.

EDINBURGH, Central, Roxburgh Place ... ... RABBI DR. SALIS DAICHES
Subject: "The Shepherd visiting His Flock."
MANCHESTER, Great ... ... RABBI DR. B. SALOMON
Subject: "Days should speak."
SHEFFIELD, North Church Street ... ... RABBI BARNET I. COHEN, B.A.
Subject: "See, Thy child liveth!"
Overflow Services. *Subject:* "The modern sacrifice of children."
MIDDLESBROUGH, Brentnall Street ... ... RABBI ISIDORE EPSTEIN
Subject: "The Paradox of *Rosh Hashanah.*"
NEWCASTLE-ON-TYNE, Leazes Park Road ... ... RABBI J. KYANSKI
Subject: "Binding of Isaac."
HULL, Western ... ... RABBI L. MILLER
Subject: "The *Shofar* and Israel's Task."
BIRMINGHAM, Singer's Hill ... ... REV. A. COHEN, M.A.
Subject: The Purpose of Life." (Overflow Service).
BRADFORD, Spring Gardens ... ... REV. J. ISRAELSTAM, B.A.
Subject: "And the Seal of every Man's Hand is therein."
SUNDERLAND, Moor Street ... ... REV. A. PLASKOW, B.A.
Subject: Seek the Lord."
MANCHESTER, Higher Broughton ... ... REV. J. RABBINOWITZ, B.A.
Subject: "*Shofar* Tones."
MANCHESTER, South Broughton ... ... REV. M. M. COHEN
Subject: "The *Shofar* and Restoration."
COVENTRY, Barras Lane ... ... REV. D. I. DEVONS
Subject: "Prayer."
CARDIFF, Beth Hamedrash ... ... REV. H. JEREVITCH
(At 5) *Subject:* "What the *Shofar* says to Anglo-Jewry."
MANCHESTER, Talmud Torah ... ... REV. I. W. SLOTKI
Subject: "*Torah.*"
SWANSEA, Goat Street ... ... MR. E. I. SPIERS, M.A.
Subject: "The *Shofar* warnings in relation to the New Year."

Forthcoming Meetings and Social Functions.

SATURDAY, September 11.

Hampstead Literary and Debating Society, Annual Meeting, Board Room, Hampstead Synagogue, 8.30.

WEDNESDAY, September 15.

Union of Jewish Women, Executive, 4, Upper Gloucester Place, 11.

Jewish Board of Guardians, Fixed Allowance Committee (rota), 2.30; Loan Committee (rota), 4.

THURSDAY, September 16.

Jewish Board of Guardians, Relief Committee (rota), 3.

Home and Hospital for Incurables, Board of Management, 60, Old Broad Street, 5.15.

Jewish Association for the Protection of Girls and Women, Cases Committee, 59, Mansell Street, 5.30.

Ghetto Social Circle, Lecture by Mr. A. Nunes, 33, Blythe Street, Bethnal Green, 8.30.

MONDAY, September 20th.

Jewish Association for the Protection of Girls and Women, Charcroft Committee, Charcroft House, 11.

Particulars for inclusion in this list must reach the Office at latest on Wednesday morning in each week.

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CROYDON ...238-240, London Rd., W.Croydon
EALING ....52-54, Uxbridge Road, W.5
FINSBURY PARK ......Seven Sisters Rd., N.4
FOREST GATE ......254-256, Romford Rd., E.7
WIMBLEDON...............Alwyne Road, S.W.19
BRISTOL...............................58, Queen's Road
LEEDS.......................1, Cookridge Street

PITMAN'S

FOREIGN
AND
DOMINION NEWS.

POLAND.

Activity of Jewish Leaders.

WARSAW [F.O.C.]

The Jewish deputies sent a memorial to Marshal Pilsudski, pointing out to him the injustice of the treatment received by the Jewish soldiers in the Polish Army. They also complained to the Cabinet that the promised Government appeal to the nation against anti-Semitism has not yet been issued, although it has been signed by all Ministers.

The Cabinet promised favourably to examine the complaints that Jewish communal workers and aged Jews had been seized, and sent to the forced labour battalions.

The Ministry also informed the Jewish leaders that it was investigating the publication at the railway stations of a manifesto in which the Jews were styled spies, murderers of wounded soldiers and nurses, and enemies of the State.

Civilian Jewish Losses.

WARSAW [F.O.C.]

At Nashelsk, eight civilian Jews were killed during the Bolshevik bombardment. When the Bolsheviks evacuated the town they took with them many hostages, including some Jewish notables. A number of houses, including the residence of the dentist Vonz, were plundered. The Jewish youth spent the days of the Bolshevik occupation in hiding, in order to escape forcible enlistment in the Red Army.

At Plotzk, fighting occurred in the centre of the town. A number of streets were plundered and demolished. The banker, Mr. Shevnitz, and a youth, Zavidski, were executed. The execution of Advocate Meisner was also ordered, but his wife successfully appealed against the verdict. The *Narud* praised the conduct of the Plotzk Jews during the battle in helping the Poles against the invaders. but the *Dwa Grosze* accused the Jews of pouring hot water on the Polish soldiers.

At Otvozk, two civilian Jews were killed during the battle. After the retreat of the Bolsheviks, some Jews were denounced for alleged fraternisation with the enemy, and were cruelly beaten. At Lerpz, the Bolsheviks plundered all Jewish shops.

Arrest of a Rabbi.

WARSAW [F.O.C.]

Rabbi Moses Romer, of Gavrolin, has been arrested by the Polish authorities on a charge of alleged disloyalty. The Jewish deputies have intervened on his behalf.

Jews Executed by Bolsheviks.

WARSAW [F.O.C.]

Fifteen Jews were executed at Semiatitch, and many Jewish houses were burnt during the Bolshevik occupation of the townlet. Among the Jews who lost their lives are Messrs. Isaac Kalika, Chaim Montcher, and Leib Martur.

COPENHAGEN [F.O.C.]

The Bolsheviks executed two notable Zionists at Homel, Mr. Vladimir Zacharin and Mr. Chaikin.

Warsaw Relief Office Attacked.

WARSAW [F.O.C.]

Some armed soldiers attacked the office here of the American Joint Distribution Committee, and began to beat all present. They also threatened to shoot everybody on the premises. But when they realised that the office was under American protection, they withdrew.

Another Anti-Semitic Invention.

WARSAW [F.O.C.]

The anti-Semitic Press has given prominence to a libel printed in a Warsaw newspaper, alleging that at Wishkoff the Jews had formed a volunteer company to assist the Red Army, and that the same company treacherously executed six Polish soldiers. The official report of the events at Wishkoff during the Bolshevik stay makes no mention of such wild stories, although it emphasises the appointment of two Jews among the numerous Bolshevik officials installed at Wishkoff. It has also been ascertained that the Bolsheviks abducted four Jewish notables as hostages.

Warsaw Labour Organ's Advice.

WARSAW [F.O.C.]

The Labour organ, the *Rabotnik*, has given the Polish Government a sound piece of advice. In its opinion, the best way of improving Poland's prestige abroad and of changing the minds of the foreign representatives and visitors in the country in favour of Poland is to begin to treat all citizens, including the Jews, as citizens have a right to expect to be treated.

Polish Commander Denies Fraternisation.

WARSAW [F.O.C.]

Although General Sikorski, in an order to the troops, styled the Bolshevik leaders as Jews, the Commander of the Polish troops at Brody issued a denial of the stories of Jewish Bolshevik co-operation during the invasion. He related how, at Brody, the Bolsheviks plundered the Jewish houses, took Jews as hostages, killed a Jewish baby, and dishonoured and murdered several Jewesses.

More Murders.

WARSAW [F.O.C.]

Near Kurov (province of Lublin) a gang of hooligans murdered three Jews and two Jewesses, named Isaac Hershman, Chaim Nisenbaum, Moses Hershman, Deborah Stomfoter, and Golda Silbring.

Jewish Newspapers Suppressed.

WARSAW [F.O.C.]

The authorities have suspended the newspapers, *Unser Najer Weg* and *Professionele Bewezung.* The editor of *Hashachar*, Mr. Indelman, was arrested, but was subsequently released.

Continued on next page.

SELS AROMATIQUES

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FOREIGN AND DOMINION NEWS.—*Continued from previous page.*

Outrages on Jewish Passengers.

WARSAW [F.O.C.]

In a train near Kolushki some soldiers attacked and ill-treated the Jewish passengers, including some Jewesses. Some of the Jews were thrown out of the train while it was in full motion. The fate of the victims is unknown.

About a hundred and fifty Jews were deprived of their beards, and about three hundred Jews had their clothes torn and cut in assaults on them carried out by Polish soldiers in a Lemberg train.

A Tragic Error.

Among the many executions of Jews by the Poles on the alleged charges of Bolshevik sympathies and espionage, the tragic fate of Rabbi Shapiro, of Plotzk, is an example of the manner in which these charges are trumped up. He was one of the first to be executed, almost directly after martial law was proclaimed. The charge was that of "giving secret signs" to the Bolsheviks, and it was only after his execution that the fact came to light that all he was doing was to recite the evening prayers with great fervour.

The Exclusion of Jews from the Front.

The order forbidding the employment of Jewish soldiers at the Front on the ground of alleged Bolshevik sympathies and espionage, which aroused universal indignation, has been rescinded in the case of volunteers. Conscripted Jews, however, are still confined in internment camps.

How Libels Are Made

The *Rabotnik*, the organ of the Socialist Party, which denounces the charges against the Jews as mediæval, illustrates how they are invented by taking the case of the Jews of Siedlce: "As is known, the Polish delegates arrived in Siedlce in search of the Bolshevik Peace delegates, and were informed by the authorities of the town that its occupation by the Bolsheviks was to be expected any moment. The Polish delegates remained in the town, and a patrol was sent to find the Bolshevik delegates. In the meantime the Bolsheviks entered the town, and it was on account of the returning patrol, which happened to consist chiefly of Jews, that the story got about that the Jews had gone to meet the Bolsheviks and to offer them bread and salt in token of welcome."

Central World Relief Organisation.

SIR STUART SAMUEL APPOINTED PRESIDENT.

The following have been appointed to serve as members of the Central Organisation: Mr. Bramson (Great Russia), Mr. Churgin (White Russia), Rev. Dr. Chajes (Vienna), Chief Rabbi Dr. Ehrenpreis (Stockholm), Deputy Farbstein (Warsaw), Dr. Helman (Riga), Mr. Israel Efroikin (Paris), Dr. Jochelman (London), Dr. Eliazer Keplam (Ukraine), Dr. Kraemer (Czernowitz, Bukowina), Dr. Klumel (Warsaw), Dr. Bernhard Kohn, Mr. Leon Kohn, Dr. Klee (Berlin), Dr. Emil Margulies (Rumania), Mr. F. Kaufmann (Berlin), Mr. Leo Motzkin (Paris), Mrs. Anita Muller (Vienna), Rabbi Dr. Nemirower (Bucharest), Professor Pick (London), Dr. Rachmilowitz (Kovno), Dr. Rosmarin (East Galicia), Dr. A. Salkind (Great Russia), Mr. Saltzman (Canada), Sir Stuart Samuel (London), Professor Simonsen (Copenhagen), Advocate Sliosberg (Great Russia), the Minister for Jewish Affairs in Lithuania, Dr. Solowoitchik (Kovno), Mr. Vladimir Tiomkin (Ukraine). The American delegates were unable to enter the Central Organisation as they had not yet their formal mandates. Places were, however, reserved for them.

The first sittings of the Central Organisation were held on the 14th and 15th of August. Sir Stuart Samuel was elected President although he was not present. The following constitute the Executive Committee: Mr. Leo Motzkin, Dr. Salkind, Mr. Vladimir Tiomkin; Mrs. Anita Muller, Dr. Bernhard Kohn, Mr. Israel Efroikin, Mr. Bramson, Advocate Sliosberg, and Professor Pick. The Chairman of the Executive is Mr. Leo Motzkin, and the General Secretary Dr. Salkind. Sir Stuart Samuel will, as President of the Central Organisation, also serve as President of the Executive. The seat of the Executive Committee, as previously stated, will be in London.

Jews and the Bolshevik Regime.

Mr. Leon Kameneff, head of the Soviet Delegation in England, has admitted to an interviewer that of all the people in Soviet territory to-day the Jews were subjected to the greatest difficulties and suffered the most. Because the Jews are essentially a middle-class people, the new social order in Russia has completely destroyed their economic basis. Asked as to whether he could suggest a remedy to better their condition, Mr. Kameneff said that he believed that when normal conditions set in they would work the industries, and a gradual readjustment would be effected. When it was suggested to Mr. Kameneff that the Bolsheviks were deliberately persecuting the Zionists, he very emphatically denied that the Soviet Government had any official attitude towards the national aspirations of the Jews. The Zionists, he said, were prosecuted not because they were Zionists, but because of their individual leanings and acts. A large number of leading Zionists, he said, were known to have been in communication with the Allies and spreading their propaganda, and were treated accordingly. At present the Zionists are not interfered with. Moscow Zionists only recently held a public meeting, at which they commemorated the death of Dr. Herzl.

Pogrom Trial at Budapest.

ZURICH [F.O.C.]

The rioters in the pogrom at Budapest, in which two prominent Jews lost their lives, have been placed on their trial. Six of the accused persons were sentenced to terms of imprisonment ranging from five to thirteen years. In addition, all civil servants found guilty of participating in the riot were suspended from their posts for ten years. Two of the accused were acquitted. During the trial an anti-Semitic demonstration took place at Budapest, officers, officials, and deputies inciting the mob to attack the Jews. The hooligans immediately took the advice tendered to them, and began to assault the Jews in the streets. Hundreds of our coreligionists were cruelly beaten, but no arrests were made.

Another Wealthy Jew Abducted.

ZURICH [F.O.C.]

At Kaschau (Hungary) Mr. Joseph Farkes, a bank director, has been abducted by soldiers. His whereabouts are unknown.

Propagating Anti-Semitism.

Trouble has recently occurred in the Ministry of Posts in Berlin owing to anti-Semitic labels which have been affixed by letter-writers and even by Post Office officials to letters and postcards sent by post. The Ministry eventually refused to allow letters thus labelled to be forwarded owing to the storm of protest which this means of spreading anti-Semitic propaganda aroused.

German Minister and Professor Einstein.

Herr Haenisch, the German Minister of Education, has written t Professor Einstein urging him to reconsider his idea of leaving Berlin, expressing the conviction that Dr. Einstein has behind him the grea majority of scientific men, and the hope that he will not attach importance to the attacks made upon him.

A Jewish Company in General Semenoff's Army.

COPENHAGEN [F.O.C.]

General Semenoff's anti-Bolshevik force in the Far East includes company of Jewish soldiers only, which is the most reliable section of hi army. It is always entrusted with guarding the most important places.

Anti-Semitic Campaign in the Crimea.

COPENHAGEN [F.O.C.]

According to a message from the Crimea the local Press opened a violent anti-Semitic campaign.

Twelve Jews Shot by Bolshevists.

COPENHAGEN [F.O.C.]

The Bolshevik authorities of Kieff executed twelve Jews on a charge of illegal speculation.

Federation of Ukrainian Jews.

[COMMUNICATED.]

A meeting of the Executive of the Federation of Ukrainian Jews was held on the 1st inst. Dr. D. Jochelman presided. The Secretary, Mr. A. M. Kaizer, reported that he had communicated with the Deputies of British Jews upon the matter of bringing refugees from the Ukraine to this country, and the reply received was that the question of introducing foreigners into this country, unless in the most exceptional circumstances, is not one which would meet with a favourable reception on the part of the British Government at the present time. In view of the importance of the matter, it was decided to bring it up for action by the Inter-Territorial Relief Committee which is shortly to be established in London.

The Secretary intimated that 274 questionnaire forms had been sent to various parts of the Ukraine.

Thanks were accorded to Mr. Bagritt and Mr. Vernau, of Branch No. 1, for undertaking the work of securing the questionnaire forms in the East End.

The Chairman stated that he had been unable to attend the Inter-Jewish Relief Conference at Carlsbad owing to the fact that the original date had been changed which made it impossible for him to be present.

It was decided to send £50 to the Jewish Orphanage in Berlin, of which a large number of Ukrainian orphans were inmates. It was also decided to send a further consignment of food and clothing to the Ukraine, *via* Reval, under the direction of the Joint Distribution Committee.

In view of the additional clothing that was coming in to the Federation, a special clothing department has been opened at 33, Broad Street, W. There is great need for clothing in the devastated areas, and it was decided to shortly inaugurate a big campaign for clothing. Thanks were accorded to the Leeds Relief Committee which has collected 1,200 suits and 500 other garments.

Reports were read of the terrible condition, in which thousands of Jews in the Ukraine found themselves at the present time, and it was unanimously decided to issue an appeal to Jews in the United Kingdom to donate generously during the coming High Festivals.

Mr. M. Grossman gave a report on the activities of Ukrainian relief work in the United States.

Jews and Bolshevism.

From Mr. H. J. KISCH, 21, Chepstow Villas, W

[TO THE EDITOR.]

SIR,—In regard to the connection drawn by some persons between Bolshevists and Jews, although this can only occur through prejudice or ignorance, it appears to me that special effort should be widely and strenuously made to direct universal attention to the real facts of the case as follows: "The few persons of Jewish descent who have joined the Bolshevists are but an extremely minute fraction; indeed, only a few individuals out of the vast Jewish population of Russia, and they have ceased to be Jews. Persecution and unjust treatment of their parents and themselves had transformed them into anarchists, and they had abandoned the religion of their fathers which is absolutely inconsistent with either anarchism or Bolshevism. Those few renegades have doubtless been selected for comparatively important posts because of their being more intelligent and perhaps more educated than their associates."

The importance of setting the case before the public in its true colour as above is the more important and urgent, because of the known anti-Semitic prejudice of some of the local leaders in Russia as well as in Poland and Hungary, inducing them to mislead visitors who do not receive any really impartial information.

Russian Peasants and Anti-Semitism.

From Mr. BENJAMIN GRAD, 12, Old Jewry Chambers, E.C.2.

[TO THE EDITOR.]

SIR,—Will you allow an old reader to voice his distress at seeing your own editorial paragraph saying what is not true:

". . . The Russian Jews were not permitted by the peasants, who for generations had been soaked with anti-Semitism, to turn to agricultural pursuits. . . ."

I have been accustomed to consider the JEWISH CHRONICLE as a reliable authority on all matters Jewish, but here I find two gross misstatements that must fill with joy the heart of a Wilton or a Graham.

So far from being "soaked for generations with anti-Semitism," the Russian peasants in all parts of the country have, on numerous occasions (of several I had personal knowledge), actively intervened in favour of individual Jews who were harassed by the police and other officials of the old Russian régime.

Ignorant and superstitious, the typical Russian peasant was nevertheless not a bad sort of a fellow and entirely free from the "dislike of the unlike." Of Russia's population less than two-thirds were Russians and more than one-third non-Russians; but of the two-thirds, more than nine-tenths were illiterate peasants, and of the one-third, perhaps one-half were educated. This basic fact alone contributed to prevent any chauvinism developing in the Russian masses, for the ignorance in which they were deliberately kept by their Government did not prevent the peasants from genuinely respecting knowledge and education; and for that reason they were accustomed to look up to—rather than down on—non-Russians, including Jews.

I have lived many months in or near Russian villages, in provinces so far distant as Smolensk and Tambov, and had occasion to find that the peasants had many good qualities and were certainly as friendly disposed towards a Jew as towards a Christian or a Mussulman.

The policy of the Russian Government, especially since Nicholas II., could not fail to poison the minds of many who were unable to resist the inference that since the Government thus does single out a particular nationality, there must be a reason for it.

Genuine anti-Semitism was found mostly among professional men who were not equal to the competition of their more energetic or more gifted Jewish rivals, and it became one of the planks of a policy that culminated in Rasputin and Protopopoff.

[We gladly give space to our correspondent's interesting letter, which, however, was written under a misapprehension. The reference which he challenges to the alleged anti-Semitism of the Russian peasant was quoted by us as the view of the writer of the article upon which our editorial note was based. It was his statement and not ours.—Editor, J. C.]

The Jews of the Ukraine: An Appeal.

From Dr. D. JOCHELMAN, President of the Federation of Ukranian Jews, 26a, Soho Square, W.1.

[To the Editor.]

Sir,—The plight of our brethren in the Pogrom districts in the Ukraine, calls for special consideration and sympathy this New Year. It is well to remind Jews in the United Kingdom that in the 450 Jewish settlements where pogroms took place, over 150,000 of our brethren were killed and wounded, over one million sufferers were created, more than half of whom are in need of assistance.

A colossal sum is needed for the daily care of these people to literally "clothe the naked and succour the dying." Epidemics are still raging, and vast sums of money are needed to check them. Tens of thousands, affected by typhus, are lying helpless in unheated habitations, crowded together with the healthy and spreading around them contagion and death. Unless help is quickly forthcoming there is danger of the extinction of some of the finest Jewish Communities in the Ukraine.

My Committee desires to appeal to all Jews and Jewesses in the United Kingdom to make a sacrifice this New Year, and to contribute a generous donation for our relief work. An appeal is hereby made to Wardens of Synagogues to arrange for offerings by seatholders during the High Festival services, and Ministers are urged to devote special sermons to this subject.

Ernestly hoping that the piteous cries of our brethren in the devasted areas of the Ukraine will touch Jewish hearts in this country during the New Year, and that help will be quickly forthcoming.

The Sephardic Chief Rabbi of Jerusalem.

From Mr. S LOUPO, Jerusalem.

[To the Editor.]

Sir,—Under the heading, "The Sephardic Chief Rabbi of Jerusalem," you mentioned in your issue of August 6th that you had received a Declaration against Rabbi S. Danon, signed by Rabbi Haim Eliaschar, and by myself in my capacity of President of the Sephardic Jewish Community.

I have the honour to inform you that I am aware that a document of this kind was published by the members of the Sephardic Rabbinical Council; but I did not sign the Declaration either personally or as President of the Sephardic Community. I authorised no one to use my name for the Declaration in question.

Wills and Bequests.

BENJAMIN.—Mr. Arthur Solomon Benjamin, of 8, Palace Gardens Mansions, The Mall, Kensington, who died 30th June last, left estate of the gross value of £3,677 15s. 7d., with net personalty of £2,149 1s. 11d. Probate of his will has been granted to Mr. Joseph Sassoon Sykes and Mr. Riso Levi, both of 52, Princess Street, Manchester.

COHEN.—Capt. Simon Cohen, of 25 Wentworth Street, E., who died at Cairo, 23rd November, 1919, left estate of the value of £1,061 19s. 3d. Probate of the will has been granted to Mrs. Esther Cohen, of the same address, and Mr. Isaac Levine, of 55, Carnaby Street, and of Regent Street.

GINSBURG.—Mr. Samuel Ginsburg, of 62, Lalcham Buildings, Shoreditch, who died 24th October last, intestate, left estate of the gross value of £756 14s. 7d., of which £736 14s. 4d. is net personalty. Administration of his property has been granted to his widow.

TOLEDANO.—Mr. Colombo Angelo Toledano, of 10, Victoria Road, Withington, Manchester, who died 26th May last, left estate of the gross value of £966 18s. 10d., with net personalty £863 4s. 5d. Probate of his will has been granted to Amadeo Luncone Toledano, of 11, Lorne Road, Fallowfield, and Ezio Moses Antonio Toledano, of 31, Albany Road, Victoria Park, Manchester, the sons.

"Romance."

"**Jewish Marriage: Romance of the war results in wedding bells at Leicester.**" Thus the caption of a description of a Jewish wedding given in the *Leicester Daily Post*. But, says the *Jewish World*, as the ceremony took place in synagogue those merry bells could have rung only in the imagination of the newspaper reporter. Well. we hope (the *Jewish World* adds) he likes Kasher wine.

JEWISH COOKERY.

SOME DINNER HINTS.

Simplicity should be aimed at in table decorations, and flowers so arranged that they appear as natural as possible. An embroidered linen table-centre looks well; or one of rucked tulle is dainty and inexpensive. A few flower-petals scattered on the table give a charming effect, and one or two should be added to each finger bowl.

Long eight course dinners are seldom served now, except at special functions, most people being satisfied with an abridged dinner consisting of five courses only:—Soup, Fish, Entrée, Joint, and Sweets. Care and forethought are needed in arranging a dinner menu. Repetition of colour and flavour should be avoided. A dry fish (*i.e.*, fried, grilled or boiled) should always precede an entrée that is served coated with sauce; and *vice versa*. The sauce accompanying the fish ought to differ in character, flavour and colour from the preceding soup, as well as from the entrée that follows.

For instance fried fillets of sole could be followed by braised sweetbreads; but if the fillets of sole are served coated with sauce then the sweetbreads should be fried.

A DINNER MENU.

Julienne Soup.

Mock Whitebait.

Dutch Sweetbreads.

Roast Lamb,
Potato Balls. Braised Celery.

Apple Charlotte.

Dessert. Coffee.

Mock Whitebait.

The following are required: Whiting, sole, lemon sole, or any kind of white fish; egg, bread crumbs, salt, pepper, juice of a lemon, flour.

Method.—Cut the fish into narrow strips 1½ inches long. Mix 1 teaspoonful salt, ½ teaspoonful pepper, with 2 tablespoonsful of flour. Dip pieces of fish (previously dried) in seasoned flour, then coat with beaten egg and roll in crumbs (have the crumbs on a sheet of paper). When a faint bluish smoke rises from the oil, place in the fish and fry to a delicate brown. Drain well on kitchen paper, squeeze a little lemon juice over, and serve garnished with cut lemon and fried parsley.

Dutch Sweetbreads

The following are required: 1 lb. veal, 4 oz. suet, 2 eggs, 1½ oz. bread crumbs, 1 lemon (juice and rind), dust of nutmeg, 2 tablespoonsful of sherry, brown gravy.

Method.—Mince veal and suet very finely, add bread crumbs, lemon juice and grated lemon rind; season well with salt, pepper, and dust of nutmeg, and bind with eggs. Shape into neat croquettes; egg, crumb, and fry a light brown. Then stew gently for one hour in good brown gravy, with two tablespoonsful of sherry. Thicken gravy and serve in an entrée dish, arranged around a bed of mashed potatoes.

Art and Artists.

A PROMISING ASPIRANT.

Master Caro, a young Birmingham coreligionist, has drawn considerable attention by his marked talent for drawing and painting. He is only thirteen years of age, and has already won a scholarship to the Birmingham School of Arts, where Mr. Catterson Smith anticipates a brilliant future for this gifted lad. His art is pronounced and the more remarkable, as he was born with only one arm. His work displays a well-marked sense of colour, and at the same time Master Caro has an undoubted feeling for composition.

Enquiries for Missing Relatives.

Enquiries in regard to Missing Relatives, etc., have been received as to the following:—

Mr. M. J. Mazur, Transvaal, brother, desires to locate Leva Endelev Mazur and Vladimir Endelev Mazur. The former was last heard of from Odessa, and the address of the latter was c/o Dreyfus and Co., Grain Exporters, Eupatoria, Crimea.

Mrs. Sarah Stein, Montreal, cousin, desires to locate Hannah Berenfeld (formerly Zand), of Radowitz, Bukovina.

Lobel Lichterman, now in Amsterdam, desires to locate Schaja Kramschtik.

Chil Michel Finkelstein, now in Warsaw, desires to locate Boruch Finkelstein.

Sura Kuperszmidt, now in Gombin, desires to locate Etka Hymen.

Abram Szydlowicz, now in Warsaw, desires to locate Selig Mordke Grinberg.

Samuel Warschawski, of Pobjanic, Poland, desires to locate Jonah Zaif, and Mr. Greenberg, late of 168, Commercial Road, London, E.

Esther Berman, of Riga, sister, desires to locate Isaac Mancoff.

Esther Berman, of Riga, aunt, desires to locate Nathan Perkus.

Annie Lehrhaupt, of Oswiecim, aunt, desires to locate Abraham Feldbaum.

Nathan Grinstein, of Wirballen, Lithuania, son, desires to locate Mrs. aube Hoorwitsch, late of 172, Stepney Green, E. 1.

Esther Friemorgen, of Pietrokow, Poland, sister, desires to locate Josef Friemorgen.

Information in regard to the above will be gladly received at the offices of the Jewish Chronicle, 2, Finsbury Square, London, E.C. 2, and will be transmitted to the proper quarters.

Correspondents in Eastern Europe are reminded not to omit to enclose addressed envelopes when communicating with relatives in Western Europe or America.

PROVINCIAL NEWS.

NOTE.—Insertion of news cannot be secured unless it reaches the office early in the week. Delivery of reports of Sunday functions is requested not later than Tuesday.

MANCHESTER. [F.O.C.]

HOLY LAW CONGREGATION.

The synagogue having been beautifully decorated and the electric light having been installed, a reconsecration and congregation jubilee service was held last Sunday. The proceedings began with the presentation of a gold key (suitably inscribed) by the Treasurer, Mr. H. Kornofsky, to the President, Mr. M. Fidler, who declared the synagogue open. The electric light was switched on by his wife, who also unveiled the new curtains for the ark which she had presented to the synagogue. The President expressed his acknowledgment, and on behalf of his wife and himself tendered cordial wishes for the future welfare of the synagogue and the congregation. The service was conducted by the Rev. H. Newman, First Reader of the Old Hebrew Congregation, assisted by a choir. The prayer for the royal family was recited by Mr. H. Sanderwitch, the Secretary. The Rev. I. Simon preached the sermon. He referred to the ten princes who had given offerings at the dedication of the Temple, and exhorted his hearers to do likewise with a willing heart. An illuminated address was also presented to Mr. Max Rosen for services rendered to the congregation as Treasurer and as Vice-President for thirteen years. Mr. Rosen tendered his thanks. The service concluded with the singing of *Hatikvah*.

A reception was held at the Beth Hamedrash after the service. The Rev. I. Simon addressed the ladies, and begged those present to see that study at the Beth Hamedrash be well maintained. He complimented the wife of the President for having provided the beautiful curtains for the ark, and expressed the hope that all the ladies of the congregation would follow her example, so that nothing might be lacking in the synagogue. Other speakers included the President, Vice-President, and Treasurer, and Messrs. H. Dagutsky and M. Sortman.

SOUTH BROUGHTON SYNAGOGUE.

On Monday last Mrs. S. Oleesky, sons and daughter, presented to the synagogue a beautiful scroll of the Law, with all appurtenances, in memory of their husband and father. The Rev. J. Rosenbloom officiated, with the choir. The Rev. M. M. Cohen delivered an appropriate address on the significance of "The Book of the Law." A reception by the donors followed.

BOARD OF GUARDIANS.

The monthly meeting of the Board was held on Wednesday week. Mr. Harold L. Behrens, the President, was in the chair. The Relief Committee's report for August showed that 87 cases were relieved at a cost of £342 13s. 4d., against 82 cases costing £247 11s. 4d. in the previous year. The Medical Officer treated 48 cases and paid 140 visits to home patients. A letter was read from the Russian Dependents Committee stating that, with the consent of the Treasury, the scale of grants to Russian dependents was to be increased, and authorising the Board to make the increases to deserving cases. Mr. Singer, on behalf of the Treasurer, submitted a financial statement for August, which showed subscriptions and donations per Messrs. Ritman, P. Glass (Melbourne), Ephraim Harris, M.A., J. H. Levy, I. Rosenblum, Cohen, and Black, amounting to £36 4s. 6d.

THE CHEETHAM MIKVAH.

The Cheetham Mikvah, adjoining the New Synagogue, owing to decreasing attendance of patrons, was on the verge of being closed. The Manchester Beth Din, however, decided to take over its management, and are about to construct an additional Mikvah. For this purpose and for decorations, installation of electric light, repairs, etc., the sum of £600 is required, and an appeal is being made to the local community. The Beth Din has issued a pamphlet on Ritual Immersion, being an extract of a letter signed by Maimonides, and also a letter by Rabbi I. J. Yoffey on the duties appertaining to the Mikvah. Donations may be sent to Rabbi Yoffey, or to Messrs. B. Bloom and H. L. Kaufman, Treasurers. At a Committee Meeting held on the 1st inst., Rabbi Yoffey, who presided, reported on the measures that had been taken, as outlined above. Thanks were accorded to the Shechita Board for a grant of £50.

JEWISH LITERARY AND SOCIAL SOCIETY.

The Society will hold a ball at the Cheetham Assembly Rooms on October 26th. Tickets can be obtained from Miss Woolfson, 22, Elizabeth Street, Cheetham, and Miss A. Morris, 391, Oxford Road.

KASHER KITCHEN.

The fourteenth annual report of the Kasher Kitchen in the Royal Infirmary is the first published since 1914. During the years of war the work of the institution was considerably increased by having to supply kasher meat to the wounded soldiers in the local Military Hospitals. The number of patients in the Royal Infirmary during the past year was 260, and the number of dinners supplied, 1,545. The income amounted to £205 12s. 4d, and the expenditure to £165 11s. 8d. The President of the Kitchen is Mr. E. H. Langdon, J.P.; the Treasuer, Rabbi Dr. B. Salomon; and the Hon. Secretary, the Rev. J. Phillips.

LEEDS. [F.O.C.]

INSTALLATION OF THE REV. DR. J. ABELSON.

ADDRESS BY THE LORD MAYOR.

During the week-end the Rev. Dr. J. Abelson, M.A., who succeeds the late Rabbi M. Abrahams as Minister to the Old Hebrew Congregation at the Great Synagogue, Belgrave Street, officially began his duties, and was accorded a hearty welcome by the community. On Sabbath morning he delivered his installation sermon. There was a large and representative congregation, which included the Lord Mayor and Lady Mayoress and Rabbi Sinson. The service was conducted by the Revs. S. Diamond, S. Davidson, and E. Levine.

In the course of his sermon, Dr. Abelson said:—

"There is an erroneous impression in the minds of many Jewish people to-day to the effect that the Jewish religion in the early days of our history was nothing but a monotonous round of duties, commands, and prohibitions. The average Jew of to-day thinks that Judaism was at all times and is now certainly, a hard religion, a sombre religion. He does not know that this is only part of the truth. He does not know that the practice of our Holy Faith was, in early days, and is now, to the true Jew, a source of pure joy, a fountain of pleasure and delight. I am led to a reflection of this kind when I open my Bible on this Sabbath morning. I turn to the Portion of the Law which has just been recited, and what do I read? I read about one of the most wonderfully-imposing ceremonies which any religion of the world has to show—the ceremony of 'the First Fruits.' In those early days when the harvest season commenced, it was the duty of every Jewish owner of fields and vineyards *not* to touch any of his produce until he had first conveyed a certain quantity as a gift to the Temple at Jerusalem. It is difficult for us, at this distance of time, to imagine what a picturesque ceremony this bringing of the first fruits was. It is even more difficult for many of us to conceive what an extraordinary joy, what an unspeakable rapture, what a merriment, what an excitement, what an ecstasy filled the hearts and souls of those who took part in this quaint ceremony of the First Fruits. In what I have said, you catch an echo of the past that is dim and distant, of an age that is long vanished and gone. We cannot have these old times over again even if we wanted to. It would be quite impossible for us to re-enact the ceremony of the First Fruits even if we had the pious wish to do so. We can re-enact the spirit underlying the ancient ritual, we can, if only we will, recall the spirit of the past. What was that spirit? It was a spirit of joyousness in serving God as Jews,

JOY IN LIVING THE JEWISH LIFE,

joy in carrying out the precepts contained in the Book of Books. We have our Synagogues, we have our meeting-places for Prayer, we have our old sacred books, we have our doctrines, our traditions, our beautiful ceremonials. We have all these. But we do not treat them like our fathers did. Shall I be bold enough to say that many of us flout, despise, and throw away many of these ancestral treasures of ours? After all, were not our forefathers men of business, busy men, commercial men, men of the world just as we are? They had their problems, their perplexities, their trials, their ups and downs like we. But they never sold their Jewish souls. They never bartered away their birthright for a mess of pottage. They never gave up to pleasure, or to money-making what was meant for God and for His Law. To-day I look upon myself as being in the joyous company of the old bringers of first fruits. I am bringing to you, laying at your feet my little basket of fruit. I am placing the first of my labours for my brethren in this city before the altar of the God of Israel. I am dedicating myself to your service. I do so in the old Jewish spirit of joyousness of which I have spoken this morning. I am fully aware that the tasks which await me will try all my energies. I have to follow one who was an exceptionally good man. For thirty-three years the late Rabbi M. Abrahams gave all he had to give in furthering the interests of this large and variegated community. He served you with untiring zeal, with never-ceasing love. And now the honour is mine of attempting to place on my shoulders the mantle which has fallen from his. One thing I ask of you in this connection. Show me the same indulgence as you showed to him. Confide in me as you confided in him. Be with me as you were with him. And then I will fear no evil. I am called upon to minister to Jews who are English-born and to Jews who are foreign-born, to those who are very orthodox and to those who are not so very orthodox, to those who are enthusiastic and to those who are lukewarm and indifferent, to the young and the old, the learned and the unlearned—and many more besides. My hope is that I shall be helped by God to adapt myself to all these

VARYING STANDPOINTS AND ENVIRONMENTS;

and that the words which I shall speak and the work which I shall do, will be such as to find favour with all. One last word. In spite of all our differences we are one—one people, possessors of one Torah, worshippers of one God. I do hope and pray that under my ministry there will be a true harmony, a brotherly feeling between all of us. More than this. It is my ardent prayer that the relations between ourselves and our Christian brothers in this great city will always be of a cordial and fraternal nature. Religiously we differ. But socially we agree. Jews and Gentiles have a great deal of good work to do in common. We can join forces in fighting against injustice, in denouncing sin and wrong, in furthering the education of our young, in looking after the welfare of the sick and poor of all denominations, and in helping to make this England of ours a land of honour, cleanliness, and uprightness."

A reception in honour of Dr. and Mrs. Abelson was held at the Jewish Institute on Sunday afternoon, and was attended by representatives of all the important congregations and communal institutions. Mr. J. Cohen presided, and among those present were the Lord and Lady Mayoress. Letters of congratulation were received from the Chief Rabbi, the Bradford Congregation, and the Unitarian Church of Leeds.

The LORD MAYOR, who was enthusiastically received, said that he was very pleased to welcome Dr. and Mrs. Abelson to the city. He believed that in the widening spirit of the human touch Dr. Abelson was entering upon his duties in Leeds in comparatively auspicious circumstances. It was noticeable that man and man were drawing closer and closer together. He wanted to thank Dr. Abelson for the very encouraging words he had uttered during his installation sermon. They were manly. Recognising that the words were addressed to the various peoples and communities in Leeds, it afforded him (the Lord Mayor) an opportunity to respond with an appeal that all, whether seeing eye to eye or not on particular questions, should at least agree to differ. Dr. Abelson had suggested that there were differences in religion that separated the people of the city. He wished to tell Dr. Abelson that after quiet observation, he had long recognised that, as to those aspects of religion which were part and parcel of the make up of all religions, they were all at one. He was satisfied that Jews and Gentiles were ready to unite if they would only forget their non-essential differences. (Applause). In the Christian Churches an attempt was being made to bring all into closer agreement. He saw no difficulty in this. He was at one with the Jews so far as they would agree with him in elevating man in his noble purpose. The whole human family were endowed with that marvellous faculty of recognising what was good and what was bad. Let all the Churches and all peoples join together for good in order to combat that which was evil. During his Lord Mayoralty he had learnt many things. At the inception of his year of office, he suggested that the old economic law of every man for himself would not do. They had to recognise that the strong were called upon to foster the weak. Those who were sick and poor must be fostered by the healthy and well-to-do. From what he knew of the Jewish Community in Leeds, he thought he could congratulate them on their capacity for looking after their weak, and particularly those who were poor. He had thoroughly enjoyed the service in the Synagogue on the previous day. Particularly was he impressed with the musical portion, because it reminded him of his boyhood days in Scotland. Like the music of his native land, the whole service appeared to be in the minor key that made it plaintive and wonderful. It was a beautiful service. He called upon the Jewish community to permit other communities to join with them in the beauties of their services, and exhorted the Jewish community to join with them heartily in all the essentials of religion. As men and women, let them join for the benefit of the whole human race by helping them to fling away that which was evil, and cling to that which was good. In a word—he appealed to them to do good. (Applause.)

Continued on page 38.

B.D.

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About Books.

THE JEWS IN POLAND.

"POLAND AND THE MINORITY RACES," by **Mr. Arthur L. Goodhart** (Allen and Unwin), attempts to give a more intimate picture of conditions in Poland than could be done in the formal report of the American Mission to Poland. In June, 1919, after agitation in many of the larger cities of the United States, protesting against the massacres of Jews in Poland, and after the Polish Government's denial that any excesses had taken place, Mr. Paderewski, President of the Council of Ministers of Poland, invited President Wilson to appoint an American Commission to ascertain the facts. In accordance with this request, a Mission, consisting of Mr. H. Morgenthau and General Edgar Jadwin, was sent to Poland on July 10, 1919. Mr. Homer H. Johnson, the third member of the Mission, joined them three weeks later in Warsaw. At the suggestion of Mr. Morgenthau, Mr. Goodhart was appointed counsel to the mission. During the nine weeks which he spent in Poland, Mr. Goodhart kept daily personal notes in addition to the official testimony taken down by the stenographers. This diary has now been edited and put into a readable form, and emerges as a contribution of enormous value to the understanding of the Polish problem. Mr. Goodhart was apparently not possessed of any preconceived notion before engaged on this Mission. He kept his eyes and ears open, talked with many persons of different views, visited many diverse places, took evidence with great care; and his straightforward record should prove a great boon to those who may be weary of official reports, but are ready to learn from a fresh presentation of the salient facts from a clear and well-balanced mind.

The author's references to Jewish personalities are of extreme interest and value. It is remarkable how Mr. Goodhart has been able to characterise them with such quick and accurate brevity. On July 15th, 1919, Rabbi Perlmutter, the Chief Rabbi of Warsaw, called on the Mission. He was dressed in his finest silk kaftan, which, his son whispered to Mr. Goodhart, *was only worn on the greatest occasions.* Before he went in to see Mr. Morgenthau and General Jadwin he took a little comb from his pocket, but his hand trembled so from excitement that he could hardly fix his beard with it. When he met Mr. Morgenthau he bowed low, and then recited a long speech which he had apparently learned by heart (pp. 20, 21). Later in the morning the Mission called on Professor Szymon Askenazy. Professor Askenazy said that he thought that Poland had a bright future. It had the three elements essential to the making of a stable country. First, numbers; second, a virile population; and third, a long and noble history. He thought that the sudden development of nationalism, both on the part of the Poles and the Jews, was only a temporary result of the war. The Polish Nationalists especially had confused nationalism with patriotism. He defined patriotism as the love for one's country, nationalism as the desire to limit that country to one race. *Only a small proportion of the Poles were really nationalists in this sense. Their leaders, however, were noisy and dangerous, as their position depended upon the amount of trouble they could stir up* (p. 21).

THE CONVERSION OF NIEMOJEWSKI.

On Friday, July 18th, Mr. Morgenthau and General Jadwin attended evening service in the Warsaw synagogue. After service, they visited the house of Rabbi Poznanski, directly behind the synagogue. The Rabbi had invited eight or nine of the leading men of his congregation to meet the Mission. After dinner, the Rabbi made a short speech of welcome. He said that he hoped the Mission would be able to bring about better relations between the Poles and the Jews. The Jews wanted to be citizens of Poland; they wanted to be good and loyal citizens, but they insisted upon being citizens of the first and not of the second class (p. 26). On July 19th, the Mission visited the Jewish quarter to see the milk depots of the American Joint Distribution Committee. They were accompanied by Dr. Bogen, the head of all Jewish relief in Poland, who is described as one of the few men whom both the Poles and the Jews agree in liking. The rooms in which the milk and biscuits were distributed were kept spotlessly clean and seemed to be managed with the greatest efficiency. Dr. Bogen had given a number of young Jewish girls a course in American social service before he put them to work in the depots (p. 27). In the afternoon Mr. Niemojewski, the most violent anti-Semitic editor in Poland, called on the Mission. He is a small, round-faced, good-natured-looking man, whose little eyes blink through a pair of large spectacles. He has had a varied career. *Although he was once philo-Semitic, Radical, and anti-Church, he is now the opposite of all three.* Georg Brandes, the Danish critic, ridiculed one of his books some years ago, and *he has never forgiven the Jewish race for this insult.* Although it seems incredible, Mr. Niemojewski has really persuaded the greater number of the Polish intellectual society that there is something immoral in the Jewish religion. There had been so much talk about this that *Mr. Gibson, the American Minister, decided to read the Talmud.* He wrote to a friend of his in England, asking him to send him a copy, and a few weeks later *was staggered* by receiving *twelve large heavy books* of Jewish law instead of the *little volume* he had expected (pp. 28, 29).

On July 22nd, Mr. Goodhart attended a reception at the Countess Wielopolska's. There he was introduced to a lady who had quite a romantic history. One morning she got on a train to go to her country house, but failed to arrive there in the afternoon. For three weeks she was lost, and *a rumour started that she had been kidnapped by the Jews.* Finally, one day *she returned to Warsaw* looking very sunburnt. Later on it developed that while on the train she had changed into a peasant-girl's costume and had got off at a country station to meet a young peasant lad with whom she had fallen in love. After spending two weeks at his farm she became bored with the simple life and returned to her husband. As she belonged to *one of the greatest families of* Poland, the aristocracy of Warsaw decided to *ignore her short vacation* (pp. 33, 34).

TO SOLVE THE JEWISH DIFFICULTY.

On July 23rd, an intelligent-looking, well-dressed man called on the Mission and asked if there was some place where he could talk in absolute confidence, as he did not wish anyone to overhear the conversation. Mr. Goodhart took him into the garden at the back of the palace. After looking behind the hedge to assure himself that there were no spies, he whispered, "Have you noticed that there is very hard feeling between the Christians and the Jews? Well, there is only one solution, and that is *to start a third religion to which they both can belong. I have that religion all worked out*" (pp. 35, 36).

On July 25th, the Mission went to the oldest synagogue in Warsaw. Mr. Morgenthau was placed on the exact spot where Sir Moses Montefiore had stood almost one hundred years ago. "Poland is certainly a country of traditions. The people, especially the Jews, are living largely in the past. I wonder whether our Mission will be remembered in a hundred years" (pp. 39, 40).

At Lida Mr. Goodhart found *only one case out of the thirty-five* that he examined in which any of the dead Jews were connected with Bolshevism. The other thirty-four were chiefly old men and women who had been killed during the robbery of their houses (p. 52).

At Wilno, Mr. Goodhart heard a witness, whose story is a union of pathos and humour. The witness was an old man of seventy. While the tears ran down his cheeks, he related that he was now in the Jewish poorhouse. When the Poles had entered the city they had robbed him of all his capital, so that he was now reduced to absolute poverty. It transpired that his capital had amounted to *fifteen roubles.* He said that he had been a beggar on the steps of the main synagogue. With his fifteen roubles he always had something to fall back upon, because he could live for three or four days on his "capital," as he proudly called it. "You see," he explained with a great waving of hands, "if no one gave me anything the first day, I would use up five roubles. If no one gave me anything the second or third day, I would use up my other ten. *For the fourth day I could always borrow five roubles more because my credit was good.* Never has it happened that on the fifth day I have not found some charitable person. Now that *I have lost my reserves* I am not in a position to take the *necessary speculative chances*" (p. 56).

A RABBI-SAINT.

On Friday, August 1st, the Mission went to the Wilno Synagogue. Rabbi Rubenstein met them at the door. He is described as a tall man—over six feet—with a slight stoop. His reddish-brown eyes, which seemed at times to have a spark of fire in them, were the most striking feature of his pale ascetic face. With his thin aquiline nose and flaming red beard he would have been a fit subject for one of Michael Angelo's "Prophets." When he spoke he kept knitting his long thin fingers together, as though he were trying to restrain himself. He was the hero of the Jewish community, for when the Polish soldiers began to kill and rob in April he went to their officers and demanded protection for his people. At one time he was almost shot by the soldiers. Rabbi Rubenstein welcomed the Mission to Wilno, and then described the sufferings of the Jews during the terrible two weeks. In conclusion, he emphasised that *he wanted the sin, but not the sinner, destroyed.* The Mission should establish the facts so clearly that in the future no more pogroms could occur (p. 58).

On August 6th, the Mission drove out a few versts from Wilno to visit the Jewish farm. Mr. Goodhart asked the girls whether they would return to the city when the labour conditions there became better. One of them said she would go back if she could earn a living in a shop, but the other twenty-five said they would prefer remaining in the country. The men were unanimous in preferring the open-air life (p. 66). On August 8th, in Minsk, General Jadwin found Polish soldiers robbing the stores. He protested, and the crowd on the sidewalk suddenly realised that they were not going to be allowed to pillage. One of the women went up to Count Zoltowski in great indignation, and said, "*I have walked three versts this morning with my basket, and now they will not allow me to take anything.*" As the Mission turned into the main avenue, Mr. Goodhart saw a *soldier with a Red Cross band on his arm* run up to a Jew and grab hold of him. When the soldier saw Mr. Goodhart come along, he turned and ran in the other direction. By eight o'clock the streets were in order again, and it was hard to believe, except for the broken windows, that the evening before there had been so much robbery and pillage in the city (pp. 75, 76). On August 19th, General Jadwin decided to issue a statement covering his experiences at Minsk. This had become particularly important, as the Polish papers published articles

Continued on next page.

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ABOUT BOOKS—*Continued from previous page.*

claiming that no excesses took place, and quoted General Jadwin as a witness. In his report the General stated that *thirty-one Jews were killed and about three hundred and ninety stores were broken into and robbed* (pp. 107, 108).

HEBREW *V.* YIDDISH.

On August 20th, Mr. Goodhart dined with Dr. and Mrs. Rosenblatt in Lodz. Dr. Rosenblatt said that as far as *material* help was concerned he did not believe that Zionism would be of any real importance to the Jews of Poland. *Morally*, however, he thought it would be of the greatest value. By being made to feel that they had a great history behind them, and an equally noble future before them, they would recover the self-respect which they had lost during the past two thousand years. His own children were being taught *Hebrew instead of Yiddish, so that the historical continuity with Biblical times should be emphasised in their minds* (p. 112).

On August 21st, the Mission drove to a building in Lodz which Mr. Budinsky had built before the war to employ Jewish workmen. His Jewish factory had *always closed down on Saturdays and opened instead on Sundays.* At first when he started this new enterprise the Poles in his employ had gone on strike, but after he proved to them that he had enough work to keep *two* factories busy, they returned to work. Mr. Budinsky also showed the Mission a special little prayer-room which he had put in, so that the Jews might say their morning prayers (pp. 115, 116). On August 22nd, the Mission attended a service at the Lodz Synagogue, where they found a better sense of order—during the prayers there was none of the whispering and chattering which had spoilt the solemnity of the other services (p. 117).

Although the Mission was primarily charged with investigating the condition of the Jews, it also heard Lithuanians, White Russians, and Ruthenians concerning their relations with the new Polish State. In this way a more accurate understanding of the policy of the Government and of the attitude of the people at large to the minority races was obtained.

One appendix gives "A Synopsis of Polish History." A second appendix is devoted to the history of "The Jews in Poland." Mr. Goodhart recalls that in 1841 the Russian Government began an attempt to enlighten the Jewish masses. It planned to establish "more modern schools in place of the Jewish Heders." As the Jews felt that the purpose of this reform was to convert their children, they opposed it, and finally succeeded in defeating it. In 1850 a further attempt to modernise the Jews was made by the Imperial ukase which prohibited the use of a distinct Jewish form of dress. The Jewish masses refused to submit to this order, and in time it became a dead letter (pp. 188, 189).

AN AMERICAN SLOGAN.

Nearly every page of this clear, fascinating, and valuable account of the American Mission to Poland contains some passage which cries out for quotation. On July 28th, the Mission arrived at Grodno. In the evening, General Falewicz, the General commanding the district, gave a dinner for the Mission. After dinner they all went to a large meeting in the Jewish Community house, at which over a thousand men and women were present. General Falewicz went to the meeting with the Mission and introduced Mr. Morgenthau to the people. As there was an overflow meeting of two or three thousand people in the Square, Mr. Morgenthau, General Falewicz, and General Jadwin all said a few words from the window. General Jadwin made the hit of the evening by getting the crowd, in true American fashion, to repeat after him, "*What is good for the Jews is good for Poland, and what is good for Poland is good for the Jews*" (p. 48).

The Mission left Warsaw on September 13th. Representative Poles and representative Jews were at the station to see them off. The Poles were standing in one group on the platform, while at a little distance the Jews were standing in another group. "It seemed to me emblematic of the conditions existing at present in Poland. All that evening I kept wondering whether it was possible that these two groups would ever join into one" (p. 176).

Mr. Goodhart need not be in doubt about one thing. His book, "Poland and the Minority Races," will prove an excellent tonic for all those who think the Pole can do no wrong and the Jew can do no right. His work will further be appreciated by all those who can enjoy the fairness and candour of a receptive and judicial mind, expressed with the ease and naturalness appropriate to a personal and intimate diary of impressions and experiences. S.L.

"THE NIGHT HAUNTS OF LONDON."—Mr. Sydney A. Moseley's new book under this title, which is due shortly, is an exposure of the little-known haunts in the Metropolis. Mr. Mosely has the reputation of being "the journalist who dared tell the truth," and he has lost nothing of his daring in making his present disclosures and bringing before the public a burning and urgent question. The book has a Jewish interest, dealing as it does with the Ghetto haunts of the East End.

Publications Received.

International Conciliation. (July) (Connecticut: American Association for International Conciliation, Greenwich. 25c.)

Training for Social Work (Voluntary and Professional). (London: London School of Economics and Political Science.)

Stories of Child Life in a Jewish Colony in Palestine. By Hannah Trager. (London: Routledge and Sons, Ltd. 3s. net.)

Festival Stories of Child Life in a Jewish Colony in Palestine. By Hannah Trager. (London: Routledge and Sons, Ltd.)

The Occult Review. (September). Edited by Ralph Shirley. (London: Rider and Co., Ltd., Cathedral House, Paternoster Row. 1s. net.)

The Nineteenth Century and After. (September). Edited by W. Wray Skilbeck. (London: Constable and Co., Ltd. 4s.)

The Crisis in Ireland. Federal Union, through Devolution. By the Earl of Dunraven, K.P. (London: Hodder and Stoughton. 1s. net.)

The Future of the League of Nations. A lecture delivered to the Summer Meeting Students at Cambridge. By Sir Charles Walston (Waldstein), Litt. D. (Cambridge: (*Cambridge Daily News*, Ltd. 3d.)

To day and To-morrow. (August-September). (London: Hodder and Stoughton, Ltd. 6d.)

Mainly About Books. (August-September). (London: Fisher Unwin, Ltd. 2d.)

Der Jude. (June). (Berlin: Jüdischer Verlag, Dorotheenstrasse 35. M.20.)

An Eastern Tour. By the Rt. Hon. G. N. Barnes, M.P. (London: Co-operative Printing Society, Ltd., Tudor Street, E.C. 1s. 6d.)

The Control of Parenthood. Edited by Jas. Marchant, C.B.E. (London: G. P. Putnam Sons, Ltd. 7s. 6d. net.)

The Parents' Review. (September.) Edited by Charlotte M. Mason. (London: Simpkin, Marshall and Co., Ltd. 9d.)

Perils of Wealth and Poverty. By the late Canon Barnett, M.A. (London: Allen and Unwin, Ltd. 2s. 6d. net.)

Small Holdings and Irrigation. The New Form of Settlement in Palestine. By Dr. S. E. Soskin. (London: Allen and Unwin, Ltd. 2s. net.)

Le Sionisme. Etude de Droit International Public. By Dr. Marcel Bernfeld. (Paris: Jouve and Cie, 15, Rue Racine. 12.50.)

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THE LETTERS OF BENAMMI.

XLVI.—SOME RECOLLECTIONS OF THE SOLEMN DAYS.

MY DEAR COUSIN,

As אלול is drawing to an end, and ראש השנה approaches, I am led to think how solemnly awful these days appeared to me when I was a child. The feeling began on the Saturday evening before the first סליחות day. The synagogue choir mustered in full force on that evening; the מעריב service was intoned amid a dim religious light, for the synagogue was not illuminated until after הבדלה. The Reader recited the ordinary prayers in a minor key. The total effect was to attune the mind to a special solemnity which often made a child tremble with excitement.

On the following day we rose in the early dawn to go to Synagogue for סליחות. We recited every word of those long poems, not fully understanding their meaning, but confident that they possessed some hidden power to cleanse the soul. The passages I liked best were the refrains and those verses which formed part of each day's ritual. "He who answered Abraham, may He also answer us!" After Abraham came Isaac, Jacob, Moses, David, all the heroes of Biblical History. I always regarded this appeal as lovely. It linked the generations. It was so comforting. Abraham, Isaac, Jacob, Moses, David, all were answered, and should not we be?

At length ראש השנה came. The synagogue was decked in white; the "Amens" were uttered in a tone of awe. Every word of the prayers seemed to be expressed with special care, for was not this the Day of Judgment? My childish mind pictured a real Heavenly court before which all Flesh appeared to answer for their deeds of the past year. The idea sent a thrill through me which was akin to fear, and when the שופר sounded, I was really afraid. How strange it all seemed! The מוסף service was strange; strange, too, the ceremony of תשליך. Everything tended to inspire the child with awe, and אבינו מלכנו, with its heart-rending appeals for mercy, protection, and love, only heightened the effect.

The Penitential Days followed, and the mood continued. I must confess they brought something of a strain to the mind and the soul. I felt like a climber ascending a rugged height, and as the Day of Atonement approached it was as though the peak were in sight. Yet a little more effort, and the goal would be won! At length the Eve of Atonement came, preceded in the afternoon by that long, awe-inspiring מנחה. The Festival meal was taken in an atmosphere of solemnity. We all seemed to feel that very serious proceedings were about to be began. As we recited the Grace, tears trickled down the cheeks of the older females of the family, who were, of course, dressed in white. The journey to Synagogue was a solemn pilgrimage. Each kept his thoughts to himself. The Elders doubtless were cogitating on Sin and Atonement. My own mind was full of wonder and awe. What appealed to me was that the occasion was unusual, the meal, the prayers, the טלית worn in the evening, and כל נדרי, the haunting tune of which acted like a spell. I could not understand the words clearly, but I liked the repetition. You could fix it in your memory with ease. The מעריב seemed to be said deliberately that evening; people took rather more time than usual over the עמידה. The full-voiced choir chanting אמנם כן brought some brightness into an awe-struck child's soul. There was joy, too, in intoning all the שירי היחוד, and enormous portions of the Book of Psalms. Next morning we children were awakened quite early to be present at the opening of the Day's Service. The awe continued throughout the day, and only when the trumpet announced that the forgiveness was complete did a change set in at once, and the סכות spirit succeeded, bringing joy and peace, and a sense of achievement. To have lived through the solemn days was indeed an achievement. I felt that a burden had rolled from off my shoulders.

Do children experience such feelings in our own age? I think not. We are inclined nowadays to make things easy. School life is now easier than it was for us of the older generation. Religious sentiments are also made easy. We take children to a children's service where they are appealed to in a simple, childish way. It is pleasant for the parents; it doubtless interests some of the children. But does it grip them? Sometimes I believe that the awe and dread which passed over my youthful soul during the solemn season was a useful lesson in seriousness. To-day the tendency appears to be to eschew seriousness. Now an all-pervading seriousness should be shunned as an extreme state of the soul which is unhealthy. But religious seriousness must surely be good, more especially as in the Jewish calendar it extends only to a comparatively short time, and is followed by a spirit of elation and gladness. The flippancy of the age needs a corrective. There is no harm in being flippant about things profane, but our religion should be deep-seated and serious. The Solemn Days provide the necessary occasion. As they are observed at present they yield but little religious experience, while their celebration in my young days may have been going to the other extreme. But a middle way might well be found for our latter-day needs. We Jews must surely give the world an example of depth of feeling and depth of thought. The war has brought us a legacy of shallowness which to those who can see its extent is appalling. I believe that the anti-Semitic wave which is at present sweeping over Europe may ultimately be traced to shallowness of thought. During the war the mass of people in their terror were ready to believe anything. That weakness is being worked upon by unscrupulous and clever scribblers for their own ends. They attempt to palm off on the public all manner of stories and accusations, which a moment's reflection must show to be groundless, absurd, and even foolish. The latest illustration is the attempt to whitewash the late Tsar of Russia, to depict him as a sort of saint with a fine mind and a great heart. It is shallowness of thought such as this which is responsible for national hatreds, which regards every German as a Hun, every Jew as a Bolshevik, every Labour Leader as a self-seeking traitor to his country. What we need is reflection,

(*Continued on next column*).

MR. CHESTERTON AND THE "JEWISH WORLD."

Mr. Chesterton has at last found the material upon which he thinks he is able to explain the astounding statement made in the *New Witness* in June last, which we at once challenged, and have insistently—almost every week since—called upon Mr. Chesterton to justify or withdraw. The statement to which we refer we will repeat here verbatim in order to refresh the minds of our readers, and so that they shall understand the extent to which Mr. Chesterton has justified the charge which his paper made. The *New Witness* said:

> If our contemporary is really serious in maintaining that Sir Herbert Samuel is as much an Englishman as Mr. Hilaire Belloc, will they explain why as an English newspaper they published during the war a roll of honour devoted to the German Jews who had been killed? We do not desire to impute anti-Ally sympathy to our contemporary; from our point of view they had every right to compile a list of Jews who had died as gallant soldiers in the German cause. But the fact that they did publish such a list implies that they recognise the root distinction between an Englishman and a Jew.

Our answer was unequivocal. We said: "There is not one single atom of truth in this statement. The only Honour Lists in connection with the war that were published either by the *Jewish World* or the JEWISH CHRONICLE, or, so far as we are aware, by any other Jewish paper in this country, were those of Jews who died for England, and who were soldiers in the British or Allied armies."

In last Friday's issue of the *New Witness*, Mr. Chesterton seeks to justify the impugned statement made by his paper, and he does so by quoting a series of extracts from current observations which appeared in the columns of the *Jewish World*. Let us, however, call to the minds of our readers what exactly was the implication underlying the original statement of the *New Witness*. It was that Sir Herbert Samuel was not an Englishman, because he is a Jew, and it was to prove this nonsense that the *New Witness* asked why, if we regarded Jews born or naturalised in this country as Englishmen, we published during the war the rolls of honour which our contemporary alleged. It would be far from us to say, that if such rolls of honour had really been published they would have robbed Sir Herbert Samuel of his right to be considered an Englishman. How could they? Anything more ludicrous in the way of argument, we never encountered. But let us come to the facts.

"NO ESSENTIAL DIFFERENCE."

Yes, says the *New Witness*, it is perfectly true that you did not publish "rolls of honour blazoned with purple and gold to the last limits of the roll of glory." But you *did* publish some paragraphs which we contend bear no "essential difference to rolls of honour." Mark please: no essential difference. Well, these paragraphs which are presumably quotations from the *Jewish World* (we have not had time to verify all of them, or to see whether they are all accurately quoted), fall under two main categories. Some of them refer to the heavy casualties which had fallen upon Jews serving in enemy armies. Did Mr. Chesterton never see similar observations in the daily newspapers concerning the enemy? Why, part of the propaganda whereby the home fires were kept burning during the war, was the issue from time to time of statements as to the vast numbers of dead and wounded among the enemy armies; and we should not be surprised if occasionally these records of casualties were grossly and even recklessly exaggerated. Has Mr. Chesterton ever thought of suggesting that these references to the losses sustained by the enemy when they appeared in the British Press were rolls of honour? The mere suggestion would be laughable, if it were not that the one thing that matters in this life, Truth, were at stake. That makes the course Mr. Chesterton has taken in his defence, really tragic.

The other class of extracts which have been set up as excuse for his statements by Mr. Chesterton, are passing comments concerning decorations for valour that had been conferred in enemy countries upon prominent Jews, as well as concerning prominent Jews who had fallen fighting for the enemies of this country. In these some names are mentioned. But the British newspapers, from the *Times* downwards, constantly during the war gave the names of prominent enemies who performed deeds of valour, were decorated for bravery, or died upon the field of battle. Will anyone, except Mr. Chesterton, have the hardihood to suggest that these constituted "rolls of honour"? Really, the argument would not hold a teaspoonful of water!

A TRUNCATED EXTRACT.

The last of the quotations that Mr. Chesterton gives from the *Jewish World*, is a paragraph, in the course of which we quoted some sentences from a contribution by Dr. S. Behrens, that had appeared in the *B'nai B'rith News*. Characteristically, however, Mr. Chesterton ends his extract with our quotation of the words of Dr. Behrens. This is clearly because the very next paragraph to the one quoted shows that we gave it, in order to employ the words it contained as a warning to the Jews in Germany of the sort of "new era" in "the interior of Germany," which he said the war Germany was waging was likely to result in. We pointed out in so many words that the war, as waged by this country's chief enemy, would not eventuate in any good for our people in that country, but that as a result "our people in Germany will have to go through much trial and tribulation like the rest of German citizens, and we fear added sorrow, because they are Jews." Did this little bit of propaganda for the benefit of German Jews constitute a "roll of honour"? Of course not, and it is therefore mere nonsense for Mr. Chesterton to employ the extract from our columns in the truncated manner that he does.

Well, here we have Mr. Chesterton's justification for the statement

[*Continued on next page*]

THE LETTERS OF BENAMMI.—*Continued from previous column.*

contemplation, depth of thought. These can be cultivated during the Solemn Days. "Come, my people, enter thou into thy chambers, and shut thy doors about thee." There are religious problems to ponder, there are the immediate needs of our own community, there is the unrest of the great world about us. A little depth of feeling, a little modicum of thought—the Jew has always had both, and both are very necessary for our present discontents.

In my young days we wished each other at this season כתיבה וחתימה טובה in deep seriousness and restrained awe. In these days we do the wishing light-heartedly with a jest, as befits a jazzing age. A thousand pities that we cannot catch the old depth and seriousness. We need it ourselves and the world needs it just as much.

Your loving cousin,

BENAMMI.

MR. CHESTERTON AND THE "JEWISH WORLD."

Continued from previous page.

that the *Jewish World* published rolls of honour devoted to Jews in Germany, who had been killed fighting in the German Army during the war. We do not suppose for a moment that Mr. Chesterton believes that he has justified the statement. How can he? How can any man who has sufficient sense to go indoors when it rains? Let us put it to Mr. Chesterton: suppose the one who penned the original paragraph had in mind these extracts from the *Jewish World*, which are now reprinted in the *New Witness*, when he wrote it. Will anyone outside the *New Witness* office say that it is within the region of possibility that he would have referred to these extracts as a "roll of honour devoted to the German Jews who had been killed"? To pretend that the extracts he has quoted from the *Jewish World* constitute rolls of honour or are equivalent to them is really the sorriest pretence.

IS MR. CHESTERTON SINCERE?

We are sorry that Mr. Chesterton has not taken the manly and therefore the British course of confessing that the statement was false, and of expressing regret that it appeared in the columns under his control. We regret that instead he sets up a paltry and ridiculous excuse, that he wriggles and squirms as he does in his desire to avoid the facts. This attitude on the part of one who has wronged his fellow-men, hardly shows Mr. Chesterton to be in character and characteristics an Englishman, for all his boasts of Englishry (and his apotheosis of the Englishman's beer-swilling capacity) notwithstanding. We will add only this: if Mr. Chesterton's defence of the statement we impugned is really sincere, then he does not understand the meaning of "roll of honour." That is the most charitable construction we can place upon his defence, for, alternatively, we should be driven to doubt whether he has any very clear conception of honour itself.

The Mayflower Tercentenary.

The great combined religious meeting on Saturday evening brought the whole of Plymouth to the Guildhall. Some five thousand were accommodated in the buildings, while throngs of those anxious to enter were still massed outside. The MAYOR presided, and had at his side the Lord Chief Justice, next to whom sat the Rev. A. A. Green. The clerical speakers were: The Bishop of Exeter, the Rev. Dr. Scott Lidgett, Commissioner Higgins, representing General Booth, and the Rev. A. A. Green, representing the Chief Rabbi.

Mr. GREEN spoke as follows: My presence here to-night is much more eloquent than anything that I can say. It indicates how catholic and broad are the sympathies and principles involved in this celebration. As a Jew, the greatness of the United States seems to me to be founded on its real freedom, its wide outlook, and its fine tolerance. It has been a land of true liberty for all, and its recompense has been the love and loyalty which have completely identified all who have sought its shores with the safeguarding of its interests and the upkeep of its traditions. Selfishness is no asset in the making of a great nation. A nation that lives only for itself ultimately finds that many great things have died of themselves. There is no greater strength in national honour, no greater honour in national strength than that the oppressed in the world shall think of a country and take hope, and that oppression shall think of it and take shame. Standing as I do here, the representative of the classical Nonconformists of history, I take courage to say, of America and of our own country alike, that tolerance and justice are the surest strongholds of national stability. Those who uphold them are the true builders of prosperity—those who would weaken them by prejudice and narrowness are the traitors within the gates, and more to be dreaded than any enemies in the field.

Mr. Green's remarks were punctuated all the way by generous and full-voiced applause.

The Earl of Reading took the leading part in the celebrations at Plymouth this week. He opened the Mayflower Hostel for Sailors, laid a foundation stone of the Salvation Army Hall, and presided at a luncheon of the English Speaking Union and at an enormous gathering in the Guildhall in the evening. In speaking of the work of the mercantile marine, Lord Reading said that his sincere sympathy for seamen came from the knowledge of the hardships and dangers of their life, which he himself had acquired, when as a boy he was a sailor before the mast.

Rabbi Professor Dr. H. GOLLANCZ, in the course of his sermon at the Bayswater Synagogue last Sabbath said:—The "Mayflower" celebrations in Plymouth, from which the gallant vessel sailed with its small freight of human lives three hundred years ago, are typical of the "Wandering Jew," who has journeyed for century upon century, from place to place, in quest of the same right, viz., the right of conscience, We Jews must admire the action of those stalwarts of old, who would not bend the knee to what they considered the Baal of their days, and preferred rather than give the lie to their conscience to brave the winds and waves of the angry seas, leaving their own native land in search of a land in which they could worship the God of their fathers in a manner which their own conscience approved. Here you have the history of our people in the days of old; here you have the secret of the streams of immigration during past decades; here you have the explanation of the restless movements in more modern times tending to the resettling of our brethren in the land of Palestine. Religion, creed, conscience at the root of it all. It was this same feeling which must have welled up in the hearts of the "Pilgrim Fathers," as they sailed to an unknown land, buoyed up by the hope that He who knoweth the secret thoughts of man will not suffer His faithful ones to perish, but will lead them on to their desired goal.

Canute and the Jews.

(In 1020 Canute banished the Jews from England).

'T is told in stories how the royal Dane,
　While by the shore he sat in pompous state,
　Did try the tidal progress to abate
And keep the advancing waves from his domain.

Then, too, with purpose equally as vain,
　Thinking to circumvent the laws of fate,
　Upon the wand'ring race he cast his hate
And, foolish, banished them without his reign.

Yet fruitless each presumptious decree
　Did prove in action. For the Almighty Hand
O'er earthly monarchs holds the sovranty.

Through Israel's presence upon every strand,
　E'en as the waters are spread o'er the sea,
The word of God shall cover all the land.

HUGH HARRIS.

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TWO NEW SYNAGOGUES.

CONSECRATION SERVICES.

HORNSEY AND WOOD GREEN (ASSOCIATE) SYNAGOGUE.

The Hornsey and Wood Green (Associate) Synagogue, Wightman Road, Hornsey, was consecrated last Sunday by Rabbi Professor Dr. Hermann Gollancz, M.A. The Revs. H. Goodman, Minister of the Synagogue, and I. Shapiro, Reader of the New Synagogue, Stamford Hill, officiated, and were assisted by the Choir of the latter Synagogue, under the direction of Mr. B. H Busky.

The Mayor and Mayoress of Hornsey were present.

The building was opened by Sir Adolph Tuck, Bart., Chairman of the Building Committee.

The Service of Consecration having been recited, *Mincha* was read, and Rabbi Dr. Gollancz delivered the sermon and prayer of Consecration.

Dr. Gollancz greeted the assembly in the words of (but in a different spirit from) the heathen soothsayer, when he exclaimed:—"How goodly are thy tents, O Jacob, thy dwelling places, O Israel!" For some twelve years, he said, the Jewish residents of that district had banded themselves together to meet in common worship the God of their fathers in their time-honoured fashion, adding but another testimony not only to their own loyalty to the cause of their religion, but also to the spirit of freedom and religious liberty of this blessed country, which had made it possible for each and every denomination to express itself in its form of public worship according to the dictates of its own conscience. They were that day practically assuming the responsibility of their Barmitzvah. By the aid of the United Synagogue and its Associate Synagogue Committee they had the good fortune to meet in a more commodious building, which they trusted would be the precursor of a more substantial edifice. But it was not the grandeur of the "tent" nor the pomp of the "dwelling-place" of man that argued its importance in the economy of life. If the religious sentiment did not rule the workings of the individual who laboured therein, vain and idle would be the task performed. He asked them to understand the distinction between the two terms, "tent" and "dwelling-place." He could not pretend to know whether Ba'aam had that distinction in his mind when he uttered the words to which he (Dr. Gollancz) referred before, but he felt the Hebrew expression for "tent" אהל might well stand for the domestic home, with the domestic virtues of the Jew, whilst the Hebrew word for "dwelling-place" משכן might imply the "Sanctuary," the Dwelling-place of God's Presence, felt yet never seen—the dwelling-place of man's own better feelings, his higher emotions, his more sanctified and cleaner soul. At a time like this, when the whole world was reeling to and fro like a vessel tossed upon the ridges of the angry waves, they had much to pray for: they required some quiet spot where they could hold converse with their Maker, petitioning grace and succour amid the difficulties of existence; where they could endeavour to trace some silver lining amid so many clouds of woe; a meeting place where their very presence might testify to their kinship with their brethren who were still suffering oppression for the sake of their faith, or in consequence of their belonging to the Jewish race. In that Sacred House which they dedicated that day to its high and noble purpose, over which they had as Minister and Teacher one of the most conscientious men and devoted servants, was the dwelling place in which they might satisfy their spiritual hunger. There was a deal of unrest—perfectly justifiable—at the present moment on the subject of

SYNAGOGUE ATTENDANCE AND SYNAGOGUE SERVICE.

There was undoubtedly a vital connection between the two. He felt it his duty to sound a note of warning and to remind them that the children of to-day were the men and women of to-morrow, and unless they gave an intelligent and rational service, they would find that they would not be drawn to the Synagogue. Those who knew him knew that he advocated nothing in that direction which would clash with the principles of their common Judaism; but it was equally no secret that he was far from pleased with the condition of things relating to the Synagogue Service as it at present obtained; and that unless some of the blemishes were removed without delay, and a serious attempt were made to render our Sabbath Service a real thing instead of a sham—a means of uplifting instead of a matter of routine, a mechanical performance—a responsibility would rest upon those who should move in the matter and did not, which they themselves would be unable to correct in the days to come, for they would not be able to reclaim the Jews and Jewesses who had once been alienated from the fold. He begged of them, therefore, to bear with each other in the affairs of synagogue management or of the synagogue service; to remember that they had communal obligations as well as local demands; to see that their Hebrew and Religion Classes were placed upon a firm and sure foundation, and, in order to do that, and more also, to give their full and unstinted support to those who would henceforth be responsible for the future of the Hornsey and Wood Green Synagogue, which he commended that day to the protection of the Everlasting Father of the Universe, trusting that that synagogue would prove, not only as its name, Wood Green, implied—עץ רענן—but a tree of life to those who clung to it.

Dr. Gollancz then offered up a Prayer of Consecration and the Prayer for the Royal Family.

The Service concluded with the singing by the Choir of Psalm 150 and the National Anthem.

The assembly then adjourned to a marquee.

Mr. Harrison moved a vote of thanks to Sir Adolph Tuck and Major Isidore Salmon, C.B.E., for their presence. They were, he said, always willing to give their time to any function or cause that was for the benefit of the Community.

Sir Adolph Tuck said the vote was scarcely deserved so far as he was concerned, for he was bound to confess that, when Mr. Steele first called upon him he had made up his mind to refuse to become Chairman of the Building Committee, because his time was too much taken up for him to be able to do justice to so good a cause. However, he mistook the nature of the man, and was forced to give way. There could be little doubt that the structure owed its being to its creator, Mr. Steele. Something like £3,500 was required for that building. The United Synagogue had provided £1,250, which he considered was a very fair proportion, but they were still short of about £500. He was quite sure he was voicing their sentiments if, on their behalf, he thanked Rabbi Gollancz for his very impressive sermon. He thought the thanks of the Congregation were due also to the Council of the United Synagogue for giving the Congregation the opportunity of building an Associate Synagogue, which would no doubt, as Dr. Gollancz had said, be the precursor of a larger edifice. He also wished to thank the Mayor and Mayoress for their presence. The gratification and pleasure derived from such a visit would be lasting, so far as that Congregation was concerned. It was over twelve years since the Congregation began its career, with services for the High Festivals organised by Mr. Usick, and held in the Quakers' Hall. Two years afterwards the congregation moved to Clarence House, where services were held for ten years. They had, Sir Adolph declared, been singularly fortunate in securing the services of so able a minister as the Rev. Mr. Goodman, who had done good work both at Bristol and Richmond. It remained for the ladies to form themselves into a committee to supplement the labours of the Board of Management.

The Rev. H. Goodman said it was his pleasurable duty to express the thanks of his congregation to Rabbi Dr. Gollancz and to the Rev. I. Shapiro. The day had been made memorable by the eloquent sermon of Dr. Gollancz and the very efficient and reverent rendering of the service by the Rev. I. Shapiro. It was the struggling congregations who received Dr. Gollancz's sympathy, and they would appreciate his attendance there all the more when he (Mr. Goodman) told them that he had curtailed his holiday in order to be with them. They also had to thank Mr. Busky and his choir for their efficient renderings; the Wardens of the New Synagogue for so readily coming to their help that afternoon in lending them the *Sephorim*; and Mr. Gutmacher of that synagogue for his help. He appealed for a *Megillah* and a silver ewer and basin for the *Kohanim*. These were immediately promised, the former by Mrs. Tasch, and the latter by Mr. Hart, a pair of bells being also promised by Mr. Simons.

The Mayor of Hornsey said that that day's ceremony was a unique occasion in the annals of the borough, and he was very glad to be present. He was sure that that centre of Judaism would be of benefit to the surrounding people. He congratulated the Congregation on having so earnest a Warden as Mr. Steele, and trusted they would in due time have a permanent structure on that spot. The more religious feeling was developed, no matter in what form, the more benefit would result.

Dr. Gollancz, in expressing his thanks, appealed to the congregation to rally round their minister, and to uphold the flag of Judaism in as pure, simple, and uplifting a way as possible. He scarcely needed to say that he would watch the destinies of that congregation and its increasing importance, not only within the walls of the synagogue, but in the outer world.

The Rev. I. Shapiro also responded.

The Rev. S. Levy, M.A., moved a vote of thanks to the Building Committee of the Synagogue and the President of the congregation, Mr. Steele.

Mr. Steele acknowledged the vote.

Photographs of the Synagogue are given in last Wednesday's *Jewish World*.

WALTHAMSTOW AND LEYTON (ASSOCIATE) SYNAGOGUE.

The Baptist Chapel at 140, Boundary Road, Walthamstow, which was purchased by this congregation and converted into a Synagogue, and completely re-decorated, was consecrated on Sunday last. The consecration was performed by Dayan A. Feldman, B.A., and the building was opened by Mr. Albert M. Woolf, O.B.E., a Vice-President of the United Synagogue. The minister, the Rev. N. Levine, H.C.F., officiated, assisted by the choir of the Great Synagogue, with organ accompaniment under the direction of Mr. S. Alman, A.R.C.M. Dayan Feldman, Dayan Hillman, the Revs. H. Shandel, and S. Lipson, and Messrs. M. Woolf, L. Zisslin, W. T. Leviansky, Z. Crown, and J. C. Singer formed the procession bearing scrolls of the Law in the circuits. The *Sephorim* were deposited in the Ark by Mr. Frank I. Lyons. Mincha Service was read, after which Dayan Feldman delivered a

SERMON.

Taking as his text: "One thing have I asked of the Lord, that will I seek after; that I may dwell in the House of the Lord all the days of my life to behold the pleasantness of the Lord, and to inquire in his Temple." (Psalm 27, v. 4). The preacher said in part:—"This text forms part of the Ellul psalm recited daily during the four weeks preceding the advent of the New Year. Both in its ordinary meaning, but more especially in the light of Rabbinic interpretation, the Psalm has a peculiar appropriateness for this special season. For it breathes a spirit of confidence and hope, of Divine guardianship and guidance. In consecrating this new synagogue for the large and extensive area of Walthamstow, Leyton, and its contiguous districts, we do so in the hope and prayer that it may fulfil in the greatest measure the true functions of a House of God; that it may become a well-frequented place of worship עבודה, a strong centre of Jewish education תורה especially for the younger generation, a rallying point for a healthy Jewish social life and active benevolent effort גמ״ח, a place of light and leading for the scattered Jewish residents in this vast area, a sacred signpost, dividing the path of righteousness and virtue, a constant reminder of our duties and responsibilities to ourselves, to the coming generation, to our people, and to our faith. The consecration of a permanent religious home in this outlying district has a twofold interest—general as well as particular, communal as well as local. From the general and communal point of view, the opening of this centre of prayer and education, a *shool* and a school, with the help and under the ægis of the Associate Synagogue scheme, is a further tribute to the public spirit which animates the United Synagogue, whose indefatigable and devoted Vice-President (Mr. Albert M. Woolf) this congregation delights to welcome. It is a tribute to its widening vision, its ever-expanding policy, its increasing sense of communal responsibility. It is an indication of its readiness to extend its beneficent operations beyond its present limits, to co-ordinate and to draw into closer co-operation the scattered groups of our coreligionists,

TO ENCOURAGE AND TO AID LOCAL EFFORT,

to foster among all sections a spirit of mutual responsibility for the sake of the general common weal. And from the more particular and local standpoint, the consecration of this new Bethel is a tribute to the zeal and energy, the ardour and enthusiasm, the persistence and perseverance of those residents in this district whose names, whether publicly mentioned to-day or not, belong to the rôle of those who "are ever occupying themselves faithfully with the wants of the Congregation." It is a testimony to the men of the old Executive and the new, all happily still with us, who for the last eighteen years even unto this day, and more especially during the trying period of the "Great War," laboured with might and main to build up and maintain the classrooms and a synagogue in this neighbourhood. They have the satisfaction of seeing the original tent enlarged and the cords strengthened, the temporary iron structure replaced by this more permanent, more commodious, and more attractive House of Worship with its spacious hall, and excellently fitted class-rooms for the instruction of the children; to behold this latter house stand forth in greater glory and splendour than the former. But having now

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attained your object, having acquired this new Congregational House for religious and educational purposes, it must be the earnest endeavour of everyone to help maintain it and to strengthen it, not alone by the continued contribution of your means—an indispensable item for the success of any undertaking—but more important still, by the gift of the better part of your own selves, by the contribution of your good-will and your active co-operation, your continued zeal and unabating enthusiasm Your congregational life must be characterised not by the spurious kind of chevra spirit which is narrow and dividing, but by

A GENUINE CHEVRA FEELING OF ASSOCIATION,

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PRICE: TWOPENCE. :: OF ALL NEWSAGENTS.

Remember!

the cry of the pogrom victims of the Ukraine!

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AN APPEAL

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TO

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26a, SOHO SQUARE, LONDON, W. 1.

Telephone: GERRARD 8245.

TWO NEW SYNAGOGUES.

CONSECRATION SERVICES.

HORNSEY AND WOOD GREEN (ASSOCIATE) SYNAGOGUE.

The Hornsey and Wood Green (Associate) Synagogue, Wightman Road, Hornsey, was consecrated last Sunday by Rabbi Professor Dr. Hermann Gollancz, M.A. The Revs. H. Goodman, Minister of the Synagogue, and I. Shapiro, Reader of the New Synagogue, Stamford Hill, officiated, and were assisted by the Choir of the latter Synagogue, under the direction of Mr. B. H Busky.

The Mayor and Mayoress of Hornsey were present.

The building was opened by Sir Adolph Tuck, Bart., Chairman of the Building Committee.

The Service of Consecration having been recited, *Mincha* was read, and Rabbi Dr. Gollancz delivered the sermon and prayer of Consecration.

Dr. GOLLANCZ greeted the assembly in the words of (but in a different spirit from) the heathen soothsayer, when he exclaimed :—"How goodly are thy tents, O Jacob, thy dwelling places, O Israel!" For some twelve years, he said, the Jewish residents of that district had banded themselves together to meet in common worship the God of their fathers in their time-honoured fashion, adding but another testimony not only to their own loyalty to the cause of their religion, but also to the spirit of freedom and religious liberty of this blessed country, which had made it possible for each and every denomination to express itself in its form of public worship according to the dictates of its own conscience. They were that day practically assuming the responsibility of their Barmitzvah. By the aid of the United Synagogue and its Associate Synagogue Committee they had the good fortune to meet in a more commodious building, which they trusted would be the precursor of a more substantial edifice. But it was not the grandeur of the "tent" nor the pomp of the "dwelling-place" of man that argued its importance in the economy of life. If the religious sentiment did not rule the workings of the individual who laboured therein, vain and idle would be the task performed. He asked them to understand the distinction between the two terms, "tent" and "dwelling-place." He could not pretend to know whether Ba'aam had that distinction in his mind when he uttered the words to which he (Dr. Gollancz) referred before, but he felt the Hebrew expression for "tent" אהל might well stand for the domestic home, with the domestic virtues of the Jew, whilst the Hebrew word for "dwelling-place" משכן might imply the "Sanctuary," the Dwelling-place of God's Presence, felt yet never seen—the dwelling-place of man's own better feelings, his higher emotions, his more sanctified and cleaner soul. At a time like this, when the whole world was reeling to and fro like a vessel tossed upon the ridges of the angry waves, they had much to pray for: they required some quiet spot where they could hold converse with their Maker, petitioning grace and succour amid the difficulties of existence; where they could endeavour to trace some silver lining amid so many clouds of woe; a meeting place where their very presence might testify to their kinship with their brethren who were still suffering oppression for the sake of their faith, or in consequence of their belonging to the Jewish race. In that Sacred House which they dedicated that day to its high and noble purpose, over which they had as Minister and Teacher one of the most conscientious men and devoted servants, was the dwelling place in which they might satisfy their spiritual hunger. There was a deal of unrest—perfectly justifiable—at the present moment on the subject of

SYNAGOGUE ATTENDANCE AND SYNAGOGUE SERVICE.

There was undoubtedly a vital connection between the two. He felt it his duty to sound a note of warning and to remind them that the children of to-day were the men and women of to-morrow, and unless they gave an intelligent and rational service, they would find that they would not be drawn to the Synagogue. Those who knew him knew that he advocated nothing in that direction which would clash with the principles of their common Judaism; but it was equally no secret that he was far from pleased with the condition of things relating to the Synagogue Service as it at present obtained; and that unless some of the blemishes were removed without delay, and a serious attempt were made to render our Sabbath Service a real thing instead of a sham—a means of uplifting instead of a matter of routine, a mechanical performance—a responsibility would rest upon those who should move in the matter and did not, which they themselves would be unable to correct in the days to come, for they would not be able to reclaim the Jews and Jewesses who had once been alienated from the fold. He begged of them, therefore, to bear with each other in the affairs of synagogue management or of the synagogue service; to remember that they had communal obligations as well as local demands; to see that their Hebrew and Religion Classes were placed upon a firm and sure foundation, and, in order to do that, and more also, to give their full and unstinted support to those who would henceforth be responsible for the future of the Hornsey and Wood Green Synagogue, which he commended that day to the protection of the Everlasting Father of the Universe, trusting that that synagogue would prove, not only as its name, Wood Green, implied—עץ רענן—but a tree of life to those who clung to it.

Dr. Gollancz then offered up a Prayer of Consecration and the Prayer for the Royal Family.

The Service concluded with the singing by the Choir of Psalm 150 and the National Anthem.

The assembly then adjourned to a marquee.

Mr. HARRISON moved a vote of thanks to Sir Adolph Tuck and Major Isidore Salmon, C.B.E., for their presence. They were, he said, always willing to give their time to any function or cause that was for the benefit of the Community.

Sir ADOLPH TUCK said the vote was scarcely deserved so far as he was concerned, for he was bound to confess that, when Mr. Steele first called upon him he had made up his mind to refuse to become Chairman of the Building Committee, because his time was too much taken up for him to be able to do justice to so good a cause. However, he mistook the nature of the man, and was forced to give way. There could be little doubt that the structure owed its being to its creator, Mr. Steele. Something like £3,500 was required for that building. The United Synagogue had provided £1,250, which he considered was a very fair proportion, but they were still short of about £500. He was quite sure he was voicing their sentiments if, on their behalf, he thanked Rabbi Gollancz for his very impressive sermon. He thought the thanks of the Congregation were due also to the Council of the United Synagogue for giving the Congregation the opportunity of building an Associate Synagogue, which would no doubt, as Dr. Gollancz had said, be the precursor of a larger edifice. He also wished to thank the Mayor and Mayoress for their presence. The gratification and pleasure derived from such a visit would be lasting, so far as that Congregation was concerned. It was over twelve years since the Congregation began its career, with services for the High Festivals organised by Mr. Usick, and held in the Quakers' Hall. Two years afterwards the congregation moved to Clarence House, where services were held for ten years. They had, Sir Adolph declared, been singularly fortunate in securing the services of so able a minister as the Rev. Mr. Goodman, who had done good work both at Bristol and Richmond. It remained for the ladies to form themselves into a committee to supplement the labours of the Board of Management.

The Rev. H. GOODMAN said it was his pleasurable duty to express the thanks of his congregation to Rabbi Dr. Gollancz and to the Rev. I. Shapiro. The day had been made memorable by the eloquent sermon of Dr. Gollancz and the very efficient and reverent rendering of the service by the Rev. I. Shapiro. It was the struggling congregations who received Dr. Gollancz's sympathy, and they would appreciate his attendance there all the more when he (Mr. Goodman) told them that he had curtailed his holiday in order to be with them. They also had to thank Mr. Busky and his choir for their efficient renderings; the Wardens of the New Synagogue for so readily coming to their help that afternoon in lending them the *Sephorim*; and Mr. Gutmacher of that synagogue for his help. He appealed for a *Megillah* and a silver ewer and basin for the *Kohanim*. These were immediately promised, the former by Mrs. Tasch, and the latter by Mr. Hart, a pair of bells being also promised by Mr. Simons.

The MAYOR OF HORNSEY said that that day's ceremony was a unique occasion in the annals of the borough, and he was very glad to be present. He was sure that that centre of Judaism would be of benefit to the surrounding people. He congratulated the Congregation on having so earnest a Warden as Mr. Steele, and trusted they would in due time have a permanent structure on that spot. The more religious feeling was developed, no matter in what form, the more benefit would result.

Dr. GOLLANCZ, in expressing his thanks, appealed to the congregation to rally round their minister, and to uphold the flag of Judaism in as pure, simple, and uplifting a way as possible. He scarcely needed to say that he would watch the destinies of that congregation and its increasing importance, not only within the walls of the synagogue, but in the outer world.

The Rev. I. SHAPIRO also responded.

The Rev. S. LEVY, M.A., moved a vote of thanks to the Building Committee of the Synagogue and the President of the congregation, Mr. Steele.

Mr. STEELE acknowledged the vote.

Photographs of the Synagogue are given in last Wednesday's *Jewish World*.

WALTHAMSTOW AND LEYTON (ASSOCIATE) SYNAGOGUE.

The Baptist Chapel at 140, Boundary Road, Walthamstow, which was purchased by this congregation and converted into a Synagogue, and completely re-decorated, was consecrated on Sunday last. The consecration was performed by Dayan A. Feldman, B.A., and the building was opened by Mr. Albert M. Woolf, O.B.E., a Vice-President of the United Synagogue. The minister, the Rev. N. Levine, H.C.F., officiated, assisted by the choir of the Great Synagogue, with organ accompaniment under the direction of Mr. S. Alman, A.R.C.M. Dayan Feldman, Dayan Hillman, the Revs. H. Shandel, and S. Lipson, and Messrs. M. Woolf, L. Zisslin, W. T. Leviansky, Z. Crown, and J. C. Singer formed the procession bearing scrolls of the Law in the circuits. The *Sephorim* were deposited in the Ark by Mr. Frank I. Lyons. Mincha Service was read, after which Dayan FELDMAN delivered a

SERMON.

Taking as his text: "One thing have I asked of the Lord, that will I seek after; that I may dwell in the House of the Lord all the days of my life to behold the pleasantness of the Lord, and to inquire in his Temple." (Psalm 27, v. 4). The preacher said in part:—"This text forms part of the Ellul psalm recited daily during the four weeks preceding the advent of the New Year. Both in its ordinary meaning, but more especially in the light of Rabbinic interpretation, the Psalm has a peculiar appropriateness for this special season. For it breathes a spirit of confidence and hope, of Divine guardianship and guidance. In consecrating this new synagogue for the large and extensive area of Walthamstow, Leyton, and its contiguous districts, we do so in the hope and prayer that it may fulfil in the greatest measure the true functions of a House of God; that it may become a well-frequented place of worship עבודה, a strong centre of Jewish education תורה especially for the younger generation, a rallying point for a healthy Jewish social life and active benevolent effort גמ״ח, a place of light and leading for the scattered Jewish residents in this vast area, a sacred signpost, dividing the path of righteousness and virtue, a constant reminder of our duties and responsibilities to ourselves, to the coming generation, to our people, and to our faith. The consecration of a permanent religious home in this outlying district has a twofold interest—general as well as particular, communal as well as local. From the general and communal point of view, the opening of this centre of prayer and education, a *shool* and a school, with the help and under the ægis of the Associate Synagogue scheme, is a further tribute to the public spirit which animates the United Synagogue, whose indefatigable and devoted Vice-President (Mr. Albert M. Woolf) this congregation delights to welcome. It is a tribute to its widening vision, its ever-expanding policy, its increasing sense of communal responsibility. It is an indication of its readiness to extend its beneficent operations beyond its present limits, to co-ordinate and to draw into closer co-operation the scattered groups of our coreligionists,

TO ENCOURAGE AND TO AID LOCAL EFFORT,

to foster among all sections a spirit of mutual responsibility for the sake of the general common weal. And from the more particular and local standpoint, the consecration of this new Bethel is a tribute to the zeal and energy, the ardour and enthusiasm, the persistence and perseverance of those residents in this district whose names, whether publicly mentioned to-day or not, belong to the rôle of those who "are ever occupying themselves faithfully with the wants of the Congregation." It is a testimony to the men of the old Executive and the new, all happily still with us, who for the last eighteen years even unto this day, and more especially during the trying period of the "Great War," laboured with might and main to build up and maintain the classrooms and a synagogue in this neighbourhood. They have the satisfaction of seeing the original tent enlarged and the cords strengthened, the temporary iron structure replaced by this more permanent, more commodious, and more attractive House of Worship with its spacious hall, and excellently fitted class-rooms for the instruction of the children; to behold this latter house stand forth in greater glory and splendour than the former. But having now

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Our Babies.

INTERVIEW FOR THE *JEWISH CHRONICLE*

WITH

MRS. L. MODEL.

THE old saw which proclaims that the hand that rocks the cradle rules the world, was never so appreciated as in these troubled times. At no time was the attention of men and women so strongly focussed upon the tiny occupants of cradles—be they lined with purple or be they unlined—as to-day. And to Jewry the welfare of its future citizens is necessarily an even more sacred charge than it is for the rest of the world. It behoves the Jewish community to see to it that its children—the children of its masses equally with those whose parents are sufficiently leisured to enable them to arrange with ease and comfort for their offspring's welfare—are given the chance of emerging as A1 members of the great race whose redemption we look wistfully for in Eretz Yisrael.

Mrs. L. Model.

Mrs. Model has thus done the work of a true Jewish Nationalist. For she has laboured for many many years in the poorer districts of London, bearing aloft baby's banner and fighting all his manifold enemies—dirt, disease, ignorance, and superstition. The Maternity Home in Underwood Street is Mrs. Model's splendid monument. To cross the threshold of its door is to step into a transformed world. No longer can one feel the "tired" air of the city, or the enervation of the surrounding district. "I met Mrs. Model," writes a representative of the JEWISH CHRONICLE, "just inside the doors of the Home, and she seemed somehow to be the embodiment of the whole institution. Her large-hearted motherliness, together with an energetic tautness of discipline, creates just that atmosphere which pervades the Home, and which is surely an ideal one in which baby shall open his eyes upon this complex world."

"Mrs. Model proposed taking me over the Home the better to explain to me *en route* the plans she and others have for its extension. Thus, while my fascinated attention became rivetted upon an engaging little occupant of a dainty cot, who insisted on deliberately winking at me with great impropriety, I forced myself to more practical considerations."

How much money do you require?

"Forty thousand pounds are necessary," said Mrs. Model, "to build and equip the extension of our Home. At present we have eleven beds, and we want thirty more. We want a mother's waiting ward, a baby's nursery, and an observation nursery, where those little new-comers with whose health we are not perfectly satisfied, can be watched, and tended into robustness." And Mrs. Model proceeded further to enumerate the several needs of the Home, accommodation for which will all be found in the new building.

"We have all the plans," she said—infusing me with some of the energy she somehow manages to distribute around her, and yet never entirely to consume.

"Surely, the subject of the welfare of our babies must appeal to *every* member of the Community, and they must *all* realise how vitally affected they are by the well-being or the reverse of the mothers and children," said Mrs. Model, and I promised (adds our representative) to tell the Community anyway, that Mrs. Model thought they *should* be—and if they aren't—well more shame to them!

Is the Home popular? I queried.

"Very," said Mrs. Model. "We have always a long waiting list; that is why we are so anxious to increase our accommodation. And in another direction our Home is popular. It is a recognised training school for midwives, and we have a very high reputation for the nurses we turn out."

Will you increase your staff in the new building?

"Yes, we shall have more sisters, more staff nurses, and double the present number of eight probationers, so that will give double the opportunities for training, and I hope that Jewesses will avail themselves thereof."

"And now" (continues the JEWISH CHRONICLE interviewer) "Mrs. Model conducted me to what is perhaps the most interesting section of the Home's activities—the Welfare Section and the baby clinic. Here the mothers bring their babies, have them weighed and examined by the doctor, and receive advice and any medicine that is required. To me it seemed wonderful and a striking tribute to the strength and virility of the Jewish race to see Jewish women of foreign birth—the obvious products of insanitary ghettos—absorbing and applying the most modernised theories concerning the up-bringing of their infants.

"These women are not merely careless," said Mrs. Model. "If they do not obey our instructions it is not because they do not very much care one way or another. They love their children passionately, and it is often very painful to them to unlearn the bad ways to which they have been accustomed. Nevertheless, with very few exceptions, they are ready and anxious to learn for their baby's good." And she led me to where a sturdy young Israelite was protesting vociferously at the indignity of being placed upon scales, while his fond mother stood and crooned soothing melodies to him.

"Our mothers attend lectures," said Mrs. Model, "prior to the birth

[*Continued on next column.*]

OUR BABIES.—*Continued from previous column.*

of their babies. The pre-natal sewing class is held twice weekly, and there are lectures four times a week."

And dental clinics?——

"We have a dental clinic under the supervision of Mr. Fox, and it is attended by children from other non-Jewish centres in Stepney."

How will this proposed extension affect the District Nursing and Sick Room Helps Society at present situated in Vallance Road?

"We shall have all the branches of our work here," answered Mrs. Model, "that is our desire. The premises in Vallance Road will be closed when we have effected our extension. And in this connection it may interest your readers to know that whereas before the war we had eighty ladies acting as sick-room helps, to-day we have but eighteen. It is a branch of our work that does inestimable service. By its good offices, worn-out and sick women are relieved of the anxiety—almost the torture—of seeing their homes and their husbands and children neglected, while they are too ill to rise from their beds. I do, therefore, very earnestly appeal for volunteers for this work."

I was following Mrs. Model up the stairs into the pretty chintz-covered quarters assigned to the nurses (says our representative). And here, again, I rubbed my eyes and wondered whether I had really left the dreary streets of East London. Nothing suggested the dingy sordidity which so depresses the spirit and nauseates the body. "These are our nurses' bedrooms," said Mrs. Model; and when I had admired them a little longer she led me back through this wonder-home—this Home that fights our baby's battles for the community—to the Matron's own sanctum.

And how long will it be before the new building is started?

"We shall set to work just as soon as we can get the necessary money. We are quite ready, and by the generosity of Sir Marcus Samuel have received the gift of the other houses that separate our Home from the Underwood Street School, and shall get down to practical work immediately we know that the money will be forthcoming."

"And then I felt what an awful responsibility rested upon my head (adds our representative, in conclusion). "For upon the plausibility of my appeal depends, I feel, the fate of so many dear little babies who, if I do not touch the communal heart right on its most vulnerable spot, will be doomed to be born amid the squalor to which, alas! our social conditions condemn them."

"I seemed to see a row of tiny faces lying in their neat cradles in the Maternity Home, each making up its wee mind whether I was worthy of a twitch of the tiny mouth and a sight of little pink toothless gums."

"That would only be vouchsafed if I helped to secure the necessary funds for the extension of the Home, so that the little unborn brothers and sisters of those babies might occupy those very cradles—or ones like them—in the days to come. And as Mrs. Model bade me farewell, she seemed to stand a Counsel for her little protégés, and to mingle with her *adieux* an appeal and a warning—a warning for the entire community if it fails to stand by its Babies."

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A RETROSPECT.

THE chief event, and the one most fraught with possible blessing during the year that is closing, has been the incorporation of the Balfour Declaration in the treaty with Turkey. This development, far exceeding in significance the writing of the Declaration itself, marked an immense step forward in Jewish National strivings. It made of Zionism not only a Jewish or a British interest; it elevated it into an international covenant, a matter of treaty law, to be upheld by all the Peoples. San Remo provided the "recognition" that Jews are entitled to a Home (and that in Palestine), to obtain which was one of the chief planks in the Basle programme. As such the act was historic. How far it was also decisive depends, however, upon the terms of the Mandate—happily conferred upon Great Britain—and these have not yet been revealed. Up till now we only know—important though that be—that the world has agreed that Palestine shall once again be Jewish national soil. How that momentous declaration is to be converted into political fact we have not heard, and will not understand until the Mandate tells its fateful tale. Only then shall we know whether the efforts of modern-day Zionists are to be turned to methods and means worthy the Jewish people, and with the goal of a Jewish Commonwealth set clearly before them. Meanwhile a hopeful beginning has been made. Sir HERBERT SAMUEL, a Jewish Nationalist, has been appointed head of the civil administration which has now replaced military government in Palestine—surely a wonderful and picturesque event, quickening at once their hope and their imagination. Further, immigration has been allowed to be resumed, and the overthrow of the Arab Chief FEISAL may exert a calming influence upon the Arab extremists who looked so unkindly upon Jewish aspirations. The Zionist Conference in London launched an appeal for twenty-five million pounds with which to commence the task of re-construction, and gave good earnest of the faith that was in it by itself making a handsome start with the fund. An unhappy result of the Conference was the attitude taken up by American Zionists, to which extensive notice has been given in our columns and which, if explained, can hardly be said to be explained away, by the able letter on the subject from Mr. FROMENSON, which appears in this issue of the JEWISH CHRONICLE. To-day the burden and the obligation of national re-settlement fall not only on the gallant pioneers of Jewish Nationalism, but also on the shoulders of the Jewish people the world over. The restoration of the East European Jewries makes in itself a task of

[*Continued on next page.*]

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(*Continued from previous page.*)

gigantic magnitude. The rebuilding of the old Jewish home is an enterprise no less colossal and exacting. But the two are co-related, and neither ought to be undertaken without intimate regard to the other. Are they beyond the power of the Jewish nation? Assuredly not. Are they beyond its spirit, its love for the priceless heritage of the centuries? To doubt that spirit and that love would be to despair for ever of the Jew and his faith. A set-back to the undimned course of Jewish National progress occurred during the year, when a pogrom against Jews took place in their own mother-city of Jerusalem. The Easter riots in the Holy City will long remain a sad memory, only partially tempered by the release, from an infamous court-martial sentence, of the heroic Lieut. JABOTINSKY, who gallantly went to the defence of his coreligionists, and for that incurred the displeasure of the military authorities. But that deplorable incident may at least be regarded as one of the pangs in the process of the Jewish re-birth.

A TERRIBLE PROBLEM.

Taking a broad survey of Jewry at this, the close of another year, the picture unfolded is, outside of the Jewish National Movement, dark indeed. In the desolation of Eastern Europe the race finds itself confronted by the most terrible problem in its history. In the Ukraine alone 1,200,000 Jews are said to have been totally ruined, and a legacy of nearly 150,000 orphans has been bequeathed to us. Another estimate gives approximately one-third of the Jews in the former Russian Empire as in actual need of assistance, and in the Ukraine a hundred million sterling is put as the sum required to bring about any sort of economic restoration. Whence are the resources to come for these gigantic needs? Scarcely from Russia, where the so-called Jewish Bolshevik movement has ruined the Jewish middle and upper classes. Not from Austria, in whose capital eight Jews out of ten have to be given a pauper's funeral at death. In the closing weeks of the year a conference of the Jewries of many lands assembled at Karlsbad with the object of concerting some effective reconstructive work, and a Central International Relief Committee was set up. But it is a problem from which the stoutest hearts may well recoil in despair—a problem aggravated by the severity of the immigration laws and the foolish fear of co-ordinated Jewish action on the part of prominent American Jews, lest enemies charge them with internationalism. Yet the anti-Jewish movement does not shirk a similar allegation directed against itself. It has, in recent months, become aggressively international. The charge of Bolshevism, "the Jewish Peril," and so forth, are the vocabulary of world anti-Semitism, the international coinage accepted at face value wherever Jew-baiters, secret or avowed, fashion their malevolent propaganda. Before this colossal problem of destitution tempered by pogroms, the Jew in the diaspora stands with but the Minorities Treaties; and their efficacy rests upon a League of Nations, which is itself little more than a dream.

POLAND AND THE UKRAINE.

It is, indeed, in the unsettled areas of Eastern Europe that the worst evidences of Jewish suffering are naturally found. The massacres which dyed the Ukraine deep with Jewish blood last year, continued in the year now closing. In this disaster, all but unnoticed by the non-Jewish world, unless to contrast it with the comparative moderation of outrages elsewhere, humanity is in the presence of one of the most horrible tragedies in all history. Yet nothing has been done in effective protest against these villainies, and although the overthrow of KOLTCHAK and DENIKIN has removed two potent sources of suffering, no one can say with what fresh terrors the advance of a new reactionary army may menace the afflicted Jewries of these parts, or what new martyrdoms may come to the Jew before the distracted Russian State settles down on stable lines. In Poland, the intense anti-Jewish feeling continues unabated, unless the spirit with which Jews have rallied to the country in its present crisis should allay animosity. Sir STUART SAMUEL, accepting with admirable devotion a mission from the British Government to investigate the anti-Jewish outrages, brought back a painful report of the sorrows inflicted upon Polish Jewry. The number of slain in the pogroms he ascertained to be 348, but, as he truly urged, grave as even that figure is, it is an inadequate measure of the wide-spread agony which the Jews of Poland have had to endure. The hostile report of Sir STUART'S fellow Commissioner, Captain WRIGHT, could not for all its narrow sentiment, dispose of the main facts of Sir STUART'S report, which has now been referred to the League of Nations. Since then the Polish Government has rushed blindly on its fate in an attack on Soviet Russia, from which the warnings neither of Britain nor France could deter it. Far-seeing men are endeavouring to save the country from itself, and the fresh crisis must have interfered with any action on the part of the League of Nations. But we do not forget that the Polish authorities have, in their extremity, acknowledged the authority of the League by invoking its intervention. It is for the League—if the world will endow it with true power—to impose upon the Poles respect for the rights of its Jewish citizens. But better still would it be if the impulse came from within. During the closing weeks of the year an attempt has been made to reconcile Jew and Pole, and we devoutly hope that the effort may succeed, in the interests of both parties alike. Upon no other terms but those of civic harmony can the Polish nation hope to grapple with the sea of troubles that threatens to engulf it.

CENTRAL EUROPE.

The horrors of the Ukraine have found their counter-part in the White Terror in Hungary. There the year has been one of deep anxiety and keen suffering, to which independent observers from foreign lands, and not least the Labour Delegation, have

(*Continued on next page.*)

A Sermon for the Week.

[*Specially written for the* JEWISH CHRONICLE.]

ROSH HASHANA AND THE SHOFAR.

"Sound the Shofar in Zion, sanctify a fast, proclaim a solemn assembly."—Joel ii., 15.

The prophet's summons to penitential prayer, although it had no reference to the festival ordinances of the Mosaic Law, but was specially improvised on the occasion of some natural devastation with which the land of Judah was visited;—although it has no such historical significance as the passage in the Psalms, "Blow the trumpet in the new moon, at the full moon, on our solemn feast-day, for it is a statute in Israel, an ordinance of the God of Jacob,"—may yet be homiletically interpreted to apply to the solemnisation of the 'seventh month of the Hebrew year. "Sound the Shofar in Zion" may stand for the ceremonial of the "Day of Blowing the Trumpets," "Sanctify a Fast" points to the Day of Atonement; and "Proclaim a solemn assembly" to the Eighth Day of Solemn Assembly, which shares with the New Year and Day of Atonement some of their penitential and prayerful characteristics, as being the closing day (עצרת) of the Tishri cycle of solemn observances. Though there appears to be nothing penitential about the original significance of the blowing of the trumpets on the first day of the seventh month, the Jewish consciousness gradually came to invest the Mosaic ordinance with such a significance, and in the course of time the development of the Jewish ritual tended to regard the "Day of Blowing the Trumpets" as a prelude to and preparation for the Day of Atonement. The words of Joel entirely support such an idea—"Sound the Shofar, sanctify a fast, proclaim a solemn assembly, gather the people, sanctify the congregation, assemble the old men, gather the children, let the bridegroom go forth out of his chamber, and the bride out of her retirement. Let the priests, the ministers of the Lord, weep between the porch and the altar." Thus the idea that the strains of the Shofar are intended to rouse the listener to serious and solemn thoughts is not merely post-Biblical; its origin is to be traced much further back, to the times of Holy Writ itself. It is no mere Hagadic fancy which points in this connection to the words of the 89th Psalm, "Happy is the people that

UNDERSTAND THE STIRRING SOUND,

they walk. O Lord, in the light of Thy countenance." To appreciate the significance of the solemn ceremonial of the New Year is to walk in the light of divine instruction; for as the notes of the Shofar fall on our ears they admonish us by the grave instruction they convey. They admonish us by the solemn reminder that another year has passed away "as a watch in the night." A year is added to the account we shall have to render to God when we are called hence; and so much is subtracted from the opportunity we shall have of repairing the wrong we have done in the past and redeeming the time we have misspent. A year less to pass in the bosom of our families; a year less in which to train our children, by precept and example, to a holy and useful life; a year less to perform those duties whose recollection, if they be well discharged, will bring us consolation and peace at the end of life. When the Shofar is sounded in our ears to rouse us to repentant thought, we shall do well to enquire whether, as Jewish parents, we have faithfully discharged to our children the obligations we owe them, whether we have so disciplined them that we may indulge the hope that they will grow up to be a blessing to themselves and their community. And its solemn strains have their lesson for the young as well as for the old. For, them, too, religion has its serious calls, to which they are required to listen even now, היום אם בקולו תשמעו, although they may not as yet anticipate the period when they will cease to be young, and will in vain look for a righteous harvest unless they be wise enough to implant the good seed in their hearts at the present season. "Gather the children," says the prophet Joel in the text, for even they may be reminded by the Shofar that their most valuable estate,

THE ESTATE OF TIME,

has been diminished by the subtraction of a whole year. However well the past year may have been employed by parents and elders for their mental and moral advancement, they have a year less to lean upon such supports for guidance, a year less to be blessed by a father's fond superintendence, a year less to enjoy a mother's tender and disinterested love. Thus New Year appeals to their hearts, and the appeal is enforced by the waiting sound of the ram's horn, which reminds us of the dutiful affection of the young son of Abraham—it admonishes them to enquire, have they endeavoured to repay their parents, as Isaac repaid Abraham, for the many anxious days and sleepless nights which they have passed on their children's account; for their affectionate solicitude and care whilst they were helpless infants; for their watchfulness by their children's bedside when sickness threatened their health; for the self-denial they have practised for their children's sakes, to qualify them for the several stations they may be called upon to fill? Children may well ponder such questions while they listen to the Shofar's peal, and if conscience tells them that they have in any instance failed of the duties they owed their parents, let them hasten to repair their fault; let them prove the sincerity of their gratitude and affection, and strive to deserve the parental blessing. To young and old the Shofar addresses the same admonitory council. Year rolls after year, generation after generation, never to come back again. Life is made up of but a few years at best; none of us can confidently reckon upon any period of time, however brief it may be. Even the new year which is upon us we can hardly claim as our own, for He who controls the destinies of mankind knows that of the thousands of His children who are now in health and vigour many will not be permited to see the year close. We can only hold ourselves in readiness, whenever we may be summoned hence, to reply: "Here am I, for Thou hast called me."

5680: A RETROSPECT—*continued from previous page.*

borne faithful testimony. The reports of outrages have continued steadily till the end of the year. At the moment of writing, the Hungarians have not ratified their Peace Treaty, and one can only hope that, when this is done, they will embark upon a wiser policy which will think less of "Jewish" Bolsheviks and more of the modern principles of government that commend themselves to progressive peoples. The tendency to take revenge on the Jew inevitably extended to Austria, where national disaster is attributed to Jewish domination, and to Germany, the mother-land of anti-Semitism. German politicians have flaunted their anti-Jewish creed—an openly anti-Semitic Party was returned in much increased numbers to the Reichstag at the General Election. German Universities have pursued a vigorous anti-Jewish course, from which even the brilliant Jewish scientist, Einstein, has not been immune, and the number of Jewish matriculants is limited. Pamphlets of an incendiary description have been distributed in the streets, and seaside resorts have rung with denunciations of the Jew. The German Government have endeavoured to interfere, so far, at all events, as the Universities are concerned, but it is not easy for them to end the quest for a national scapegoat.

ANTI-SEMITISM.

Far more remarkable than this atavistic German outburst has been the increasing anti-Semitism in the United States. There, a newspaper, run by Mr. Ford of motor fame, has taken up all the thread-bare fallacies of the European Jew-baiters, repeating the wearisome charges that we have grown tired of denying. Our American coreligionists are meeting this movement with defensive steps of their own. But Jews on this side can only wonder that the miserable anti-Jewish creed—the product of a war-ridden and perhaps decaying Europe—should find a lodgment in the healthy atmosphere of the great free West. The waves of anti-Semitism have also beaten upon our own shores continuously during the year, and here, as abroad, the cry has been "The Bolshevist Jew!" Those prominent coreligionists who supposed that they would stop this development by complying with the invitation from a London journal and formally washing their hands of "Jewish Bolshevists," (and "foreign" Jews) have long discovered that anti-Semitism cannot be killed by craven treachery to fellow-Jews, and is, in fact, only stimulated by it. The agitation has been confined to what may be called the right wing of British politics, affecting newspapers with society rather than popular pretensions. But it found regrettable echoes in the House of Lords, during an unpleasant debate on Palestine, and has been reflected in the House of Commons by the dead-set made against the Secretary for India. Mr. Montagu has at least carried along one Jewish tradition, in showing that the assimilation of the Jew is no shield to the onslaughts of his enemies. There are probably few Jews in the United Kingdom who are less Jewish than he, and yet upon his head has been cast the full force of anti-Semitic bitterness. The worst manifestation of the movement was undoubtedly the publication of the pamphlet called "The Jewish Peril"—a preposterous, re-actionary hotch-potch, notable not so much for the mischief it can do among nations that still preserve their sanity, but as a measure of the depths to which the enemies of our people do not hesitate to descend. Mr. Lucien Wolf, in some able articles contributed by him to the Press, had no difficulty in exposing the literary fraud and in proving its allegations to be the merest moonshine. If the great editors of the past—and particularly the editors of the journals which have encouraged this base and reckless propaganda—could behold the evil wrought by it, it is not difficult to guess what their feelings would be. But it is more to the point to ask whether a policy of masterly inactivity by Jews themselves—in the face of this threat to their rights and liberties—ought to be their only reply to a sustained and insidious campaign. Silence may be dignified, but it is not necessarily safe.

AT HOME.

While so much of Jewry abroad has been in violent trouble and constant tribulation, the Community at home—if we ignore the anti-Semitic attacks to which we allude above—has passed an even more than placid year within. The principal movement has been that of the Jewish War Memorial, which has gathered what is for this country the record sum of £150,000, but which has still a long way to travel before reaching the million goal that it has set itself. But the progress of the Memorial Fund has gone hand-in-hand with the accumulating difficulties of existing institutions, and the problem of tapping the resources of the *nouveaux riches* created by the war has yet to be satisfactorily solved. In several directions there have been bold strokes of philanthropy—in particular the opening of the out-patients' department of the London Jewish Hospital is worth noting in this connection. The Jewish Friendly Societies' project for a Convalescent Home, and that of the Jews of Manchester for an Open Air School, offer, together with the opening of the St. George's Jewish Settlement, further examples of institutional activity on the right lines. But, generally speaking, our philanthropic annals during the year are briefly written. What is to be sought for in vain is some manifest relief to religious stagnation. But there is some compensation, perhaps, or, at least, some hope on this score in the Summer School that was held with cheering success at Oxford. When the War Memorial Scheme is launched there will assuredly be a further quickening of the highest Jewish impulses. During the year the semi-jubilee was celebrated of the Jewish Historical Society, as well as the jubilee of the United Synagogue. Some had cherished the hope that the last-named event would have provided the starting point for fresh movements in the religious life of the community. But, whether from lack of imagination or of opportunity, the opportunity was not taken.

PERSONAL.

In its personal aspect the year has not been wanting in interest Jewish genius, which no enemy effort can suppress, has frequently met with recognition. The Jewish astronomer, Einstein, has set the world thinking on new lines. Whether his theory of relativity prove ultimately scientifically acceptable or not, there is no denying the refreshing boldness of his conceptions or their striking originality. He has thus performed the traditional function of the Jew—often bringing the martyr's crown of the pioneer. British Jews who have won distinction in the constructive work of the Empire are Sir Herbert Samuel, to whose appointment as High Commissioner in Palestine we refer above; Sir Matthew Nathan, who has been given the post of Governor of Queensland; and Mr. P. J. Hartog, who has been appointed Vice-Chancellor of the University of Dacca. The extraordinary achievments of Samuel Rzeshewski, the little Jewish Chess-phenomenon, may seem trivial in a narrative of world events, but it illustrates a facet of the racial genius which continues with remarkable persistence. The knighthood conferred on Mr. Robert Waley Cohen was worthily bestowed on an excellent worker. The retirement of Mr. Leonard Cohen from the presidency of the Board of Guardians marked the end of a long and very honourable connection. The illness of the Chief Rabbi provided an anxious personal incident of the year, and Dr. Hertz, who, with Mr. Albert Woolf, starts out next month on a visit to the Colonies in the interests *inter alia* of the Jewish War Memorial, will carry with him the warmest wishes for himself, as well as for the success of his important mission.

OBITUARY.

More than one well-known Jew has passed from among us during the year. Abroad, Dr. Israel Friedlander, scholar and Jewish patriot, together with his colleague, Dr. Cantor, were murdered while engaged in relief work in the Ukraine. In Germany, the great popular leader, Hugo Haase, was assassinated; and in Palestine the heroic young Captain Trumpeldor fell in the gallant defence of his people. Commandant Bianchini, an Italian coreligionist of much distinction, has been reported as another victim to the turbulent conditions that prevail in the country. In the death of Mr. Clarence I. de Sola, Canadian Jewry, and Zionists in particular, suffered a severe loss; while other notable deaths included Senator Marks and Mr. Max Langerman, both of Johannesburg, Dr. Ashkenasy, of Lemberg, Moritz Benedict, editor of the *Neue Freie Presse* (Vienna), Dr. Henriette Goldschmidt, of Leipsic, the woman suffrage pioneer, Nathan Zunz, Professor of Physiology in the Berlin Agricultural Academy, and Moritz Cantor, formerly Professor at Heidelberg University. At home, two well-known public men, Sir Lionel Abrahams and Sir Charles Henry, have passed away, and the Community is the poorer for their deaths as for the demise of many other workers, including Mr. Philip Ornstien, the able Secretary of the United Synagogue, Mr. A. Lindo Henry, Mr. Nelson Samuel and Mr. E. Drielsma (the Chief Rabbi's Secretary). The obituary of the year also includes Professor Oppenhiem, of Cambridge and two ministers, Dr. Moses Berlin (Manchester), and the Rev. H Davids, the well-beloved Chazan of the Western Synagogue.

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THE JEWISH NEW YEAR:

ITS ORIGIN AND DEVELOPMENT.

There is no Biblical festival whose origin is shrouded in so much mystery as that of the New Year, the name of which is unknown to the Pentateuch, and which even at the close of the Biblical period, in the days of Ezra and Nehemiah, is only spoken of as "the first day of the seventh month" (Nehemiah viii., 2). Although the people wept when the Law was read to them, there is nothing penitential about Ezra's celebration of the day. "Go your way," he says, "eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared: for this day is holy unto our Lord, neither be ye grieved." There was a long way to be travelled from this conception of the festival to the beliefs and practices of a later age. Even in the Talmudic age the Jewish idea was not fixed, or we should not find the view recorded that the world was created in Nisan, and that man is judged every day, or every hour. The rabbis who expressed these views were doubtless opposed to the idea of making the "Day of Memorial" a "Day of Judgment."

FOUR NEW YEARS.

The Mishna tells us that the Jewish year, ecclesiastical and civil, was divided into four sections, and that the first day of each was called a "New Year." 1. The first day of Nisan was the coronation day, ראש השנה למלכים. Legal documents, setting forth the year of the reigning sovereign, were dated therefrom. And it was the day from which the festivals were regulated. 2. The first day of Ellul was the New Year on which the tithes of animals fell due. 3. The first day of Tishri was the new statute year from which the six years of release and the jubilee were computed, also the three years of planting. 4. The first day of Shebat was the New Year of the Trees. Each of these four days was regarded as a memorial and judgment day, the annual fate of the trees, or the harvest, or other matters being decided on that date. For many reasons the first of Tishri came, in the course of time, to wear a special judicial aspect. It was the "Day of Memorial" and "Day of Blowing the Trumpets" of Scripture. But probably it came to acquire its judicial reputation because it was a sort of commercial settling-day, the day on which men settled their accounts with one another. From this fact it was an easy stage to the belief that men had to settle their accounts with Heaven on this day. The blowing of the trumpets was part and parcel of the legal procedure by which special publicity was given to these transactions. The phrase היום הרת עולם is explained by some authorities to signify, not the world's birthday, but the world's judgment day—אין הרת אלא דין.

THE DAY OF JUDGMENT.

But there is no trace to be found in pre-Talmudic literature, unless with the Zohar we regard Job I., 6 as having reference to such a day, of a specific day in the year on which God holds judgment over the world. Philo, in his treatise on the festivals, calls New Year's Day the festival of the sacred moon and feast of the trumpets, and explains the blowing of the trumpets as being a memorial of the giving of the Law, and a reminder of God's benefit to mankind in general (*De Septennario,* xxii). The first reference to the Day of Judgment is in the passage of the Mishna already referred to (Rosh Hashana I., 2). The exact words of the Mishna are as follows:—"Four times in the year the world is judged. On Passover a decree is passed on the produce of the soil; on the Pentecost, on the fruits of the trees; on New Year's Day all men pass before God כבני מרון, 'like young lambs'; and on the Feast of Tabernacles a decree is passed on the rain of the year." In the Tosefta we have an amplified dictum on the same subject by Rabbi Akiba: "On the second Passover day the barley-offering is an invocation to God for the blessing of the soil's produce; the firstlings brought on Pentecost are an invocation for the blessing of the fruits of the trees; and the libation of water on the Feast of Tabernacles is an invocation for blessing through rain. On New Year's Day the three-fold prayer should be recited, the first extolling God as King, *Malkioth*; the second imploring God's remembrance for the good of man, *Zikronoth*; and the third referring to the trumpet's blasts, *Shofaroth*. For on New Year's Day all men are judged; and the decree is sealed on the Day of Atonement." R. José and R. Nathan, who held the view that mankind are judged every day and every hour, were pupils of R. Akiba. It is said that three books of account are opened on Rosh Hashana wherein the fate of the wicked, the righteous, and those of an intermediate class are recorded. The names of the righteous are immediately inscribed, and they are sealed "to live." The middle-class are allowed a respite of ten days till Yom Kippur, to repent and become righteous. The wicked are blotted out of the book of the living. The Zodiac sign of the balance for Tishri is said to indicate the scales of judgment balancing the meritorious acts of the person judged against his wicked acts.

BLOWING OF THE SHOFAR.

In ancient times the Shofar was blown on various occasions; on announcing the New Moon and solemn feasts, in connection with sacrifices, on proclaiming the year of release and the year of jubilee, and in various other ceremonials, such as processions. It was likewise used in the orchestra as an accompaniment to the song of praise in the Temple (Psalm xcviii. 6.) It, of course, had its military use, as the signal horn of war (Amos iii. 6; Numbers x. 1-10, where reference is made to the silver trumpets.) While the Shofar used on Rosh Hashana is made of ram's horn, the Jubilee Shofar was constructed of the horn of the wild goat (R.H. iii., 3.) The *Tekiah* and *Teruah* mentioned in the Bible were respectively bass and treble. The *Tekiah* was a plain deep sound ending abruptly, the *Teruah* a trill between two *Tekiahs*. The *Shebarim* consists of disconnected or broken sounds, and is explained by some authors as indicating the broken heart of the penitent. The *Tekiah, Teruah* and *Tekiah* constitute a bar of music. The total of 100 soundings (מאה קולות) is made up as follows: Ten sounds, thrice

(Continued on next column.)

A ROSH HASHANA CINEMA.

SOME FANCIFUL FLASHES.

By GABRIEL COSTA.

Had "Bobbie" Burns lived in this cinematographic age—and I employ cinematographic not in its strictly celluloid sense—he would have had no reason to invoke:

> O wad some power the giftie gie us
> To see oursels as others see us!

The ubiquitous "film" is doing that for us, doing it all the time. I saw myself once, by the way, in a film picture of "Petticoat Lane," and never had I realised, until then, my regrettable deficiency in those physical qualities that go to the making of the modern Apollo! So much, then, for seein' oursels. But I should just like, for the present, to reverse the reel in the cinematograph of life, and, from my plush seat in the auditorium, find myself whirled along on the magic carpet to those tolerably happy days of six and more years ago, when the apple of life was passing sweet, e'en though the honey of prosperity was less widely distributed. For me, the spacious days anterior to the coming of the Blond Beast. Give me of those precious pre-war vintages, the 5670's *et seq*, when occasional ripples of *rishus* used to surprise and amaze us, magnified to the dimensions of giant waves dashing against the edifice communal; days when an anti-Jewish cartoon was a most decided novelty.

Do you remember—I feel just like some grey-polled veteran—how we used to point out to each other the festival articles in the daily press; chew over each sentence with appraising relish? Recall, if you can, our exceeding pride when some great organ of public opinion devoted four "sticks" of solid type to Rosh Hashana. And our annoyance when some cub of a reporter instructed the world at large as to the significance of *lulabim* for Kippur and *matzoth* in Tishri. We merely shrugged our shoulders. After all, what mattered it? Were we not far above the ritual misconceptions of Fleet Street and its minions? Tranquil days they were, to be sure, though many of us, with seismographic intuition, seemed to sense the coming storm.

Placidity was in the air, a sense of tranquillity in keeping with those wonderfully idealistic New Year cards that hailed from Germany, and that, with true Teutonic thoroughness, have re-insinuated themselves into our imports to-day.

MARGATE *versus* ZION.

Those were the days when the Hebrew comedian brought down the house with his sentiment-provoking song—

"Back, back to Palestine!"

before the Balfour Declaration was even dreamed of; before Earl Curzon of Kedleston became, in very fact, Israel's modern and most aristocratic Messiah. . . . Back to Palestine! The very essence of the comedian's appeal lay in the then remoteness of his lilted yearnings. How Providence must smile at it all. "Out of the mouths of variety artists!" And the jest on Margate's promenade in this summer of 1920 was: "Where do the Jews go in the winter time?" To Margate, of course. One loves to picture the Holy Land as the health resort of the future, and a consequent depletion of seaside exchequers.

But, let us watch the ever-changing screen. 'Tis passing curious to see the reel work backwards. What is this? A procession of *Shaaré Tikva* boys parading in their suits of grey cloth and corduroys, their shiny peaked caps a-glistening in the sun. A tall man, skull-capped and with beard of ruddy hue, subjects them to rigid scrutiny, then bids them disrobe. They don their workaday clothes and deposit the precious new raiment in the school cupboard. . . ."

A huge crowd reading a selection of rival posters—the annual Tishri Pilgrimage of Continental Cantors with their respective choirs. "Book Seats for New Year NOW," with *Selichoth* thrown in gratis, most evidently as makeweight. They throng the doors of variety hall and boxing booth, these Tishri Israelites, absorbing a whole year's spiritual sustenance in three short days. They subsist thenceforward, one imagines, on a sort of religious pemmican.

Here is the Chazan, plump, self-satisfied, an admiring crowd at his heels at the close of the "recital" . . . .

BOYS WHO NEVER GREW UP.

A group of boys, making for the Synagogue, *Tallit* and Prayer-book under each arm, boys with spotless collars and white silk bows. A *coloured* tie for the New Year? Perish the thought!

How many of those laughing boys we shall never see again! How many were sacrificed to the greed of nations; to the ambition of

(Continued on next page)

THE JEWISH NEW YEAR.—*Continued from previous column.*

repeated, made a series of thirty sounds. The series was trebled, making ninety sounds. And to this there was added ten sounds at the close of the service. The Shofar is not sounded on the Sabbath, the reason assigned being lest the *Baal Tekiah* should carry his instrument into a public place to an expert for instruction. The Shofar was blown on the occasion of an excommunication (Moed Katan 16a), and on announcing a prohibition or permission of the Rabbis (Niddah 40a). It was likewise sounded at funerals (Moed Katan 27b), and when the Beth Din announced the appearance of the new moon (Niddah 38a).

Many Kabbalistic fancies and superstitions were connected with the blowing of the Shofar. Its sound is represented as awakening the Higher Mercy (Rahamim). The object of the second and third series was believed to be in order to bewilder and stagger Satan (Rosh Hashana 16b), who, at first imagining that the Jews are merely complying with the Law, is surprised by the second blowing, thinking that the Messiah is coming; and finally is dumbfounded, thinking that the Resurrection has arrived, and his power has ceased.

A ROSH HASHANA CINEMA.—*Continued from previous page.*

politicians; to the god of universal grab! France, Flanders, the baking deserts of the East. Honour to the memory of these boys who never grew up; lives cut short ere they attained to the hilltops.

Soothing as a lullaby is this picture of the past. Regret surges in my heart as this panorama passes. O that I could hold and retain the joyous irresponsibility that pulses in every yard of this imaginary film record of yesterday!

Just as well hope to capture and prison a delicious aroma. Just as well strive to lasso the rainbow. Many a pang had those pre-war days. Many a sharp blow and disappointment for you and for me. But, looked at from afar, looked at in the light of the stern, uncompromising present, we can be forgiven for regarding them as Arcady in very being.

Now, the film brings me back to the turbulent, unrestful life of to-day, and startling are the changes that confront me. The very New Year cards are ultra-modern in conception, bearing the impress of a nation's dreams come true.

In a Wardour Street tobacconist's, I see exhibited a selection of "the very latest," among them a picture of a man bidding farewell to his loved ones, preparatory to departing for Jerusalem. All I can glimpse of his luggage is a *Tephillin* bag, but I *do* hope he had not forgotten his passport, and that he would remember to send for his family when at length he had made good.

No longer the greeting cards depicting Mr. Zangwill mounted on a sturdy donkey, and making for Zion. Instead, a group of little Israelites—fearsomely arrayed—with Union Jacks and *Magen David* intertwined, pointing to the mysterious East where lies the hope of a storm-tossed nation. . . .

From grave to gay the picture varies; from the trivial to the portentous, making up the sum total of our ever-changing story. I see the ripples of *rishus* growing wider and wider; the poor becoming rich and startlingly arrogant; the well-to do, saddest aspect of all, become humbly circumstanced.

WILL SHE EVER BE *GABBAY*?

On, on flickers this film, relentlessly, startling change and striking innovation in every foot of it. Here, a strike of *minyan* men; there a threatened revolt of *Shochetim*. Can these things be? But the film rushes on, for these things have been. I see a charming Jewess smiling at our smug recital of that prayer, in which we thank the Almighty for not having cast us in feminine mould. Well may she smile, she who, either at home or abroad, tasted of the horrors of war, and now has a seat on the *Shool* Board of Management! She beats us at golf. Will she ever be a *gabbay*? I wonder.

I see the eagle eye of our orthodox commission, scanning the menus and roving over the kitchens of the Kasher caravanserai at home and by the sea. For no longer does "Kasher" cover the self-made *Din*. No longer does "orthodox" connote irreproachability.

OUR NEW ARISTOCRACY.

My wondrous film of life flickers serenely on, and I see how sentiment is trampled ruthlessly, ground under the heel of material strivings. I see the newly-rich pursuing their lives selfishly, arrogantly, their world bounded by their jewels and their larder, their motor cars, and their glorious array.

If these are destined to be our new aristocracy, then God help Anglo-Israel. For they are a menace to themselves, a menace to their people and to the stability of that emancipation so hardly won.

The light grows dim, the pictures show darkly. "Sorry," comes a voice from the stygian blackness, "That's the film of the future. Like to see it?" "No!" I thundered in very horror, and hurriedly mingled with the throng in the crowded street.

"Coal strike: Serious News!" runs the placard. But it seems to me that there are factors far more powerful than grimy King Coal.

We want a little more warmth in our Jewish hearts; a little more brotherliness; a little more charity. Then, maybe, the film of the future will take on a rosier tint. . . . . Jeshurun, verily, is waxing fat. And obesity ever was irksome.

"NEW YEAR DAWNS AGAIN."

Flowers are fading, leaves are falling,
Skies are dark and drear;
Is't a season to be calling,
Mockingly, "New Year"?

Petals wither, trees are sighing,
Tempests are at strife,
Yet God opes, with Nature dying,
His great Book of Life.

Happy symbol!—time for shedding
Dead desire and sin,
And, the seed of virtue bedding,
A new life begin.

Old year passes with its sorrow,
Suffering and pain;
Shofar heralds in the morrow—
New Year dawns again!

M. M.

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EVERY WEDNESDAY. TWO PENCE.

A Word of Caution!

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In connection with the FIRST ZION VINTAGE as inaugurated on the 27th of July last at our cellars in RICHON-LE-ZION by His Excellency, the High Commissioner for Palestine, Sir Herbert Samuel, we respectfully beg to draw attention to the fact that these delightful RICHON-LE-ZION products are supplied in this country by the Colonists through their own concern, THE PALESTINE WINE AND TRADING CO., LTD.

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Managing Director.

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"GOD DID NOT FORGET."

By LESLIE DAVID.

Joseph Finkel looked wearily round the little store that had meant so much to him. Nine years he and Rachel had been in the crowded East Side street, and had watched it become more crowded. The trade that came to him had never been enormous; but it had been satisfying.

At first they had done well. There was no other provision store in the immediate neighbourhood. The women-folk of the district came in a steady stream; Joseph knew exactly to the minute when Mrs. Abramson would come in for a pound or two of "gripeluch," or when Sarah Ressler would send little Abe for some "mamelega" flour.

But others had come into the field. Younger brains came along, newer methods, aggressive selling, of which Joseph knew little or nothing. He had been content to be honest, making his lawful profit. These competitors in the bright-lit, large, noisy stores . . . well, they were different.

So gradually Joseph's business began to fall off. His expenses were not high—but the rent was. Food can be gone without, but a landlord will not wait.

Ten years ago, just before the New Year, their only son had gone to Cuba. He had gone there to take up a position, which only brought him enough to live on. At intervals he sent money to his parents, and they wept over his thoughtfulness.

He had been a good son, but until the mining company came to realise that his invention of a new kind of rock-drill was really marketable, he would have to remain in Cuba. . . . And meanwhile, things were growing serious for Joseph and Rachel.

So, on this morning, a few days before Rosh Hashana, Joseph looked over his stock.

The stock had dwindled pitifully. And as the stock had shrunk, the debts had increased.

"I have always tried to be honest," said Joseph to Rachel, as they stood in the little shop, "and this is my reward."

"God will not forget," answered Rachel.

II.

The next day they had a visit from a well-dressed young man, representing Cohen and Goldstein. Now Cohen and Goldstein were the new firm that were slowly crushing out Finkel's vanishing trade.

The young man talked very fast, and did a lot of figuring all over the counter, and tried to convince Joseph of the advantages that would accrue from accepting his suggestion.

"I don't understand," said Finkel. "What is it you propose?"

Rachel drew near and listened closely.

"Why," said the young man, rapidly. "Cohen and Goldstein will pay you the sum I mentioned for your good-will and stock here. My dear Mr. Finkel, you—"

Still Joseph could not exactly understand. Then Rachel said, in a husky voice:

"He wants us to sell out, my husband!"

The pale, worn face of Joseph Finkel went paler still. He gripped the counter with his bony hands, till the knuckles stood out whitely.

"No!" he said.

"But——" began the representative.

"Here we have been for nearly ten years," said Joseph. "Here we will be until . . . unlil . . . ." He could not continue.

The young man began to lose his patience.

"What is the matter with you, Finkel?" he asked, sharply. "I am offering you the chance of your lifetime. You're a fool not to take it. And the New Year coming, too!" He paused skilfully. "You want a little money for the holidays," he said.

"No!" said Finkel.

The young man turned and banged out of the store, upsetting a bag of potatoes on his way out.

Tears trickled down Mrs. Finkel's aged cheeks. She gulped, and her husband turned with an effort and looked out of the tiny window into the street . . . but unseeing.

"I am sure God will not forget," said Rachel.

III.

The hours passed; Yomtob was twenty-four hours away. It was going to be an unhappy New Year for Joseph and Rachel.

But they determined, with true Jewish stoicism, to face their friends with cheerfulness. They would not carry their troubles on their shoulders.

Yet they both felt that a skeleton would be at the feast. The grim remembrance of their harsh circumstances would confront them in the synagogue, in the street, at their friend Shelnek's house.

Joseph was away from the store, and Rachel was doling out some candles to a little Lewison, when the landlord came in. He wanted some money. And money there was none.

When he went out he left Rachel trembling. He had been very abusive and rude. She was old and could not stand abuse. She sat down, a figure full of frail pathos.

The little door opened again, the tin bell rang shrilly, and she got up to serve the customer.

"Well?" she said, curtly, as she got on her feet.

There was no answer.

Rachel looked up in anger. She did not like to be kept waiting. Respect should be paid to age, she thought.

A tall, bearded young man stood in the shop, dwarfing its proportions by his height.

"My mother!" he said softly.

A mist swam before Rachel's eyes. Her bosom heaved with sudden emotion, her fingers laced and unlaced themselves in her black shawl. She strove to speak, and could not.

"It is Mark, come home at last!" said the man.

She suddenly dropped on to a box, and wept as if her heart would crack. With almost a bound he was by her, on his knees to her, his arms about her neck, his head on her frail shoulder.

Then Rachel found words.

To Rachel there was nothing in the hour that followed but the fact that her Mark was home again. She wept, and laughed, and talked all in a breath . . . The strong man had much effort to keep back his tears.

Presently "ding-a-ling" went the little bell, and Joseph came in slowly, painfully, his head hung, his gait feeble.

Mother and son said nothing, but waited, smiling to each other, while the old man shut the door. Joseph did not look up.

"We will have to go, my Rachel," he said, sorrowfully. And when she cried out in a transport of joy that he was wrong, Joseph looked up, wonderingly.

Then he saw his son.

There were many happy reunions that New Year's time; but in the

[*Continued on next page.*]

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JEWISH NATIONAL MOVEMENT.

THE LAND OF ISRAEL

II.—IMPRESSIONS OF JERUSALEM.

BY ISRAEL COHEN.

The Children of Israel took forty years to travel from Egypt to Palestine. Their modern descendants can accomplish the journey in less than a day. Yet, spoiled and pampered by contemporary comforts, they may murmur on the way perhaps more than the foot-weary hosts that were led forth by Moses. For though you can leave Cairo in the evening in an up-to-date train, in which you can dine satisfactorily, and even slumber undisturbed in the sleeping-car which halts over night at the frontier station of Kantara, you are brought early next morning into the heart of the Sinai Desert, and as you gaze at the vast sandy waste through which the British army has laid the track on which you are travelling, you may slowly and imperceptibly feel a certain misgiving. For hour after hour you pass through an arid, treeless expanse, which is apparently limitless on the one side, whilst bounded on the other by the Mediterranean coast, not far from which the line runs for many miles. For hour after hour you see naught but fine, soft whiteish sand, plains of sand, hillocks of sand, and undulating valleys of sand, as far as human vision can reach, until the eye begins to tire and the throat to feel parched.

The journey is interrupted for a few moments at Rafa, where there is a primitive station, and at Gaza, where Samson wrought damage among the Philistines in the hoary days of old, and British projectiles wrought still greater damage a couple of years ago. Everywhere is the same

ARID BARREN, MONOTONOUS PROSPECT,

void of trees or flowers, of fields or meadows, with not even a pond or rivulet to slake in imagination the thirst of the weary traveller. So, despite the oppressive heat, there may gently steal over you a faint tremor as you hesitatingly put to yourself the question: "Is this, indeed, then the Promised Land? Is this the land once flowing with milk and honey?" The question is inevitable, but it should not be put so soon lest it be answered falsely. The physical convenience of reaching Jerusalem from Egypt by land is counterbalanced by the moral ordeal of sustaining one's faith through the wilderness. Those who approach it from the sea are spared this trial of faith, for, though tossed about in the boat that brings them to the Jaffa strand, they soon behold beneath the deep-blue sky the leafy avenues and the picturesque rows of trim white stone houses of Tel Aviv, created by Jewish hands on the very spot that, but ten years ago, was likewise a bare sandy waste.

But there is another trial soon in store. It is the change at Ludd and the completion of the journey to the Holy City in a train that combines simplicity with discomfort. Before the war Ludd was little more than a name! Now it is a tumultuous, all-important junction. But the offices, stores, refreshment rooms, all are low wooden barracks. The red sandy platform, exposed to the heavens, swarms with

A MOTLEY, PERSPIRING THRONG:

military officers in sun helmets, nurses in white dresses and straw hats, Galician Jews in long gaberdines, Arab women and children squatting on the ground against the wall, venerable Sheikhs and black-veiled Egyptian women, Europeans and Americans of varied type and accent, all jostled by Arab porters, who seem to carry on their backs as much as an English porter can wheel on his truck. But you seek in vain for a stationmaster or anybody wearing a uniform suggestive of such a functionary. Then you realise that this is still a military railway, and a stalwart non-commisioned officer advises you how to get your luggage together and proceed on the final stage of your journey. The clerk in charge of the luggage van speaks a medley of tongues, flitting lightly from English to French, from Arabic to Hebrew, with the practised ease of a polyglot professor; and then you find yourself and all your belongings deposited in the train that will bear you, after waiting half an hour, to the Holy City. Most of the carriages in it are small, with a plain wooden bench one side, though you will probably be too deeply intent upon the scenery to feel the hardness of the seat.

The train starts moving, before you are aware, without any apparent signal, and for the next three hours you are borne up a steady incline, with frequent gradual curves and occasional halts, along a road that runs partly through hills and partly through plains, with a view of increasing vegetation the higher you rise. At the wayside stations clamorous Arab boys offer huge melons at a shilling each, cutting them open first, if you wish, to prove their fitness; and after you have refreshed yourself with the fruit you patiently await the arrival in the Holy City. Even in summer the sun begins to set here soon after six, and as you drive away from the bustling station you see the quiet city bathed in a flood of pale golden light, which quickly fades into dusk.

Jerusalem is a city of unique and multifarious charm, quite apart from all its wealth of religious and historic sides and associations. To measure it by the standards of any Western city were to attempt the unreasonable, for its beauty lies not in imposing buildings or spacious boulevards, in leafy avenues or magnificent parks, but in

[Continued on next column.]

ITS RADIANT COLOURING,

its picturesque grouping, and its melancholy desolation. The white stone of its walls and houses gleams brightly in the sunlight, and from many a coign of vantage you enjoy a glorious vista of terraced hills, dappled with red-roofed houses and clumps of trees, spreading before you in amphitheatre form, and unblemished, even by a puff of smoke.

The ancient city, starting from the Jaffa Gate, is bound to lure you, despite its smells and its slippery cobble paths; but as you walk through its native bazaars, descending a step at almost every yard, and threading your way through the chaffering crowd, you feel that these are but slums of a more romantic and picturesque order, and that not here—not in these congested, insanitary hovels, from which the light of day is often hermetically shut off—can the New Jewry arise. The ancient city should remain, cleansed and purified; but no matter how deeply steeped in sacred memories, no matter how heavily charged with pious aspirations, it cannot, as it exists to-day, form the home of a healthy generation that seeks to produce still healthier generations in the days to come. But beyond the confines of the ancient city, beyond the lofty massive walls that still engirdle it, new quarters can, and must be built, fit for the pioneers of the Jewish Commonwealth.

The most splendid view in the ancient city is that which embraces the Mosque of Omar—surely the most magnificent shrine in the whole land—and the neighbouring smaller Mosque of Aksa, which rear themselves aloft upon a flat and spacious site like a plateau, the old Temple area, visible to all the winds. But should you seek a Jewish shrine, should you ask where are

THE PRAYERS AND HYMNS OF ISRAEL

offered, you are led first to one and then to another synagogue, neither of which can claim an antiquity of even a hundred years, and both of which are so completely hidden away in narrow alleys that they must be sought with cunning and determination. In no other city that I know has the lax Jew so legitimate an excuse for not attending public worship. All the great cities of the West have an imposing Jewish sanctuary; Cairo, Alexandria, and Rome, to name three of the nearest communities, each have a grand and monumental synagogue that can claim equality with the buildings around it; but the home of prophets and psalmists, the centre from which the Law and the word are to go forth, does not possess a single Jewish fane with the least pretensions to magnitude of structure or nobility of design. And yet Jerusalem has re-echoed for so many decades with the passionate supplications of hosts of pietists, of those who came here for no other purpose but to pray—and die. But for their prayers they wished no ornate pile of marble and gold, with far-stretching aisles and stained glass windows, and the uplifting strains of a rich-throated choir; they wished for naught but the grim, solid remnant of the ancient Temple, before which they could daily beat their breasts in abject contrition.

There, one Friday afternoon, before the setting of the sun, I saw a group wrapt in prayer, standing close to the Western Wall. I had always conceived this ruin as situated in a large open space reminiscent of the courts of the Temple, and I was surprised and disappointed to find that it formed just one side of

A NARROW BLIND ALLEY.

The approach is also through narrow alleys, crooked and cobbled, with old men and women, blear-eyed and ragged, squatting like Arabs on the ground against the walls, and holding out their withered hands, with the ceaseless whine: "Gibt Zedokah! Schenkt a Nedovah!" The approach is rendered disagreeable further by its being surrounded entirely by poor Arab houses whose inmates at times indulge in abuse of the devout worshippers, seeking to interrupt their prayers. Only the five lowest tiers of the Wall, containing the largest blocks of stone, are believed to be genuine survivals of the second Temple; but even they reach far above the heads of the tallest worshipper, and the most critical research into the composition of the ruin will leave unaffected the piety that gathers before it. And even though the *Galuth* is at an end for all who wish to end it, and the Land of Israel is open to its scattered people, the Wall is still frequented daily, is still made the recipient of fervid petitions, albeit they seem to have diminished in passion with the increasing prospect of the national resettlement. But though no more plaints or confessions should ever be uttered before it, it will always remain a singular and sacred link with the venerated past, a symbol of

NATIONAL ENDURANCE AND IMPREGNABLE FAITH;

and it should therefore be preserved in a worthy manner. The Arabs who dwelt within its shadow should be provided with more comfortable and attractive dwellings beyond the ancient walls, and then their dark ugly hovels that disfigure the vicinity should be ruthlessly rased to the ground.

Nor are these the only things that call for destruction, for in various parts of the old city there are heaps of rubbish and rubble, daily growing into hillocks, which should be swept away completely, leaving suitable sites for a useful building or health-giving garden. What a splendid field for the inspired architect, for the town-planner with the gift of imagination, who will transform the city of Zion, with its dismal hovels, its reeking alleys, and its patches of desolation, into a place that shall truly answer its description of aforetime: "beautiful in situation, the joy of the whole earth"! Beautiful, indeed, is the city from afar, above all from the Mount of Olives, whence your eyes can sweep over the whole peaceful, picturesque country as far as the Dead Sea; it can and should be made beautiful also when seen close at hand. And its streets should all be given and bear names, so that the unwitting stranger in quest of a friend's house should not be led astray by police hiding their local ignorance under the veneer of authority.

Half of the Jews in Palestine live in Jerusalem, yet there is less of a Jewish impress on the life and complexion of the capital than in other towns with fewer Jews, and still less than in any colony. True, most of the shops in the principal thoroughfares bear Hebrew names, and the

[Continued on page 32.]

"GOD DID NOT FORGET."—*(Continued from previous page.)*

whole East Side there was none so happy as the Finkel's. The old people glowed with the intense pride that the Jewish people have for their first-born. Mark was rich! His rock-drill had been taken up by a big firm of capitalists. Mark was to receive fair royalties, and Joseph and Rachel would be able to live in comfort and ease for the rest of their days.

The store was to be given up. This idea cost Joseph many a pang; the little shop was a part of him. But no matter! The boy was with them again!

The neighbours flocked to greet Mark, and Mark gave a big dinner to all his parents' friends.

There is nothing more to tell, except that Rachel told Rabbi Teymann, timidly, that she knew all the time that God would not forget.—*Jewish Exponent.*

On Pride

"SIR, when I was a boy they used to teach us that pride was *the* deadly sin.

Things have changed since then —and opinions, too.

Pride's horrid in a page boy, I agree—but in a man—?

Seems to me, sir, that to-day the only people who aren't proud are those who can't find something to be proud about.

Yes, sir, I *am* proud. Proud of my judgment and proud of Kensitas Cigarettes—*my discovery*."

Jenkyn

"There's only one thing as good as a Kensitas— that's another Kensitas."

Kensitas

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Of all High Class Tobacconists.

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JEWISH NATIONAL MOVEMENT.—*Continued from page 30.*

little red letter-boxes are painted with a Hebrew as well as an English and Arabic designation, and there are two Hebrew dailies and still more weeklies and monthlies, and thousands of Jews—many of them in Oriental flowing robes—live in separate quarters, whilst most of them—especially the younger generation—speak only Hebrew. But all the big dominating buildings

BELONG TO THE GENTILES.

The vast, fortress-like hospice of the Russians, the lofty, ornate hospital of the Italians, the large convents, schools, and what not of the French, all ostensibly devoted to some fine cause of humanity, though erected originally with an ill-concealed political motive—they all dwarf into insignificance the few structures of any pretensions that are in Jewish ownership. The Rothschild Hospital, efficiently equipped though it is, or the Bezalel School, with its precious creative work, cannot compare with the monumental edifices that have been raised in the interests of other nations.

Either we have been content too long only to pray for Zion, imagining perchance that some day a Messianic wand would conjure mansions and temples, parks, and palaces, out of the dust; or else we lacked the political influence, the generous State resources, with which other nations have firmly established themselves here. But the omissions of the past can now all be made good. Those who so fervently and repeatedly pray for the rebuilding of "Jerusalem, the Holy City, speedily in our days," can now demonstrate

THE SINCERITY OF THEIR ENTREATIES

by handsomely contributing to the cost of rebuilding. But, oh, let the buildings be of a different character from those dull, gloomy, barrack-like dwellings, in which are pent the pious dependents—with their numerous progeny (may they ever increase!)—of the various *Chalukah* conventicles!

There is a splendid collection, systematically arranged and classified, of all the fruits, flowers, and trees of the country, of its fossils and mineral deposits, of its birds, insects, and snakes. Apart from its scientific value the collection has a practical importance, for it shows how large and luscious the fruits of Palestine can grow and how well they can be preserved—a science undreamt of by the Arabs. The collection has been organised by the Agricultural Department of the Zionist Commission and is inadequately housed in a few ill-lighted rooms, already overcrowded with their instructive exhibits. When will some minor Rockefeller of the Jewish people establish and endow a Natural History Museum that shall be worthy of the land of Israel? A beginning is being made with the installation of a Jewish National Library in premises quite unequal to the importance of such an institution. When will some minor Carnegie arise in our midst and enrich the holy city with a fitting treasure-house for the literature of Israel and of all nations? When will the vaunted People of the Book vindicate its traditional title by raising a dignified mansion for its traditional lore in the land of the Book?

And, above all, when will the Hebrew University begin to emerge from the realm of ideas into that of reality? By a wonderful stroke of inspiration this was the first Jewish institution whose foundations were laid after the issue of the epoch-making Declaration by Mr. Balfour. The ceremony proclaimed that it was

NOT BY MIGHT BUT BY THE SPIRIT

that the Jewish Commonwealth would be built up, and from all over the world arose pæans to the wisdom and justice of the grand conception. But two years have passed, no further constructive step has been taken, and the foundation stones are beginning to look quite lonely. The question has, indeed, been often considered, and an elaborate plan has been devised for a noble and palatial academy which shall arise on Mount Scopus, with a magnificent outlook upon the city and upon the whole of the surrounding country. The plan has been worked out with some detail in regard to the disposition and design of the halls of the various Faculties, and provides for the making of a new road that shall run from the city to the University. But the estimated cost of executing the plan is high, and so for the present, it is apparently hung up. But there is an alternative scheme for the conversion of the house of Sir John Gray Hill, which is included in the bigger plan, into a provisional academy of scientific research and Hebrew learning, the nucleus of the great University of our dreams. It would, indeed, be a misfortune if this more modest proposal were also held up for lack of money. This is surely an object upon which all should unite, be they swayed by political convictions, or moved by religious sentiments, or prompted solely by humanistic aspirations.

A UNIVERSITY FOR JERUSALEM

was acclaimed years ago, even by those who set their faces against the national resettlement of Palestine, as a crowning work for the hands of modern Jewry. Will modern Jewry be as resolute and generous in action as it is fertile in ideas, or is it willing to be written down as unworthy of the glorious opportunities before it? All those who so solemly declare: "If I forget thee, O Jerusalem, may my right hand forget its cunning," when will they give freely of the fruits of their cunning so that Jerusalem shall be not only remembered but redeemed? And all those who perfervidly protest: "Next year in Jerusalem!"—when will they make a sacrifice for its restoration, so that when they do see it "next year," they shall find it in very truth "beautiful in situation, the joy of the whole earth."

ENGLISH ZIONIST FEDERATION.

COUNCIL OF ZIONIST FRIENDLY SOCIETIES.

[COMMUNICATED.]

The first meeting of the newly-constituted Council of Friendly Societies affiliated to the Federation was held at 75, Great Russell Street, yesterday week. Mr. Michael Levy presided.

It was reported that the Order Sons of Jacob would hold a meeting

(*Continued on next page.*)

DAVID FEARN & Co.'S Ltd.

Grand Display of

Autumn Millinery

Including some exclusive FRENCH and ENGLISH MODELS at STRICTLY MODERATE PRICES

NOW ON VIEW

NOTE THE EXHIBITS IN THE GRAND ARCADE.

THE RED TOWER, 50-56, High Road, Kilburn

of the members of its various Lodges at the Pavilion Theatre on October 8th, and it was arranged to send two Zionist speakers. It was decided to recommend to the Council of the Federation as follows: "That an affiliated Friendly Society shall be entitled to one delegate at English Zionist Federation Conferences for a payment of £2 10s. per annum, and to a further delegate for every additional payment of £2 10s. per annum, providing that no society shall be entitled to more than four delegates, and that its membership shall number no less than fifty for each delegate."

Mr. Michael Levy was elected Chairman, and Messrs. S. Teff and J. H. Taylor were elected Vice-Chairmen.

Meetings of the Council will be held on the first Thursday in the month at half-past seven.

MASS MEETING IN THE EAST END.

Dr. C. Weizmann will address a public meeting at the Great Assembly Hall on the 20th inst., prior to his departure for Palestine. Mr. N. Sokolow will preside. The meeting is being organised by the English Zionist Federation.

JEWISH NATIONAL FUND

The receipts in July amounted to £16,687 7s. 6d., made up as follows:—England contributed £5,911 4s. 8d. (including £5,000 from Sir Alfred Mond); America, Dols. 7,695.91; Belgium, Frs. 61,767.66, £15 0s. 2d., Hfl. 653.56; Germany, Mk. 165.872.80; Greece (Salonika), £1,050: Poland, pol. Mk. 542.923.24; Rumania, Lei 160.763.80; Czecho-Slovakia, Cz. Kr. 129.009.32 and pol. Mk. 15.038.82; France, Frs. 18.364.85: Holland, Hfl. 3.556.63; Palestine, Eg. £249,085; West Galicia, Kr. 130.281.07; Brazil, £175 18s.; East Galicia, Pol. Mk. 97.593.35; Switzerland, Frs. 3,541.42 and Mk. 15.40; Lithuania (Wilna), pol. Mk. 90.000; German-Austria, Kr. 79.567.55: Bulgaria, Levas 342,868.31; South Slavonia, K. 39.105.59; Lettland, Rbl. 24.028.61 and £5; Mesopotamia, £40; the Ukraine, pol. Mk. 22.090; Australia, £27 4s. 4d.; Sweden, Sw. Kr. 202.05, Morocco, Frs. 386; White Russia, pol. Mk. 3.100; the Bukovina, K. 1,000.

THE PALESTINE RESTORATION FUND.

Some months ago an advertisement appeared in this journal, to which a cheque form was attached, inviting donations for restoration work in Palestine. Mr. S. Lipton, Secretary of the Palestine Restoration Fund, has just received one of these cheque forms filled out for £289 16s. 7d., as a personal donation from Mrs. Rosetta V. Caselberg, of New Zealand. Attached to this cheque form is a draft for the amount payable at a London Bank. The following letter was sent by the donor: "Having been a staunch adherent to Zionism since its inception, it is with the greatest pride and joy that I send you my contribution to the Restoration Fund. It is indeed a privilege to be given the opportunity of helping in the rebuilding of 'Our Fatherland,' and it is my fervent hope that the amount you are asking for may be even over-subscribed."

SHEKOLIM COLLECTION.

The collection of Shekolim in various parts of London began last Sunday. The canvassers of the East London Young Zionist League, East London Young Judeans, and the David Wolffsohn Zionist Lodge, presented themselves in fair numbers at the Zion Hall, Whitechapel, which was the central station for the East End of London. In North London, arrangements for a house-to-house canvass were made by the North London Zionist Central Council. The West London Zionist Association and the South London Zionist Association have made themselves responsible for the collection of Shekolim in their respective localities. Arrangements for an active Shekel campaign are also being made in Manchester, Liverpool, Leeds, Glasgow, and Newcastle. Up to the 6th September over 25,000 Shekolim had been issued from the office of the English Zionist Federation. A small poster bearing the portrait of Herzl and the words, "Remember, the Shekel!" and a short leaflet explaining the meaning and object of the Shekel, have been issued by the Federation.

DIRECT SUBSCRIBERS.

With a view to making it possible for persons who are in sympathy with Zionism, but for one reason or other do not join local Zionist Societies, to belong to the movement, the Council of the English Zionist Federation agreed to a recommendation of the Organisation Committee to authorise the enrolment of direct subscribers to the Federation. Each subscriber of £2 2s. per annum will get the *Shekel*, *The Zionist Review*, and all pamphlets issued by the Federation. Provision will also be made for such subscribers to be represented at Conferences of the Federation, in the same way as members of local Zionist Societies affiliated to the Federation.

AGUDAH CENTRE OF THE UNITED KINGDOM.

At a meeting last week an interim report on the Agudah Conference recently held at Bratislawa (Pressburg), was presented. The Conference was addressed by Dr. Srobar, the Minister for Slovakia, who expressed the sympathies of his government with the aims of the Agudah.

The most important decisions reached at the Conference were: 1. To transfer the Central Bureau from Zurich to London. 2. To form a Central Council to act as the controlling administrative organ of the movement till the next Agudah Congress. 3. To send a Commission to Palestine to gain first hand knowledge of conditions prevailing in the Holy Land. 4. To send a Commission to America. Several schemes relating to the colonisation of Palestine, emigration, and relief work were discussed; details will be published shortly. The purpose of the conference was to make the necessary preparations for the calling of a World Congress of orthodox Jews. The Congress will probably be held in London.

AMERICAN ZIONISTS AND THE MOVEMENT.

WRECKING THE ORGANISATION.

The Extraordinary Convention of the American Zionist Order "Sons of Zion," after many lively debates, resolved to insist on the independence of the Organisation and to make efforts to obtain its recognition as a separate organisation from the Zionist Actions Committee. About 200 delegates were present at the Convention representing the Order in all towns of America. The Order "Sons of Zion" has ninety-one Lodges in all parts of the country.

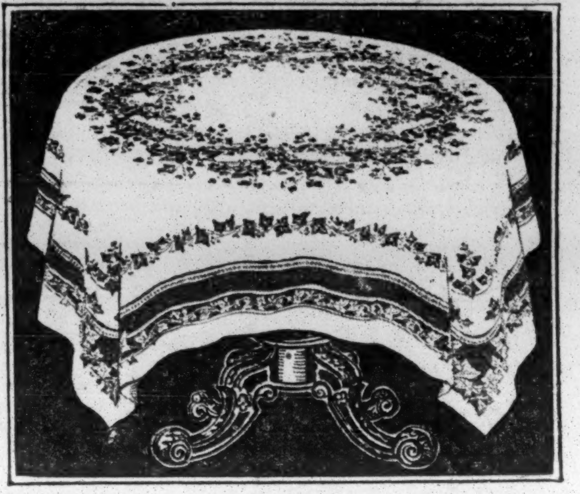
MANCHESTER.

A meeting of Shekel Canvassers was held under the auspices of the Zionist Central Council, on the 1st inst. Many ladies and gentlemen attended, and were addressed by Mr. Jerome Jacobs, who presided. Mr. Jacobs briefly spoke of the great necessity for an energetic sale of Shekolim, and of the important part they played in the finances of the Zionist Organisation. He appealed to those present to give in their names as Shekel Canvassers for the coming week,

Continued on page 35.

ROBINSON & CLEAVER'S

Pure Linen



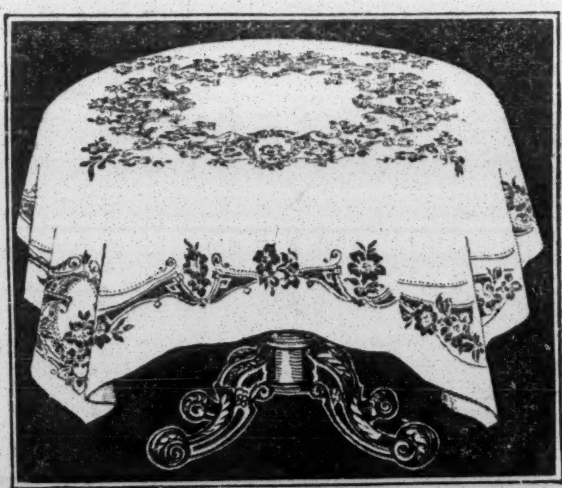
No. 303.

One of our popular designs (Ivy Border and Centre) in a good weight of pure linen damask woven in our Banbridge Factory.

PRICES, 2 by 2 yds., **58/6**, 2 by 2½ yds., **73/-**; 2 by 3 yds., **88/-**
TABLE NAPKINS, to match, 24 by 24 ins., **77/-** per doz.

Irish Linen Table Damask

Owing to the continued flax shortage, various substitutes have been put on the market to meet the demand for linen. None of these are satisfactory and no substitute has yet been found to take its place. Being makers of pure linen our prices are lower than most shops and our guarantee of quality has 50 years reputation behind it.



No. 310.

One of our new designs. A charming pattern in a good quality linen woven in our Banbridge Factory.

PRICES, 2 by 2 yds., **58/6**; 2 by 2½ yds., **73/-**; 2 by 3 yds., **88/-**
TABLE NAPKINS, to match, 24 by 24 ins., **77/-** per doz.

The Linen Hall, Regent St., London, W.1

ROBINSON & CLEAVER LTD

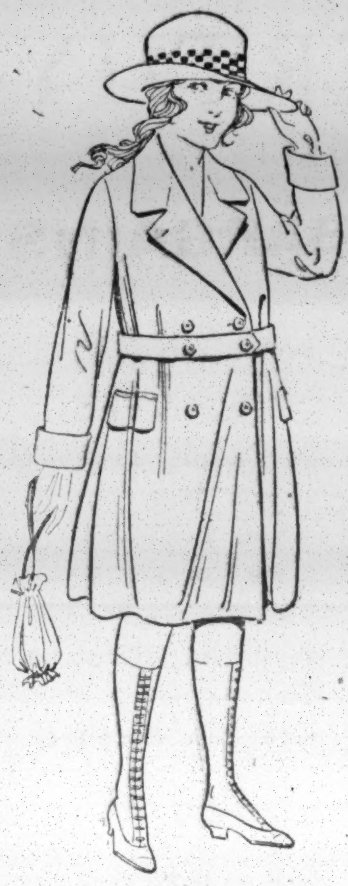
BARNES

of Hampstead

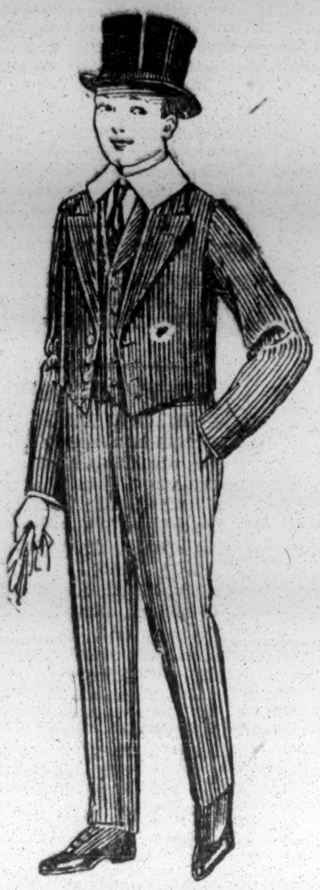
Complete School Outfits
For BOYS and GIRLS

Our Stock is now replete in every detail to enable us to fit your sons for the day and public schools.

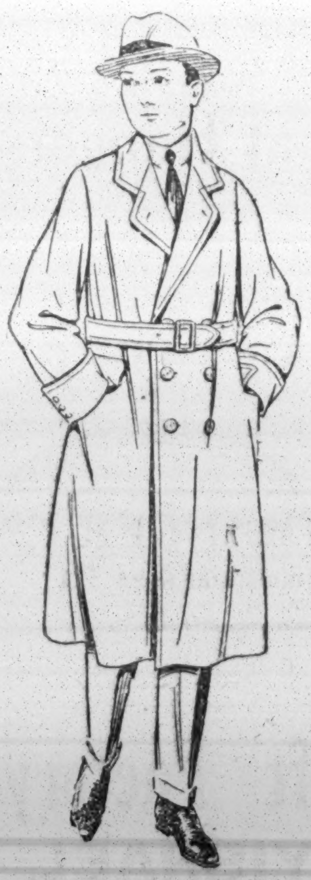
We invite Parents and Guardians to make use of our experience, at the same time assuring all customers the best of services.



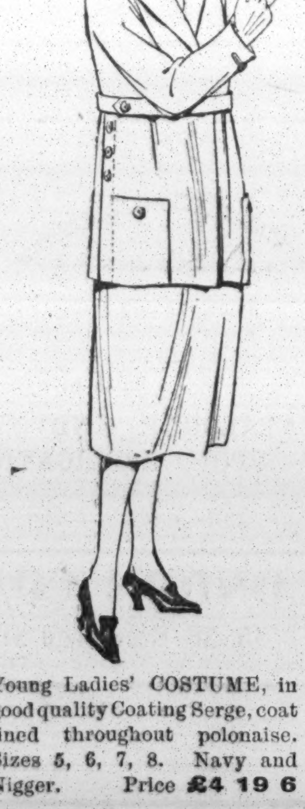
Girls' SCHOOL COAT, in good quality Nap Cloth, also in all Wool Blanket, or Smart Tweed.
Price for 24 inches, **69/6**
Rising 3/- each size.



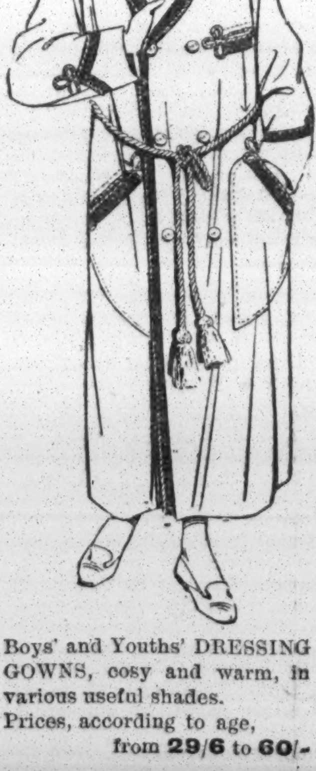
Boys' and Youths' ETON SUIT (regulation), as sketch,
Coat and Vest, from **40/-**
(according to size).
Hair Line Trousers,
from **25/9** to **35/9**



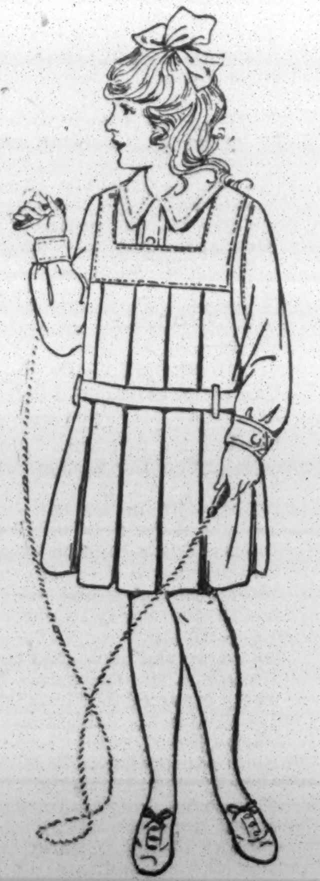
Boys' and Youths' OVERCOATS, in Brown, Grey and Navy, various styles, single and double-breasted. Illustration shows Overcoat in Nap Cloth with belt all round which is detachable.
Price **80/-** to **100/-**



Young Ladies' COSTUME, in good quality Coating Serge, coat lined throughout polonaise. Sizes 5, 6, 7, 8. Navy and Nigger. Price **£4 19 6**



Boys' and Youths' DRESSING GOWNS, cosy and warm, in various useful shades.
Prices, according to age,
from **29/6** to **60/-**



Girls' GYMNASIUM COSTUME, in Navy Coating Serge, finished self band.
Price for 24 inches, **21/9**
Rising 2/- each size.
SCHOOL BLOUSE, in Wincey. Price **10/11**
" " in Flannel. Price **19/11**
" " in Jap Silk. Price **25/9**

Appended list gives a few of the items required for the Public School.

NEW BOY'S OUTFIT.

2 or 3 Suits
3 Shirts
3 Pyjamas
3 Drawers
3 Vests
6 pairs of Socks or Stockings
2 Ties
1 pair Blue Shorts
1 Sweater
2 pair Football Hose
1 Overcoat
1 Dressing Gown
1 dozen Handkerchiefs, etc.

JOHN BARNES & Co, Ltd., 191-217, Finchley Road, Hampstead, N.W. 3

JEWISH NATIONAL MOVEMENT.—*Continued from page 33.*

which had been instituted as Shekel Week in Manchester and district. Mr. A. Laserson, Hon Secretary, also spoke to the same effect. A good response was obtained. More canvassers are urgently needed. Intending canvassers, ladies or gentlemen, are asked to apply to the Secretary, who will be in attendance at Zion Hall, 97, Cheetham Hill Road, each evening from 7.30 to 9 o'clock to issue books of Shekolim and district lists.

NEWCASTLE.

At the joint meeting of the "Daughters of Zion" and Junior Zionist Societies, arrangements were made for a united Shekel Campaign. The Campaign will open on September 23rd, and will continue until October 3rd. A house-to-house canvass is to be undertaken, and a number of ladies and gentlemen have already volunteered their services. The Hon. Secretary, Mr. M. Goodman, will be glad to receive further offers of help at 37, Chester Street, Newcastle. A further meeting is to take place on Thursday next, at Leazes Park Road Synagogue Chambers, when all workers will be welcomed.

THE MIZRACHI MOVEMENT.

EAST LONDON MIZRACHI COUNCIL.

[COMMUNICATED.]

A meeting of the Council was held on the 2nd inst. Mr. J. Kahan presided. He gave a lengthy report of the Executive's activities since the last Council meeting. The Executive had been successful in obtaining office premises at 62, Christian Street, Commercial Road, where the organising work could be smoothly proceeded with; they had also secured the services of a Secretary. The Executive now looked forward to a period of successful organisation. The Chairman also reported on the principal measures adopted by the preceding Executive meeting, and especially on the subject of ways and means to increase the membership. Suggestions were invited, and it was decided that each member of the Council should personally use his best endeavours in that direction. With regard to Shekolim the view was held that every member of the Council should push the sales as energetically as possible.

A well attended meeting of young ladies was held on the 2nd inst. at the residence of Mr. and Mrs. A. Isenberg, 223, Burdett Road. Miss S. Gvertz presided. A discussion was initiated by Messrs. N. Kaplin, S. H. Chazen, and Lazarus Cohen. It was unanimously resolved to form an East London Young Ladies' Mizrachi Association. The following were elected: Misses. S. Gvertz, Chairman; B. Shinebaum, Vice-Chairman; B. Isenberg (223, Burdett Road, E. 14), Treasurer; B. Schlezinger (23, High Road, Kilburn, N.W. 6), and M. Gaber (34, Wentworth Street), Hon. Secretaries; and a Committee of seven. It was further resolved to conduct a vigorous campaign for the sale of Shekolim during the coming few weeks. Thanks were accorded to the Chairman and to Mr. and Mrs. Isenberg.

SHEKEL CAMPAIGN.

It has been decided to prolong the Mizrachi Shekel Campaign until after Succoth. Volunteers are required. Names can be enrolled by the Honorary Secretaries of local Branches, or at the offices of the Mizrachi Centre, 69, Great Russell Street, W.C. 1, and 139, High Street, Whitechapel, E. 1.

MANCHESTER.

Rabbi Yoffey presided at a meeting of the committee of the Mizrachi Association held last week. He explained the necessity of selling Shekolim, and urged the importance of a house-to-house canvass. Several persons present offered their services as canvassers to work in co-operation with the Zionist Central Council. A letter was read from the Junior Mizrachi asking for financial support. It was decided to grant help as far as possible, and four delegates were appointed to meet the Juniors and endeavour to arrive at a suitable arrangement.

MR. HARRY SACHER is leaving for Jerusalem at the end of this month to take up the editorship of the *Palestine Weekly*. He intends also to practise at the Jerusalem Bar. Mr. Sacher, after a distinguished university career at Oxford, became sub-editor and leader-writer of the *Daily News*, dealing specially with foreign affairs. Later he joined the staff of the *Manchester Guardian*, and undertook a mission to China and Japan on behalf of that journal, for which he wrote a series of informative articles on "Far Eastern Questions." During the war he visited Palestine and Syria for the purposes of a special study. He has acted as editor of *Palestine*, the organ of the British Palestine Committee. Latterly, Mr. Sacher has been employed by the Zionist Organisation in connection with political questions.

American Zionists.

From Mr. A. H. FROMENSON, Publicity Director, Zionist Organisation of America, 55, Fifth Avenue, New York.

[TO THE EDITOR.]

SIR,—Permit me to assure "Mentor"* and all who may share his migivings concerning the Zionists of America that these misgivings are groundless. They *will* go to Palestine—large numbers of them in corporeality, all of them in spirit.

Just this fact alone, that the American Zionists have already gone to Palestine in spirit is a solution of some of the "mystery" surrounding the American delegation to the International Conference. The American Zionists are Palestinians, and they are opposed to the deflection of Zionist strength and money to purposes (however worthy in themselves) other than Palestinian.

We thought we had made that clear in our protest against the budget for cultural work in the Diaspora. Evidently "Mentor" overlooked this incident, which occurred on Thursday, July 22nd. Speaking in the name of the entire American delegation, Rabbi Silver made this statement (Zionist Bulletin No. 57, p. 5):

"The American delegation feels . . . compelled to declare . . . that it is unconditionally opposed to the appropriation of Zionist funds for any purposes other than purely administrative and Palestinian. It looks with grave misgiving upon the attempt to embark the Organisation upon a specific educational and cultural programme in the Diaspora, which would involve the expenditure of increasingly large funds out of the central treasury . . . It is firmly convinced that the Zionists of America are definitely opposed to such a policy to be undertaken by the Central Zionist Organisation . . ."

We thought we made that clear when Mr. de Haas moved on Wednesday evening, July 21st, that 50 per cent. of the shekel collection should be spent in Palestine, whither the American Zionists desired that the Central Organisation should be removed. In the discussion of this amendment (same bulletin p. 4), another American stated that the delegation had been instructed that "as much money as possible should go to Palestine for work there."

Had the Brandeis plan been adopted in its original form, the Central Organisation, except such offices and institutions which for political or legal reasons must remain in London, would have been transferred to Palestine, because American Zionists have gone to Palestine and believe all Zionists must go to Palestine in spirit at least.

Let me assure "Mentor" that American Zionists do not want to go off "on their own." I heard the rumours concerning the American delega-

Continued on page 37.

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* Our Correspondent refers to our Contributor's *causerie* which appeared in our issue of August 6th.

PENBERTHY
OXFORD STREET, W.
AUTUMN BARGAINS

Ladies' soft pure wool
SCARVES
in various two-toned effect. Amethyst-white, Rose-white, Grey-amethyst, Emerald-rose, Amethyst-grey, Rose-saxe, Champagne-emeralds, Grey-rose, Saxe-grey,
21/6
Also in larger size and extra quality wool
26/11

388, 390, 392, Oxford Street, W.1.

BUYERS OF
Coat Hangers
must communicate with us
AT ONCE

We have laid down a complete and up-to-date plant for the manufacture of this most useful article.
We are in a position to offer Coat Hangers with a super finish at ridiculously low prices.

CATALOGUE AND PRICES
UPON APPLICATION.

WHOLESALE ONLY.

LONDON COATHANGER Co.
35, 36, Greenfield St., Commercial Road, E.1
(CITY END)

First Aircraft Factory
in ERETZ-YISRAEL
Sole Proprietor - - - - L. A. JOUQUES.

REQUIRED FOR ABOVE:
Woodworkers, Sawmill and Spindle Hands, also Mechanics, Fitters, Splicers, Erectors, Sheet-metal Workers, Tinsmiths, Hebrew Typists.

Apply by letter (stating previous experience) to:
L. A. JOUQUES,
62, WELBECK STREET,
CAVENDISH SQUARE, W.1.

NEW YEAR APPEALS

צדקה ומרפא

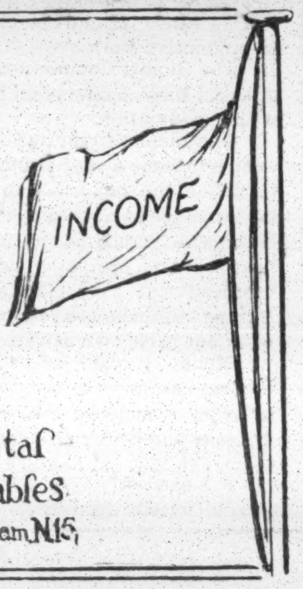
London Jewish Hospital

STEPNEY GREEN, E. 1.

The London Jewish Hospital REQUIRES FUNDS in order to carry on the present work of the Out-Patients' Department, and also to proceed with the building of the In-patients' Department.

The attendance of patients has numbered 30,941 in the various departments from July 8th, 1919, to date.

Half Mast!!



In 1919, the Expenditure, despite the strictest economy, exceeded the Income by £700. Will you help to haul up the Income Flag this year—to make this Deficiency into a Credit Balance?

Send your Subscription, Large or Small, to the Treasurer, to-day

The Home & Hospital
for Jewish Incurables
High Road South Tottenham N15.

Please let your New Year Resolutions include an Annual Subscription to

THE JEWISH ASSOCIATION FOR THE PROTECTION OF GIRLS & WOMEN

to enable it to continue and extend its important

PREVENTIVE PROTECTIVE and REFORMATIVE WORK

for which it is in URGENT need of funds.

If you become a subscriber, please mention this paper, or if you wish for further particulars of the work, write for Annual Report to the Secretary (Central Office), 59, Mansell Street, Aldgate, London, E. 1.

City of London Hospital

FOR DISEASES of the CHEST
Victoria Park Hospital, E.2.
Patrons:
Their Majesties the King and Queen.
H.M. Queen Alexandra.

In the 175 beds and amongst the 40,000 Out-patients are many JEWISH PATIENTS.

PLEASE HELP WITH DONATION OR LEGACY.

GEORGE WATTS, Secretary.

Position Very Critical. **DEFICIT £10,000**

WILL YOU HELP

THE

Queen's Hospital for Children

HACKNEY ROAD, BETHNAL GREEN, E.2.

A Larger Number of Children attend this Hospital than any other Children's Hospital in London.

T. GLENTON-KERR, Secretary.

THE

HOME FOR AGED JEWS

Appeals Earnestly for NEW YEAR GIFTS

Can you realise what it means to grow old and helpless, with friends and relatives all gone, and no prospect but sickness and starvation?

THE HOME FOR AGED JEWS supports over 140 venerable Jews and Jewesses rescued from dire conditions of poverty and distress.

"*Cast me not off in the time of old age; when my strength faileth, forsake me not.*"—Psalm xxi., 9.

Please send a NEW YEAR'S GIFT to:

The Secretary, HOME FOR AGED JEWS,
105, Nightingale Lane, S.W.12.

The Board of Guardians

and Trustees

FOR THE RELIEF OF THE JEWISH POOR

(Registered).

Estimated Annual Deficit about £15,000
Overdraft at Bank - - - - £14,000
Increased Annual Expenditure for Allowances to MOTHERS and CHILDREN, apart from relief to other cases, is estimated at £4,000.

The Poor have to face a trying Winter. The Board has no funds available. Think of them on the occasion of the NEW YEAR, and send your Gifts to: The Treasurer, Middlesex Street, Bishopsgate, E. 1.

Transmission and Distribution of

MONEY to POLAND

JEWISH VICTIMS of the WAR IN RUSSIA

President ... LIONEL DE ROTHSCHILD, Esq., O.B.E., M.P.
Treasurer (*pro. tem.*) ... SIR STUART M. SAMUEL, BART.
Chairman ... ... CLAUDE G. MONTEFIORE, Esq.
Hon. Secretary ... CHARLES E. SEBAG-MONTEFIORE, Esq.

A Sub-Committee has been formed with Representatives from the JEWISH BOARD OF DEPUTIES for the Transmission and Distribution of Money in Poland and outlying Districts.

It is hoped that the machinery now set up may be extended to parcels of Gifts in Kind.

A CENTRAL BUREAU is NOW OPEN at 6, HOUNDSDITCH, LONDON, E. 1. Office Hours: Weekdays, 2 p.m. to 7 p.m.; Sundays, 10 a.m. to 12 noon.

You can remit direct in multiples of £1, and the money will reach its destination, however remote from Warsaw, by Motor Car or Telephone.

The Cost of remittance is fixed at 9d. in the £1.

The Exchange is the Rate of the Day at the other end.

Apply at 6, Houndsditch, E. 1.

N.B.—It is understood that no responsibility is taken by the Committee of the Fund with respect to this remittance, though every effort will be made to effect its transmission or to secure its return. Under no circumstances can any claim be entertained.

JEWISH NATIONAL MOVEMENT—*Continued from page 35.*

tion that were assiduously circulated in Great Russell Street and in the corridors of the Memorial Hall. I think I would have very little difficulty in establishing either their source or motive. But these do not concern me. "All's fair in love and war—and politics." But as to the rumours themselves, I was very glad when Mr. Percy Baker and several others of the English delegation came to me and put the point blank question: "Do the Americans intend to secede?"—because it gave me the opportunity to say to them, and the group that immediately gathered, that this rumour was absolutely untrue and had not the slightest basis. Far from it; our slogan, as you probably are aware, is: "men, money and discipline," and it is inconceivable that an organisation that has "discipline" as its shibboleth should contemplate secession.

And permit me, also, to say, that if the waters had not been muddied there would have been no mystery at all about the American delegation and what they were and are after. We flatter ourselves that what we are after is what every loyal Zionist, who thinks in terms of the movement, of Palestine, and not in terms of "politics," must be after.

First, that the vast sums of money that have been raised for Palestine shall be spent in Palestine, and for the specific purposes indicated when the appeals were made and the money given. We feel very strongly on this score, because of the fact that we have raised so large a proportion of the money. Please don't misunderstand me. I do not say this in a boastful spirit. We do not, never did, expect that because we head the list, that this should give us especial power in the organisation. We know full well the dreadful circumstances which have placed us in the van. We know that under normal conditions there are other Federations that could and would have challenged our place on the list. If under normal conditions we would, nevertheless, have headed the list, we would have been very proud indeed. Now, we can only grieve over the plight of the other Federations and work double-measure to make up for what the other Federations, alas, cannot do.

But, secondly, we believe in "efficiency." I know that this is a terrible word, especially in its American connotation. Nevertheless, we believe in it. And we want the Zionist Organisation to be efficient, from its leadership down to its clerical help. We hold that San Remo has put upon all Zionists a terrible responsibility. Dr. Weizmann has said that we have only eighteen months to "make good." We cannot "make good" unless every man is at his post and every post is manned by the very best man. Sentiment must be subordinated to the peremptory urgency of the situation. Actuated by these thoughts we proposed certain changes in the present organisation that would place the best man at every post, even if it should become necessary to go outside of our own ranks to secure the co-operation of the best men for some of these posts. I repeat, if the waters had not been muddied, there would have been no mystery about what we were "after."

And, finally, all this talk about a Monroe Doctrine having been set up by the American Zionists is sheer nonsense. We stand on the principle that every Federation is autonomous so far as its propaganda methods are concerned. American psychology demands a different sort of propaganda than is in vogue in Europe. Possibly, our propaganda methods would not do in England, or on the Continent. But we are certain that the propaganda methods of England or the Continent would not do here. But be that as it may, the strength of the Zionist movement here and its distinctly Palestinian outlook give me full warrant for saying that we *are* going.

August 19th.

The Return: An Appeal.

From Messrs. S. GOLDREICH, Chairman; M. SHIRE, Treasurer; and S. LIPTON, Secretary, Palestine Restoration Fund; 75, Great Russell Street, W.C.1.

[TO THE EDITOR.]

SIR,—Jewish men and women throughout the world will shortly be called upon to participate in the collection of great Funds, the largest and most significant activity in Jewish history since the dispersion.

These Funds will enable the carrying out of large schemes of reconstruction and colonisation in the Holy Land, so that the country wherein our fathers dwelt will gradually absorb a large number of our brethren from all parts of the world. In Eretz-Israel there will develop once again a great Jewish people, contributing their vital share as a nation, to civilisation. The appeals for these new Funds will shortly be issued, but in the meantime we are faced with a very important problem which represents the need of the hour.

The news of the opening of Palestine by the Civil Administration presented itself as a wonderful opportunity to many thousands of our brethren in the pogrom areas of Eastern Europe. Their joy was of an indescribable kind. Many of them have been unable longer to wait until adequate preparations were completed for the reception and care of a large immigration, and have arrived in various European centres on their way to the Land of Promise.

News comes to hand in London that these emigrants, many of whom are trained young men and land workers, who would prove a blessing to the country, are held up at various ports. It is essential that these emigrants should be taken charge of. Preparations are being made for the immediate reception of those who are now arriving and on their way to Palestine. Hundreds of huts will be built and the immigrants placed in productive work.

The Zionist Commission at Jerusalem is doing everything in its power to assist these pioneers on their arrival, but require further funds to cope with the situation.

The Zionist Organisation has authorised the Central Campaign Committee to issue a special emergency appeal to Jews in the United Kingdom to utilise the period of the High Festivals—a traditional time for the performance of generous acts—to make offerings in the synagogues for this special immigration fund. The heart of every Jew and Jewess must beat in warm sympathy with those of our unhappy, but still vigorous, brethren who have managed to escape from the hell-spots of Eastern Europe, and who are ready and eager to reach the land where they can work out their own salvation.

Money, quickly offered, will relieve the present situation, and the Central Campaign Committee earnestly trust that offerings will be made in every synagogue throughout the land. Donations can also be sent direct to the Secretary of the Fund marked "for immigration work"; all monies thus received will be used for the specific purpose outlined.

We earnestly trust that this appeal will reach every Jew and Jewess in the United Kingdom.

Excellent Values in Blouses

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Seasonable Juvenile Offers

We are now making a complete display of the newest Autumn goods and the many special offers in all departments provide a host of splendid buying opportunities. A visit to the Store is cordially invited, but, if that is not possible, orders by post can be sent with every confidence. Full satisfaction is guaranteed.

No. 3. Smart and becoming **Shirt Blouse** in Jap Sheen, also Natural Jap Silk, High turnover Collar fastened small pearl buttons. **Exceptional Value 21/-**

No. 2. **White Pique Shirt Blouse,** suitable for Nurses wear, fastened Pearl Buttons. Special **Value 8/11.** Also with detachable Polo Collar. Size, 13½, 14 and 14½. **6/11 & 8/11**

Coat Cloth Bargains.

BLANKET VELOUR CLOTH. In the New Soft fleecy finish, Light and Dark Grey, Navy and Brown, extraordinary Bargain. 54 inches wide. **Per Yard 10/11**

NAP PILOT CLOTH. An ideal Warm Coat Material in Copper, Grey, Nigger, Plum and Navy. 54 inches wide. **Per Yard 10/11**

BLANKET CLOTH. All wool Radium finish, in Navy, Saxe, Emerald, Wine, Bottle and Violet. 52 inches wide. **Per Yard 15/6**

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THE FAVOURITE. Rich Black Satin Italian **Underskirt,** appearance of all Silk Satin, but twice as durable. Worth 12/11. **Special Price 8/11**

Outsize **10/11** each.

COZENS' guarantee to exchange or refund the payment of any article returned, that is deemed unsuitable.

No. 1. Wonderful Value **Dress Skirt,** in all wool Coating Serge, Navy and Black, with side pockets. Lengths 36 and 38 ins. **Special Price 21/-**

"**Hilda,**" **Smart Frock** in good quality Silk Poplin, prettily trimmed Silk stitching in contrasting shades. Colours: Putty, Cinnamon, Navy, Reseda, Saxe, Rose, Grey.
LENGTHS, 39 42 45 48 ins
PRICES, 37/6 38/11 39/11 41/11

"**Eileen,**" Girls Wool Cashmere **Tunic Suit,** with Knickers. Contrasting colours, Colours: Rose, Saxe trimmed Beige. Navy trimmed Emerald.
LENGTHS, 18 20 22 ins.
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VELOUR CLOTH. All wool, Chamios finish, in Egg Blue, Grey, Copper, Mole, Saxe and Brown. 52 inches wide. **Per Yard 21/-**

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A Bond Policy Endowment in 20 Years

will pay you better than anything on the market, because in case of serious illness **your premiums cease**, and the Issuing Company will pay you an annuity of **£120 per annum during such illness.**

Each holder of a £1,000 policy will receive on the completion of his business, One French National Bond (nominal value **£25**).

Four Premiums of £40,000, Four of £20,000, Twenty of £4,000 and Forty of £2,000 are received by holders each year,

WHY NOT YOU?

Rates furnished on application, giving age of applicant, and **enclosing stamped and addressed envelope for reply**, to—

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Ripe barley malt, creamy milk, fresh eggs and purest cocoa are used in its manufacture. *Nothing more.*

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The necessary food constituents, protein, fat and carbohydrates, are present in "Ovaltine" in the correct proportions for making good tissue wastage, supplying energy, and promoting and maintaining good health.

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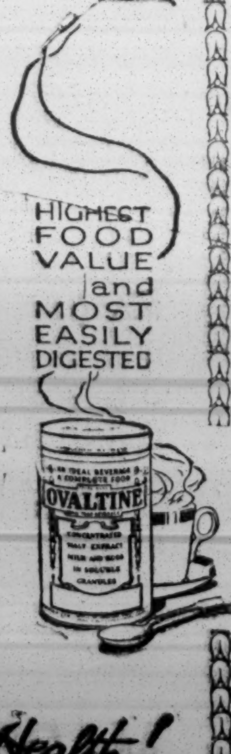
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Drink "Ovaltine" – for Health!

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PROVINCIAL NEWS.—*Continued from page 16.*

Dr. J. FRIEND, in supporting the Lord Mayor's welcome to Dr. and Mrs. Abelson, spoke of the great need for an able and active ministerial head, to create among other things a better feeling in Leeds between Jew and Gentile. Leeds, unfortunately, was notoriously the worst town in England so far as hostile feeling towards Jews was concerned, and that feeling was quite unearned. If Dr. Abelson succeeded in his efforts to dissipate that feeling, he would have done a meritorious deed.

Mr. A. FELDMAN (President of the Harrogate Congregation) said he sincerely hoped that Dr. Abelson's work in the city would be conducive to a better understanding by the non-Jewish people of the Jewish community.

Other addresses of welcome were given by Messrs. H. M. Simans Nathan Cohen, S. Lubelski, R. Camrass, M. Foster, B. Harrison, S Wolfson, R. Levy, and Capt. Sandelson.

Dr. ABELSON, who was enthusiastically received, said that he sincerely hoped to receive the co-operation of all sections of the community to enable him to realise the many high expectations they had formed of him.

Thanks were accorded to Mr. J. Cohen for presiding.

An interview with Dr. Abelson appeared in the *Yorkshire Post* of the 7th inst., referring to the anti-Semitism which has been so long rampant in Leeds. Dr. Abelson said: "As we all know, the Jews have always been bearers of a certain amount of ill-feeling and unkindness throughout the ages. This is the cross we have to bear. In coming here I have the hope of being able to produce a more amicable understanding on all sides, and a better appreciation of the standpoint and aspirations of the Jews on the part of the Christians."

"How do you propose to make that effective?" Dr. Abelson was asked.

"In the first place I intend," was the reply, "to devote more attention to enlightening the Jewish minds in the city—particularly the foreign Jews—in the modern duties of citizenship. Although it must be said that the Jewish community as a whole are by no means backward in their appreciation of these duties, there are among them a good many men born in countries where an elevated citizenship is denied to the Jew, so that their training has not been of the best. Then I propose to devote more attention to the proper instruction of the Jewish youth on their relationships with their Gentile neighbours.

"As far as my duties will allow and my congregation will support me," Dr. Abelson went on to say, "I shall always be pleased to talk to any Christian body of enlightened men and women, whether church or chapel, and I shall endeavour, if such an opportunity offers, to show my hearers the essential characteristics of the Jews and their aspirations and sentiments. I think," Dr. Abelson added, "a great deal of ill-feeling is due to the fact that the Jew and Gentile do not understand one another. Ignorance always produces suspicion, and that leads often to viciousness."

BOARD OF GUARDIANS.

The monthly meeting was held on Sunday. In the unavoidable absence, through indisposition, of the President, Mr. H. Morris, the Treasurer, presided. He extended a cordial welcome to Dr. J. Abelson, who was unanimously elected an Hon. Vice-President. In acknowledging the compliment, he expressed his pleasure at being associated with the Board in its efforts to alleviate the needs of the poor. The Chairman announced that the late Mr. Henry Josephy had left a legacy of £200 to the Board. The money will be invested, and will be known as the "Henry Josephy Legacy." A letter was sent to the family conveying the Board's appreciation.

The Chairman made an appeal to the members of the Board to show more interest and enthusiasm in the work of the Board. The annual appeal would be made in all the synagogues during the High Festivals. In order to maintain the grants of relief at their present level and to cope with the distress forshadowed during the coming winter, funds were urgently needed, and it behoved Leeds Jewry to support the premier local Jewish charity.

JEWISH EX-SOLDIERS REUNION.

The second annual reunion dinner of the members of the Jewish Institute who have served in His Majesty's Forces was held at the Hotel Metropole on the 1st inst. About one hundred ex-service men were present. The guests included many who were incapacitated during the war and several who had gained distinctions. "The King" was proposed by Mr. I. Kauffman, and in response to "Our Silent Friends" by Mr. M. Hyman, the assembly rose and remained silent for a few moments. In proposing the toast of "Reunion," Mr. J. Wurzal, LL.B., the Chairman, expressed his delight at the fact that it was possible to hold the dinner. Its object was to foster or maintain the same spirit of comradeship in civil life as existed in the Army. He reminded the assembly that although they were enjoying themselves they should not forget that it was also a "Jahrzeit" for their old comrades who had fallen on the battlefield. He appealed to those present to assist in maintaining the dignity and good name of the Jewish race in any crisis that might arise. Supporting the toast, Mr. J. W. Myers appealed for the same spirit of unity in the future as had been expressed among the men during their service careers. Mr. N. Ludski expressed regret at the fact that ex-soldiers seemed to be ignored; he especially pointed out the hardships that the dependents, and particularly widows and orphans, of ex-soldiers were suffering. He hoped that the "boys" would continue to give their voluntary support, and assist in every possible way to alleviate these sufferings.

The dinner was followed by a concert, arranged by Mr. Gerald Cohen. Miss Agnes Croxton and Mr. Pane Roeys, accordionists (from the Leeds Empire), in their vocal and instrumental acts; Baxter and St. Welmai in syncopated melodies, and Ladd and Clegg comedy (from the City Varieties); Mr. Fred Morley's "Dainties" (from the Albert Hall), Miss Georgina Leonard, Mr. I. Hipton, and Mr. S. Myers contributed to an excellent programme, which wound up with selections by the popular local favourite, Mr. Phillip Jacobs, and his orchestra (from the Tower Cinema).

MUNICIPAL ELECTIONS.

The Brunswick Ward Liberal Association has issued a unanimous invitation to Mr. J. Cohen to stand as Liberal candidate at the forthcoming municipal election. Apart from the general satisfaction that is felt by the community at the prospect of having a Jewish representative on the City Council, there is much gratification at the selection of Mr. Cohen, who, as president of the Great Synagogue, is an indefatigable communal worker, and together with Mrs. Cohen is identified prominently with the many phases of local Jewish communal life.

THE CHESS WONDER CHILD.

There was a large gathering of local chess enthusiasts at the Queen's Hotel, when Samuel Rzeschewski, the eight-year-old chess prodigy from Poland, gave an exhibition of his amazing skill in playing fifteen games simultaneously with all the best local players who could be got together at short notice. The boy, who employed the Ruy Lopez opening n each of his games, played at first with extraordinary rapidity, and had what was regarded as an extraordinary series of successes. The adjudicator gave a win to S. Leader, one of the first-class players of Yorkshire, that being the only game which the boy lost. Altogether out of the thirteen simultaneous games Rzeschewski won eleven, lost one, and drew three. Rzeschewski was a guest of Mr. and Mrs. Nathan Krivine, of Harrogate, friends of his father.

LIVERPOOL.

JEWISH STUDENTS' SOCIETY.

A collection made by the members of the Society in aid of the Vienna Jewish Students' Relief Fund realised £46. This sum has been forwarded to the Secretary of the Inter-University Jewish Federation. The Society hopes to hold social functions during the coming autumn and winter in further support of the fund.

BIRMINGHAM. [F.O.C.]

NEW CEMETERY.

The new Beth Chayim was consecrated on Sunday last. The ceremony was performed by Mr. Adolph Rich, and Rabbi Charney delivered a sermon. The Service was conducted by the Rev. Mr. Rabinovitch.

GLASGOW. [F.O.C.]

TALMUD TORAH.

At a general meeting held on Sunday last the following were elected: Messrs. M. Simons, D.L., J.P., P. Woolfson, Bloomental, and Heilbron, Hon. Presidents; J. Easterson, President; B. Lewis and E. Isaacs, M.B.E., Chairmen; M. Langman, Treasurer; A. Dolinsky and J. Lipschitz, Trustees; M. Kissenisky and J. Easterson, Auditors; and a Committee.

EX-SERVICE MEN'S ASSOCIATION.

A quarterly meeting of the Association was held in the National Institute, Elgin-street, last Sunday. Mr. S. G. Bloom presided. The The Secretarial and Financial Reports were presented and adopted. The balance in hand to date was £172 13s. 8d. It was decided to erect a memorial tablet in the South Portland Street Synagogue for fallen comrades, and the Committee request that names which have not already been sent for this purpose be sent without delay to the Hon. Secretary, Mr. J. Levi, 147, South York Street, Glasgow. It was also announced that the Council of the South Portland Street Synagogue had granted the Association facilities to attend divine services and hold advanced Hebrew study classes at the Synagogue. The Clothing Committee beg to inform the donors to the recent fund that the necessary articles of clothing have been sent to the needy dependants of ex-Service men.

LIMERICK.

A pleasant function took place on Sunday last at the residence of Mr. and Mrs. S. Arnovitch, when a presentation, on behalf of the Board of Guardians and Congregation, was made to Mr. and Mrs. S. Ginsberg, on their departure for London. The chair was taken by the President of the Board of Guardians, Mr. H. Levin, who, in the course of the presentation, which consisted of a suitably inscribed silver cup, dwelt on the fact that Limerick was losing one of its oldest members of the community, Mr. Ginsberg having been in Limerick for a period close upon forty years, and was one of the members who established the first synagogue. Other speakers included Messrs. S. Arnovitch, H. S. Cropman, I. Lentin, and others. Mr. Ginsberg suitably responded. Two guineas was collected for the Palestine Restoration Fund.

NOTTINGHAM.

At the synagogue on Friday last the Rev. S. Mestel, M.A., was inducted into office as Minister. He preached his installation sermon on Sabbath, in the course of which he said that nations were encountering great difficulties in their struggle for making the lives of the peoples better and happier owing to the great destruction brought about by the five years of war. Israel's difficulties were still greater owing to the terrible treatment meted out to their coreligionists in the East, and even in the Western and more civilised countries the Jews were being attacked by the anti-Semitic Press and charged with every crime imaginable. The only glimmer of light in the Jewish position to-day was the declaration of San Remo, but even there the position as it was to-day left yet much to be desired. The Jews taught the world that a people, though bereaved of its homeland, language, and national assets, preserved its entity by adhering to the traditions of its ancestors.

PLYMOUTH.

Last Sunday evening the Rev. A. A. Green addressed a meeting of the Literary Society on "Some Communal Questions." The Rev. M. Zeffertt, B.A., presided. Alderman M. Fredman, J.P., and Mr. Myer Roseman, President of the Congregation, and the Chairman, took part in the discussion.

The Rev. S. Wykansky, of Hanley, has been unanimously elected First Reader of the congregation. He will take up his duties immediately.

PORTSMOUTH.

After having been closed for nine months, the Synagogue was re-opened last Sunday, when a Reconsecration Service was held. The interior has been re-decorated at a cost of £2,000. The Service was conducted by the Revs. I. Phillips and H. Levenberg, and the sermon was preached by the Rev. Michael Adler, D.S.O., S.C.F., who said that the Portsmouth Jews had reason to be proud of their history, their present synagogue, the oldest but one in England, having been erected in 1780. It took the place of the one then existing in Portsea, which was built many years earlier. Thus the Jews of Portsmouth had an unbroken religious record of nearly two hundred years. The preacher emphasised the change in the social and political status of the Jews in England in that period. Messrs. D. Collins, M. Weiner, J. Berns, and F. Berns, were stewards. A reception followed, at which Mr. S. A. Levy proposed the health of the Mayor and Corporation. The Mayor, in reply, said that the chief duty of to-day was the promotion of brotherhood and good fellowship among the different sections of the Community. Mr. Israel Zeffert proposed the toast of the Ministers, to which Revs. M. Adler, I. Phillips, and H. Levenberg responded. Mr. Joseph Goldberg proposed the toast of Mr. Tanchan (Warden), who suitably responded.

SOUTH SHIELDS.

At a meeting of the Committee of the Congregation held on Sunday last, sympathethic reference was made to the great loss the Congregation had sustained by the untimely death of Mr. Simpson Gompertz, an

(*Continued on next page.*)

MASON'S 'O.K.' SAUCE is prepared from the Choicest Fruits blended with rare Spices of the East. Every ingredient is of Guaranteed Purity, and the process of manufacture in observance with Jewish Dietary Laws.

Appetising, Digestive
and ever welcome with
Fish, Flesh and Fowl.

MASON'S 'O.K.' SAUCE

obituary notice of whom was printed in last Friday's JEWISH CHRONICLE. Various members of the Committee eulogised his untiring efforts on behalf of that body and of the Chevra Kadisha, and mention was made of the great respect in which he was held by his fellow townsmen. The following resolution was unanimously adopted:—"That the members of the South Shields Hebrew Congregation tender to Mrs. Gompertz and family their deepest sympathy in their sad bereavement, and place on record their great appreciation of the zealous and enthusiastic work of the late Mr. Simpson Gompertz, one of the founders and pillars of the Jewish Community of South Shields, and of the love and esteem of all with whom he was associated."

STOCKPORT.

A concert was held at the Edgeley Institute, when a Hebrew sketch, produced by Mr. Fishel, was given by the boys of the Hebrew School. A Junior Zionist Society has been formed with Mr. P. Williams as President and Mr. P. Burman as Secretary. The objects of this Society will be mainly to teach Jewish History and Hebrew Literature to the younger generation.

SUNDERLAND.

The Rev. A. Plaskow, B.A., was inducted into office on Friday last, as Minister and Headmaster of the Moor Street Synagogue. He was led to his seat by Mr. S. Gallewski, Parnass, and Mr. J. Levy, Warden.

On Saturday, he preached his inaugural sermon, dealing with the Mission of Isaiah, the great spiritual Jew and religious and moral teacher of mankind, chosen for a great object to spread the word of God among his people at a critical time of their History. Isaiah's message was also addressed to those of the present generation, where general religious apathy and indifference prevail. It was not the original plan of God to make any distinction among His people. All were to be a kingdom of priests. But it soon became apparent that the lofty and sublime ideal of priestly equality of all was unattainable. Certain individuals of necessity had to be chosen, whose duty it was to bring the people nearer to the elevated ideal of the service of God. To bring humanity up to the heights of morality, of goodness, and the fear of God. The Priest was to be an erect man, uninfluenced by factions, uneffected by love or hate, rooted fast and firmly to his post of duty. These duties were to-day also incumbent on one who was to be the spiritual leader and adviser of a Jewish community. He appreciated the responsibility of his position and pleaded for the congregation's support.

A reception in honour of the Rev. and Mrs. Plaskow was held in the Council Rooms on Sunday. Councillor Minski spoke in eulogistic terms of the abilities and attainments of the new minister. He looked forward with every confidence to the successful efforts of Mr. Plaskow among the community. Mr. Plaskow, in reply, hoped that he would continue the very high tradition which the congregation had attained. He had also in view the adoption of a scheme for the continued instruction of boys and girls above the age of thirteen. Other speakers included the Rev. L. Muscat, Messrs. S. Gallewski (Parnass), B. Jacoby (Life Member of the Council), Israel Jacobs, D. Gilles (Representative of the Beth Hamedrash), I. Levy (Gabbay), M. Jacobs (Treasurer), N. Berg, H. Olswang, B. Joseph, and E. M. Rowlands (Hon. Secretary). Miss E. Jacobs spoke on behalf of the ladies.

Jewish Welfare Council.

EMPLOYMENT FOR EX-SERVICE MEN.

The Jewish Welfare Council has on its books the following applications for employment for ex-Service men:—

No. 331.—Misfit clothing salesman, experienced; age 23. Three years' service, single.

No. 332.—Waiter. Four years' service, single.

No. 333.—Cabinet-maker's improver, has knowledge of carpentry; age 20, single.

No. 334.—Tailor's fitter and assistant cutter; age 23, single.

No. 335.—Leather-trunk and bag maker. Two years' service, discharged; age 24, married.

No. 336.—Unskilled, would take any kind of work. Four years' service; age 26; single.

No. 337.—Stock-cutter, or would take any other work; strong, age 23.

No. 338.—Warehouseman, soft goods. Sergt.-Major, D.C.M., M.S.M., four years' service; age 24, single.

No. 339.—Hand boot-laster. Four years' service; age 30, single.

No. 340.—Unskilled; very strong. Three years' service; age 23, single.

No. 341.—Labourer. Five years' service.

No. 342.—Unskilled; strong. Three years' service; age 22.

No. 343.—Any kind of work; very strong. Three years' service; age 26, married.

No. 344.—Tinsmith and Sheet Metal Worker; age 32, single.

No. 345.—Ladies' Tailor's Improver. Three years' service; age 23, single.

No. 179.—Hairdresser; age 42, married.

No. 183.—Timber Salesman, 12 years' experience. Three years' service, discharged; age 34, married.

No. 263.—Fur Cutter and Nailer. Three years' service; age 22, single.

Employers who can assist are asked kindly to communicate with the Secretary, Jewish Welfare Council, 167, Strand, W.C. 2.

The offices of the Council will be closed on the 10th inst.

Spanish and Portuguese Jews' Hospital.

A REST HOME.

A meeting of the Governors and Subscribers was held on Wednesday in the Vestry Room of the Spanish and Portuguese Synagogue, Heneage Lane. Mr. E. L. MOCATTA presided.

The report of the result of the appeal showed that although £1,500 had been asked for, only £612 had been received, which sum, together with a legacy of £169, had only enabled the Committee to pay off their overdraft, meet their expenditure, and gave them a balance of £15 in the bank.

The CHAIRMAN called attention to the fact that law 72 provides that persons desiring rest, and wishing to pay for their maintenance, may do so at the institution.

Mr. M. M. Castello was elected Warden from next Rosh Hashana.

THE FUTURE OF PALESTINE.
WHY not take up at once a FOUNDATION BOND (£10) or a LAND SHARE (£50) in the
Maccabæan Land Company?
(Established and Registered at Somerset House, March 1914.)
Further Issue of Shares under special Treasury License granted August 26, 1919.
Over **£25,000** already subscribed and Funds invested in Government Securities pending Land Purchase. Payment for Shares or Bonds by Easy Instalments. The time to Subscribe is **NOW.**
Particulars, with Forms of Application, from:—
GEO. H. LAWRENCE *(Sec.)*, **Cross Keys House, 56, Moorgate St., E.C. 2.**

JEWISH FRIENDLY SOCIETIES.

QUARTERLY CONFERENCE.

The Quarterly Conference of Delegates of Societies affiliated to the Association of Jewish Friendly Societies was held at the offices of the Order Achei Brith on the 1st inst. The representatives on the Convalescent Home Council also attended. Bro. Sir Stuart Samuel, Bart., President of the Association, was in the Chair.

THE CONVALESCENT HOME.

Bro. M. Cash, Chairman of the Executive, reported on the progress made in connection with the Convalescent Home scheme. He said that in view of the necessity of completing the purchase of the Home by the appointed date, the Executive had come to the conclusion that the most suitable way of raising the balance of the money, failing an immediate and complete response to the appeal already made to the Movement, would be to ask the Orders and Societies to lend the money in proportion to their respective memberships. He had a resolution ready to submit to them, and when confirmed by the Conference steps would be taken to work out a scheme, which would be submitted to their constituent societies at an early date. The series of provincial conferences on behalf of the Home had proved successful, and he was sure that members in provincial centres now had a better knowledge of the aims of the Association which was reflected in the increased support that had been given to the Home. At Leeds an Advisory Committee for the Home was set up, and in future similar action would be taken in provincial centres, which would be the nucleus of valuable machinery when the Home was opened. Many societies had adopted the proposal for the 2s. 6d. levy in addition to the 1d. contribution. It was regrettable to have to report that the Order Shield of David and the Order of Ancient Maccabeans had turned down the 1d. contribution, but he was sure the set back was only temporary. It was hoped that with the completion of the purchase of the property, together with the necessary equipment, the Home might be thrown upon the movement early in 1921. He thereupon moved the following resolutions:—

> (1) That this Conference of delegates of the Association of Jewish Friendly Societies authorises the Executive Committee to apply to each affiliated Society to lend a definite sum of money, to be allocated proportionately, at a rate of interest to be agreed upon, in order to complete the purchase of the Home by the appointed date.
>
> (2) That this Conference authorises the Executive Committee to borrow money from the contributions received for the maintenance of the Home and apply such money towards the purchase of the Home, such monies in contributions to be repaid at an early date.

After discussion the resolutions were adopted.

FRIENDLY SOCIETIES AND UNEMPLOYMENT INSURANCE.

A vigorous and protracted discussion then took place on the unemployment insurance question.

Bro. M. Cash reported on the preliminary negotiations which had taken place with representatives of the Trade Unions. A Joint Conference had recently been held which had passed a resolution in the following terms:

> This Joint Conference of Jewish Trade Union and Friendly Society representatives deems it desirable to work jointly for the administration of the Unemployment Insurance Act, and agrees to adjourn this meeting for 30 days; and further, this meeting takes note of the assurances given by the Jewish Friendly Society representatives not in any way to prejudice the Trade Union interests.

Mr. Cash said that the aim of those who had been meeting the Trade Unions was to enlist their co-operation in the formation of a Jewish Association, which would work the scheme according to the specific requirements of the Act. Members of such an association would have to pay an additional subscription for an additional benefit. Pending the decision of the Trade Unions, the Friendly Societies must not neglect the question which had become urgent, and immediate steps would have to be taken to find out to what extent societies were prepared to help in promoting such an association. In particular an explanatory circular would have to be addressed to individual members, in which they would be asked whether they wished to join the scheme. He appealed to delegates to urge societies to make the position clear, and added that approval must be sought at once in order to set up the Association so that members should not be driven to the Labour Exchanges.

Bro. J. E. Furst (Shepherd's Bush) doubted whether such an Association could deal with the means for finding employment.

Bro. H. S. Schildkraut (O.A.B.) said that something had to be done to prevent Jewish workers going to the Labour Exchanges. The problem was to convince members of Jewish Friendly Societies to pay the extra contribution which was necessary for membership of the Association. He thought it would be quite practicable for the bureau to deal with unemployment. If a national scheme, however, was promoted by the gentile Friendly Society Organisations, a Jewish Association or section, forming part of it, could ask for direct representation on such a national scheme. He moved: "That in the opinion of this Conference the Executive Committee be empowered to take such action as is considered necessary to advise Jewish persons of their position under the Unemployment Insurance Act, and to ascertain approximately how many would be prepared to pay the contribution necessary to secure the extra benefit in addition to the benefit prescribed by the Act, which would enable them to become members of a Jewish Association."

Bro. S. Binderman (O.A.B.) seconded the motion.

In reply to a remark by Bro. I. W. Ospalak (Western Great Warsaw),

Bro. Sir Stuart Samuel said that the Conference did not wish to dictate to masters or men, for the Friendly Societies represented both. The Conference was not some tyrannical body which wanted to dictate to any section. Dealing with the question before them, he asked the Conference to consider how the alien could be provided for, other than by a Jewish Association. What was the alternative? If no Association were formed, what was to be the fate of aliens in view of the anti-alien regulation of the Labour Exchange?

Bro. H. Feldman (Deneburger) considered that trade matters had nothing to do with sick benefit. It would be a waste of time for the Association to tackle a problem they did not understand.

Bro. S. E. de Haas (O.A.B.) said that not a single Jewish Trade Union was large enough to set up its own organisation for the purpose of the Act, and Jewish union men would be in the same position as friendly society men if no Association were formed. At least 15,000 members were necessary for the purpose.

Bro. J. Smith (G.O.I) said he was appalled at the ignorance which existed in the Jewish Trade Union world on the matter. It was satisfactory, however, that they had got the Trade Unions to agree that a Jewish body ought to be formed to administer the scheme. They (the delegates) were not purely Friendly Society men. They were also representatives of Jewish workers and had a moral responsibility towards them.

(*Continued on page 42.*)

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FRIENDLY SOCIETIES.

—*Continued from page 40.*

After remarks by Bros. Kopple (Sons of Jacob), Van Gelder (Sir Moses Montefiore), and J. Levy (O.A.B.),

Bro. J. H. Taylor (Achei Tov) said that if the real responsibility rested on the Trade Unions, they, as a movement, ought to urge the Trade Unions to take the initiative.

Bro M. Levy (G.O.I.) argued that the proposal meant that they were going to spend time and money on something which seemed bound to fail. They would not get many thousands willing to pay the extra contribution. Was there a possibility of coming to some understanding with the Trade Unions by which the latter would undertake not to accept transfers from the approved societies, and they on their part would leave unemployment insurance in the hands of the Trade Unions? That was, in his opinion, much the best policy, if accepted.

Bro. Miller (London Hebrew Tontine) said that the members themselves should decide. Why always interfere on pretence of acting because of the alien?

Bros. Binderman, Tosky, Hyman, Klein, and P. J. Moss having taken part in the debate,

Bro. H. Schildkraut replied on the discussion. He asked the Conference to picture the spectacle of thousands of Jewish workers being compelled to go to employment exchanges.

Bro. J. E. Furst moved an amendment, which was seconded by Bro. Feldman: that action be postponed until a definite answer be received from the Trade Unions.

The amendment was lost, and the resolution was carried by a majority.

ORDER ACHEI BRITH AND SHIELD OF ABRAHAM.

Unusual interest and enthusiasm were shown last Sunday among a large number of Jewish residents of Brighton, the cause being the consecration of the Brighton and Hove Lodge, No. 83, as a Branch of the Order Achei Brith and Shield of Abraham. Strange as it may seem, this town which has a large Jewish congregation had so far failed to realise the value and utility of a Friendly Society, and it required the inspiration of a few old members of the Order now resident in the town, together with the initiative of Bro. L. C. Beber, Grand Vice-President, to set the movement in motion with the extraordinary successful results that were seen at the first Lodge meeting. More than sixty male and female members were initiated into the 1st Degree of the Order by Bro. J. Bader, Grand President and Bro. L. C. Beber, Grand Vice-President, who were assisted and supported by Bros. M. Cash, Grand Treasurer, J. Levy, S. E. de Haas, J. Jacobs, Past Grand Presidents and Trustees of the Order; and L. S. Abrahamson, Grand Trustee; Sisters C. Abrahams and B. Gillman, and Bros. B. A. Fersht and M. Lazarus, members of the Executive Council. The following Lodge representatives and visitors were also present:—Sisters R. Bloom and F. Herman, Princess of Wales Lodge, No. 25; Bro. N. Isaacs, Prince of Wales Lodge, No. 23; Bro. W. Wachman, Henry Bernstein Lodge, No. 10; and numerous other visitors. The dispensation granted by the Executive Council having been read, the following were installed into their respective offices:—Bros. J. N. Cohen, President; I. Montanjees, Vice-President; L. Joseph, Treasurer; Rev. A. Levinson and Moss Isaacs, Trustees; Sugerman and Mann, Auditors; J. Sawyer and J. Hart, Secretary and Assistant Secretary; the Rev. B. B. Lieberman, M.A., Chaplain; Gold and Jones, Marshalls; and H. Joseph, Guardian; Sisters Bruske, Cowley, M. Woolf, and M. Hart, Bros. A. Jacobs, J. Wallman, M. Woolf, J. Bruske, junr., J. Hames, and S. Symons, Committee.

Fraternal greetings and congratulations were received from a large number of Lodges.

Following the installation of the President of the Lodge, Bro. J. N. Cohen proposed a vote of thanks to the Grand Lodge officers and expressed his pleasure at the opportunity afforded him and the Jewish residents in Brighton of taking up this work, which would undoubtedly provide a long-felt want in the Community, and would have the effect of bringing together on common ground those that had in the past remained outside all Jewish movements for lack of opportunity. This step would be for their future benefit and to the advantage of the Community as a whole. Bro. Montanjees, Vice-President, seconded the vote of thanks, which was carried with acclamation.

Bro. J. Bader, Grand President, in responding, said that the Order was indeed indebted to those few Brethren, headed by Bros. L. C. Beber, J. Bruske, and J. Sawyer, who had, in the face of great difficulties, established what promised to be a very strong branch of the Order. It was not so much from the point of view of gaining additional members for the Order that he felt such great pleasure at the opening of the new Lodge, but rather from the point of view that it would be the medium of adding many more active Jews to a powerful organised body such as the Friendly Societies which would undoubtedly help to combat the enemies of our people in various parts of the world and even in this country where anti-Semitism occasionally showed itself. He believed that Brighton Jewry would rally round the new Lodge, and within a very short time its influence would be felt in many directions. The Lodge was fortunate in having chosen such capable leaders to conduct its affairs, and would no doubt greatly benefit by the experience and advice of the several leaders in the Community who had joined their ranks.

Bro. Henry Harris, J.P., in proposing a vote of thanks to the visitors, spoke in high terms of the power for good wielded by the Friendly Society movement, and in particular the Order Achei Brith and Shield of Abraham, which could claim to have leaders who were the most experienced men in the movement. As an old member in the Order he had to acknowledge the great progress made by the Society during the last few years. A good deal of this progress had to be attributed to the introduction of Ladies' Lodges, and the provision of similar opportunities to the members of such Lodges to take their rightful share in the communal and social work. He assured the officers of the Grand Lodge that the residents in Brighton would show themselves worthy of the trust imposed in them.

Bro. Moss Isaacs seconded the vote of thanks, and also expressed his pleasure at having been given an opportunity to meet so large a gathering of residents under the auspices of a Friendly Society. As a resident in the town for more than forty years, he had to admit that the function was an eye-opener, as he had met for the first time many coreligionists who had also been in the town many years. He was confident that the best possible use would be made of the Lodge, seeing how greatly unity was required in the town as well as throughout the country.

Bro. M. Cash, who replied, said the Order, comprising about 9,000 members, would look towards the new Lodge with great anticipations of something more than the average progress of a Friendly Society. The unique opportunities available to the citizens in a town such as Brighton could, if properly used, bring unknown benefits to all concerned. It was by such movements and by the carrying out of such work that the best answers would be provided for the attacks made upon Jews in various parts of the world. By standing together and working with one aim and object in view, members of the Lodge would derive great credit for

Continued on next page.

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See Announcement on Back Page.

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FRIENDLY SOCIETIES.—*(Continued from previous page.)*

themselves, and would also be of invaluable assistance to those brethren who might be in need of such help.

Following the meeting a successful concert was held, and many more members were enrolled in both the male and female Lodge. All present spent an enjoyable evening. The arrangements for the social side of the meeting were under the direct supervision of the new Committee who are heartily to be complimented on the success that attended their efforts.

GRAND ORDER OF ISRAEL.

The annual meeting of the Portsmouth Branch Grand Order of Israel, the "Jacob Frideberg" Lodge, No. 41, was held in the Vestry Room of the Synagogue, when the following brethren were installed:—Bros. John Wienberg, Hon. President; M. Filer, Noble Master; R. Levy, Vice Noble Master; H. Richman, Treasurer; S. Filer, Secretary; L. Staal, Collector; H. Filer, E. Sonenstrahl, and M. Rosenblit, Trustees; J. Laddie and J. Filer, Marshals; D. Freeman, Inside Guardian; H. Sugarman, P.M., and E. Sonenstrahl, Auditors; S. Berman, L. Sarch, J. Goldberg, P.M., S. Ehrenberg, P.M., J. Laddie, I. Zeffert, P.M., S. Berg, M. Greenbaum, Harris Levy, and M. Mikado, Committee. Several new members were initiated, the ceremony being performed by Bro. J. Goldberg, P.M., assisted by Bro. M. Lazarus. The majority of the members were present, and an enjoyable evening was spent. It was decided to hold meetings regularly on the first Monday in the month.

MONTEFIORE TONTINE FRIENDLY SOCIETY.

The annual meeting of the Society was held on Sunday last, at 1, Falkner Street, Liverpool. Mr. M. Jacobs, the President, was in the chair. A dividend of £2 0s. 7d. was declared. The following were elected: Messrs. D. Davies, President; L. Small, Vice-President; I. Covell, Treasurer; H. Matthews, Secretary; and a Committee.

THE CONVALESCENT HOME.

The Temperance Hall, Birmingham, was crowded on Monday last for the farewell benefit to the Jewish actor, Mr. H. B. Epstein, and his company in the play, "The Spark of Judaism." Part of the proceeds were devoted to the Friendly Societies' Convalescent Home. Messrs. B. Winstone, L. Hassel, I. Davis, and other members of local Jewish Friendly Societies, were in charge of the arrangements. Mr. H. B. Epstein thanked the audience for their kind farewell. Mr. B. Winstone gave an address on the advantages of the Friendly Society movement.

The Association of Jewish Friendly Societies has forwarded to the Russian Dependents' Committee the sum of £38 13s. 7d. received from constituent societies.

A Stepney Square.

From Mr. BASIL L. Q. HENRIQUES, Warden, The St. George's Jewish Settlement, Betts Street, Commercial Road, E. 1.

[TO THE EDITOR.]

SIR—I would like to draw to the notice of your readers the appeal by the Earl of Meath which appeared in your issue dated August 20th, for funds to assist in buying the open space in Prince's Square, St. George's-in-the-East.

It is perhaps unnecessary to state that the district surrounding Prince's Square is almost entirely populated by Jews, and it is only right that our Community should contribute towards obtaining the great benefit which would arise from this space being made into a public recreation ground. Except for the graveyard of the St. George's Parish Church, the nearest open space in which children can play is Victoria Park, which is one hour's walk from here. In so far as the parents rightly do not like the children to cross the two main thoroughfares of Commercial Road and Mile End Road, it follows that the only alternative is the narrow streets in which small children can spend their leisure hours.

It would be a tremendous opportunity lost if the funds are not forthcoming, and it is up to the Jewish Community to render the Earl of Meath the greatest assistance that it can towards obtaining them.

Educational Successes.

HONOURS AND DISTINCTIONS.

PERSE SCHOOL, CAMBRIDGE.—This year the following boys of Hillel House, distinguished themselves in their work. Prizes—Special Remove: R. J. Hersch, French Prize, Graham Science Prize. Form V., Krisin, Latin Prize; Form IVa., Benady, Mathematics and French Prize; Form IVb., Grayville, French Prize; Form IIIa., Walters, Science Prize; Ryness, Mathematics Prize; Form IIIb., Cowen, Form Prize; Form IIIc., Berstenblatt and A. Jankel, Mathematics Prize, Berstenblatt, Science Prize; Silverston, French Prize. Commended by Examiners: For Mathematics, Valentine; Science, Krisin, Ryness, Cowen, Walters, Manseur, A. Jankel and Flatto; French: Krisin, Valentine, Berstenblatt, A. Jankel, Levy and Silvan; German: Valentine and D. Jankel; Latin: Ryness. East House (almost entirely composed of boys of Hillel House) is "Cock" House in games too. A. S. Cohen, who is now proceeding to Jesus College, was Head of Hillel House and Captain of East House for 1919-20.

AT the recent examination at the Guildhall School of Music, Tilly Adler and Sadie Kritz passed in the elementary examination for pianoforte playing. They are pupils of Miss Katie Polishuk, 74, Hedsor Buildings, Calvert Avenue, E. 2.

AT the recent examination of the Royal Academy and Royal College of Music, Betty, daughter of Mr. and Mrs. E. Barnett, 83, Middlesex Street, age eight years, passed successfully in the primary division. She is a pupil of Miss Marie Mathan.

GOLDA (GLADYS) JOSEPH, youngest daughter of Mr. and Mrs. L. Joseph, of 24, Fordham Street, Stepney, has passed the school examination for Pianoforte, Elementary Division, at the Royal College of Music.

MANCHESTER.—At the recent local examinations of Trinity College of Music, London, the following candidates gained certificates:—Beatrice Baker, Intermediate Honours for Harmony and Analysis, etc; Advanced Junior Honours for Theoretical Music, Emma Baker, with maximum 100 marks; and Doris Priceman, Honours, same division. Junior Honours Theory: Ray Cohen, Ena Robinson, and Jenny Myers. Preparatory Theory Honours: Esther Hertzog and Estelle Woolfson, both maximum 100 marks, also Nanny Stern and May Bloom, Honours, same division. Pianoforte Playing: Dolly Franks, Intermediate; Doris Priceman and Jenny Myers, Junior; Preparatory Honours, Estelle Woolfson, Nanny Stern, and Ena Robinson. All are pupils of Miss Amelia Cohen, L.R.A.M., A.P.T.C.L., of Brunswick-street, Cheetham.

NEATH—Daniel Zeiler, Butonferry Road, Neath, Glamorganshire, aged fourteen years, has passed his Senior (C.W.B.) Examination, with honours.

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THE BEST PICTURES

The Grange KILBURN.
Sun., Sept. 12th. Catherine Calvert in "The Career of Catherine Bush." "Man of Might" (ep. 16). Comedy.
Mon., Tues., Wed., Sept. 13 to 15. "The Swindler." From the Novel by Ethel M. Dell. "A Perfect 36." Leslie Henson in "Broken Bottles," Burlesque on "Broken Blossoms."
Thurs., Fri., Sat., Sept. 16 to 18 "The Swindler." Mae Murray in "Danger! Go Slow."

Coronet NOTTING HILL GATE.
Sunday, Sept. 12th. Charles Ray in "The Claw." "Great Gamble" (ep. 14).
Mon., Tues., Wed., Sept. 13 to 15. "The Swindler." Zasu Pitts and Florence Vidor in "The Other Half."
Thurs., Fri., Sat., Sep. 16 to 18. "The Swindler." Wm. Desmond in "Dangerous Waters."

Maida Vale PICTURE HOUSE.
Sunday, Sept. 12th. Gwen Williams in "Secret of the Moor." "Perils of Thunder Mountain" (episode 7). Comedy.
Mon., Tues., Wed., Sept. 13 to 15 Godfrey Tearle and Jose Collins in "Nobody's Child." Earle Williams in "The Hornets Nest." Baby Marie Osborne in "Mary's Round Up" (Comedy).
Thurs., Fri., Sat., Sept. 16 to 18. Robert T. Haines and Joyce Fair in "The Victim." "A Taste of Life."

Broadway Palladium EALING.
Mon., Tues., Wed., Sept. 13 to 15. "The Swindler." Enid Bennett in "Stepping Out." "Broken Bottles."
Thurs., Fri., Sat., Sep. 16 to 18. "The Swindler." "A Perfect 36."
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News in Brief.

BOROUGH SYNAGOGUE.

The Rev. Henry Klein has been elected Reader of this synagogue. Mr. Klein, who is a brother of the Rev. D. Klein of the Bayswater Synagogue, was born at Warsaw, where his father was Chazan for forty-four years. He studied Chazanuth under his father and other famous Russian Chazanim. On his arrival in England in 1904 he became Choirmaster at the Great Synagogue, Manchester, and afterwards become Chazan successively at Cardiff, Woolwich, and Cork. Mr. Klein will be inducted into office on the first evening of Rosh Hashana, before the *Maariv* service, when the Rev. M. Rosenbaum will deliver an address.

WANDSWORTH AND BALHAM SYNAGOGUE.

The presentation of a Chupah was made to the Synagogue by Mr. and Mrs. W. Perry, of 509, Battersea Park Road on Sunday last. Mrs. Perry said that she and her husband had given the Chupah in commemoration of the safe return of their four sons from active service. Mr. J. Nathan, the President, accepted the presentation on behalf of the Congregation. Mr. and Mrs. Perry were thanked on the motion of the Rev. I. Ostroff. The sum of fifty guineas was collected for the Building Fund of the Synagogue. The Congregation were entertained to tea by Mr. and Mrs. Perry.

ARTILLERY LANE SYNAGOGUE.

On Sunday last the burial of the remains of the Scrolls of the Law, which were burnt in the recent fire, took place at the Federation Cemetery, Edmonton. A Memorial Service in the Synagogue preceded burial. The specially constructed marble coffin, containing the remains of the ספרים was placed before the Ark. Rabbi J. Dimovitch and Dayan A. Chaikin delivered Hespeds, after which the coffin was borne outside and placed in a conveyance. A large number of the members followed to the cemetery. Before the interment the Rev. S. M. Rabbinowitch also gave an address.

LONDON JEWISH HOSPITAL.

The income for the month of July was £2,054 2s. 2d., as compared with £789 3s. 4d. for the corresponding period of last year. The total attendances of patients during the month of July was 2,265. An agreement has been entered into with the London County Council for the treatment of school children suffering from defective eye-sight. An allocation of £1,250 from the surplus Red Cross Funds towards the cost of building the front block of the Hospital, was reported. At a recent meeting of the Council of Management, contributions to the amount of nearly £1,400 were announced. Of this sum £796 was received through Branches 2, 3, and 8.

JEWISH CHAPLAINCY AT ALDERSHOT.

The Jewish Chaplaincy at Aldershot is being discontinued, and the Rev. Arthur Barnett, the retiring chaplain, in handing over his office to the Y.M.C.A., has sent the following cordial greeting: "In handing over to you, I desire to express for myself, and on behalf of the Jewish community, our sincerest thanks and appreciation of all that the Y.M.C.A. has done for our soldiers during recent years. The happy relations that have always existed between your organisation and the Jewish community will long be a treasured memory with us. We are deeply grateful for all your kindness, and hope that the splendid work you are doing will be as fruitful a blessing to the civilian community as it has in the past to the military."

BAYSWATER SOCIAL AND LITERARY SOCIETY.

The annual meeting was held last Sunday at Chiossa Hall. The Rev. L. Geffen, President, was in the chair. The annual report summarised a very successful year's work. Twenty-eight functions were held, including lectures, debates, socials, dances, etc. Mr. I. Magrill, Treasurer, presented the financial statement. On the motion of the President, thanks were accorded to the Auditors. It was reported that the Committee had arranged a function, the proceeds of which were being devoted to endowing a bed at the Norwood Asylum. The following were elected: Rev. L. Geffen, President; Mrs. S. Harbour, Vice-President; Mr. F. Baker, Chairman; Miss R. Newman, Vice-Chairman; Mr. I. Magrill, Treasurer; Mesdames G. Goldman, C. Barnett, M. Katz, D. Rosenberg, Messrs. D. Harris, R. Cash, H. Barnett and I. Holtz, Committee; Miss T. Blooman and Miss S. Rosenfeld, Joint Hon. Secretaries. On the motion of Mr. F. Baker, thanks were accorded to the Chairman. Intending members should communicate with the Secretaries at 10, Colville Square.

CENTRAL JEWISH LITERARY AND SOCIAL SOCIETY.

The society has had a successful summer session. Outdoor sports and rambles have been well attended; and the swimming and photographic sections have made good progress. An attractive winter programme has been arranged. It will be opened by Mrs. Israel Zangwill next Wednesday with the reading of a paper entitled "The Reading Public." Visitors are cordially welcomed at 17, Kingsland Road. The first dance of the season will be held at Australia House on Saturday, September 25th. Tickets and full particulars as to future arrangements may be had from the Secretaries.

HAMMERSMITH AND WEST KENSINGTON SOCIAL AND LITERARY SOCIETY.

The last ramble of the season took place on Sunday. The members journeyed to Reigate by road, and an enjoyable walk was taken in that district. The autumn session will begin in October.

NORTH-WEST LONDON SOCIAL AND LITERARY SOCIETY.

The Summer Session of the Society came to an end last Sunday with a ramble to Addington and Shirley Hills. The committee are arranging an attractive winter programme. All interested, and desirous of membership, should communicate with Miss Emanuel, 5, The Terrace, Camden-square, N.W. 1.

CITY TEMPLE LITERARY SOCIETY.

The syllabus of popular lectures on Thursday evenings at seven o'clock, includes the following: December 2, Mr. I. A. Symmons, "The League of Nations"; December 9, Rabbi I. I. Mattuck, "Religion and Democracy."

"TREE OF LIFE" COLLEGE.

With reference to the appeal on behalf of the Yeshibah, printed in our last issue, we are requested to state that contributions may be sent either to the Institution, Landau House, Hutchison Street, Aldgate, E.1., or to the Treasurer, Mr. A. Mundy, 82, Leman Street, E.1.

CHEVRA BEN ZAKKAI.

Shiurim will be held every evening during the Ten Days of Penitence from 8.45 to 9.45 p.m.

SYNAGOGUE PRAYER BOOKS.

Mr. M. Pinsker, of 147, Commercial Street, Bishopsgate, calls attention to the dearth of prayer books available for visitors to metropolitan synagogues, especially to the Great Synagogue. He says that the shortage of prayer books is noticeable in every synagogue he has had occasion to visit, with the exception of the Liberal Synagogue, and he desires to call the attention of the authorities to the matter.

Continued on next column.

Music and Drama.

MOSCOVITCH.

Mr. Moscovitch.

Mr. Moscovitch has just returned from America, whither he went in connection with a new play in which he is shortly to appear. When our representative called on him at the offices of Messrs. Grossmith and Laurillard our Jewish Irving was in the throes of an "autumn offensive," for he is producing, with Mr. Felix Edward, "The Great Lover," the play of which Messrs. Grossmith and Laurillard acquired the rights two years ago. It was then intended that Sir Herbert Tree should play the leading rôle, and since his death it has not been possible to find anyone just suited for the part. It must have been something of an inspiration that suggested Moscovitch to play "Jean Paurel."

"I'm really in love with the part," declared Mr. Moscovitch to our representative. "Apart from its great dramatic possibilities, it is psychologically true, a great study of a great lover."

"This play," he continued, "was produced in New York some years ago, and had a very successful run. The scenes are laid in that city, but the atmosphere is continental, and many of the characters are likewise."

"When shall we produce the play? Well, about the beginning of October," said Mr. Moscovitch, his strong resolute features contracting slightly as he glanced over the mountainous "earthworks" of papers which represented the work to be done.

"I have brought over with me from America Miss Beverley Sidgraves and Signor William Ricciardi, of the original cast, while the principal woman's part is to be played by Miss Virginia Brooks."

And then this great actor, whose Shylock was one of the wonders of recent times, returned to the arduous task of actor-producer, to which he has now set his hand.

The musical season, which begins this month, promises many concerts of exceptional interest. A new-comer to the concert platform, but an artist whose name is famous in the realms of musical comedy, is Mr. Harry Welchman. At the present moment he is appearing in "Oh! Julie," at the Shaftesbury, but on Tuesday week at Wigmore Hall he will give a vocal recital, his programme consisting entirely of English ballads. These will include some songs, sung for the first time, and composed by Mr. Raymond Loughborough, who will accompany them at the piano. Mr. Welchman, though he will not relinquish his stage work, will specialise in concerts, and doubtless attract a large following thereby.

Another new-comer of promise, who will make her first appearance next month, is Miss Florence Lockwood. She has studied at the Royal

(Continued on page 46).

NEWS IN BRIEF.—*Continued from previous column.*

IMPERIAL WAR RELIEF FUND.

The fund of the Executive Council, of which Lord Robert Cecil is President, has been established for the purpose of co-ordinating and reinforcing all existing British agencies in relief of European distress and to fight the typhus epidemic, which seriously threatens to overrun the whole Continent. The appeal which it has issued is under the patronage of the King, and is signed by the heads of all denominations, including the Chief Rabbi, social organisations, and political leaders of all opinions. The sum wanted is no less than £2,000,000, but that sum, considering the urgent and terrible need, is not excessive, and the fact that the fund will be administered largely by the British Red Cross is a guarantee that this will be done with a maximum of efficiency and a minimum of cost. It is unnecessary to emphasise the terrible position in Eastern Europe. It is enough to record the bare fact that the number of typhus cases has increased from 34,538 in 1916 to 231,206 in 1919, and that for the first four months only of the present year 87,926 cases were already reported. The coming winter marks the real danger point—and there is a real fear that unless steps are taken of the most drastic kind, the epidemic, more destructive than ever, will closely approach these shores. The offices of the Fund are at Fishmongers Hall, London Bridge, where all contributions should be sent.

PILGRIMAGES OF REMEMBRANCE.

The Salvation Army has entered into another phase of its multifarious activities. It is now organising what it calls in a pamphlet just issued "Pilgrimages of Remembrance," conducting visits to the graves of the fallen in France and Flanders, under the care of its officers, who undertake all arrangements at a minimum expense. The Army has also opened "Hostels of Consolation" at many centres in France and Flanders, where accommodation is provided for all undertaking the sad duty of visiting the graves of their fallen relatives. All particulars can be obtained by application to Mrs. Commissioner Higgins, 101, Queen Victoria Street, E.C.4.

A JOINT Conference of the Central Association for the Care of the Mentally Defective and the National Special Schools Union will be held at the Church House, Westminster, on Thursday, Friday, and Saturday, November 25th, 26th, and 27th. The Rt. Hon. H. A. L. Fisher, M.P., President of the Board of Education, has promised, subject to his parliamentary engagements permitting, to address the opening session, when Mr. Leslie Scott, K.C., M.P., will be in the Chair. Sir William Bryne, Chairman of the Board of Control, will be in the Chair, and will address the Conference on the second day. Detailed information will be available at the end of September from the Hon. Secretary, Central Association for the Care of the Mentally Defective, Queen Anne's Chambers, Tothill Street, Westminster, S.W.1.

WE are requested to state that at the Synagogue of the St. George's Jewish Settlement, Betts Street, there are only a few remaining seats available for the Holy Days, and that those wishing to obtain places should inform the Warden immediately.

TRADE NOTICE.

WERE it not that visitors to the recently opened Casino Restaurant, 177 and 178, Tottenham Court Road, had had their attention called to its existence through the advertising columns of the JEWISH CHRONICLE, and for the indication to be found over its portals, it would be difficult for them to believe that they were in a Kasher establishment so far as regards the interior. It is the *dernier cri* in beautiful decoration and table appointments, and can well hold its own with some of the most renowned restaurants in the West End. The service is quick, and the viands are varied and tasty. The *Kashruth* of the establishment, it may be added, is guaranteed by the Commission on *Kashruth*.

Trade Greetings for the New Year.

RITA

Blouse, Gown and Coat Manufacturer

wishes her dear mother, relatives, friends and customers a very happy and prosperous New Year and well over the Fast.

59, Whitechapel Road, E.1.

Mr. & Mrs. S. ELLIS

AND FAMILY,

BLOUSE MANUFACTURERS,

wish their relatives, friends, and customers a most happy and prosperous New Year.

29, Commercial Rd., London, E.1

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Blouse Manufacturer

wishes her dear parents, relatives, friends, and numerous Customers a bright and prosperous New Year and well over the Fast.

55, CAMBRIDGE ROAD, E.1.

The Bishopsgate Rubber & Waterproof Co.,

wish all their customers and friends a happy and prosperous New Year and well over the Fast.

272, BISHOPSGATE, E.C. 2

Mr. & Mrs. S. Abrahamson

wish their relatives, friends and enormous circle of customers a happy and prosperous New Year and well over the Fast.

49, Whitechapel Road, E.

Mr. & Mrs. J. Leton & Family

wish all their relatives, friends and customers a happy and prosperous New Year. American papers please copy.

21, Whitechapel Road, E. 1.
and at 5, Black Lion Yard, E. 1.

Mrs. E. SPICE

heartily wishes her relatives, friends, and customers, at home and abroad, a happy and prosperous New Year and well over the Fast.

29, MIDDLESEX ST.,
LONDON, E.C.

MR. AND MRS.

Henry Abrahamson

wish relatives, friends, and customers a happy and prosperous New Year and well over the Fast.

120, High St., Whitechapel, E.

לשנה טובה תכתבו

Mr. and Mrs. L. HALPERIN

WHOLESALE HOSIERS

wish their parents, relatives, friends and customers a happy and prosperous New Year and well over the Fast.

12, ALDGATE AVENUE, E. 1;
43, PYRLAND RD., HIGHBURY, N. 5.

Mr. & Mrs. A. GOLD

wish all relatives, friends, and customers a כתיבה וחתימה טובה and well over the Fast.

157, Queen's Rd., Finsbury Pk., N.,
and 196, Whitechapel Road.

Mr. & Mrs. M. STEIN

Heartily wish their relatives, friends and customers, at home and abroad, a happy and prosperous New Year and well over the Fast.

29, Settles St., Commercial Rd.,
LONDON. E. 1.

THE

Empire Waterproof Co.

Proprietor: Barnett Abrahams.

wishes their numerons customers

A Happy and Prosperous New Year

and well over the Fast.

114, HOUNDSDITCH, E.C 1.

Mr. and Mrs. L. MYERS

and FAMILY

wish all relatives, customers and friends a happy and prosperous New Year and well over the Fast.

33, BARBICAN, E.C.,
and 30, ST. KILDA'S ROAD.
late of 21, Middlesex Street, E.1.

Mr. and Mrs. J. SHAPERO

AND

Mr. and Mrs. B. SHAPERO

heartily wish their relatives, friends, and customers, at home and abroad, a happy and prosperous New Year and well over the Fast.

8 & 14, MILE END ROAD, and
81, CAZENOVE ROAD, LONDON, N.

Mr. & Mrs. H. SHAFFRON

wish their children, relatives, friends and customers a happy and prosperous New Year and well over the Fast.

7, LEYDEN ST., MIDDLESEX ST.,
ALDGATE, E. 1.

American papers please copy.

לשנה טובה תכתבו ותחתמו

Mr. & Mrs. M. TREIP

AND SONS

wish all their relatives, friends and customers a happy and prosperous New Year and well over the Fast.

74, AMHURST PARK, N. 16.

Mr. & Mrs. S. Leboff

AND FAMILY

wish relatives, friends and customers a happy and prosperous New Year and well over the Fast.

19, VIRGINIA ROAD,
SHORED.TCH, E. 2.

Mr. & Mrs. B. HALPERIN and Family

WHOLESALE HOSIERS

wish their mother, brothers and sister, relatives, friends and customers a happy and prosperous New Year.

14, Whitechapel Road, London, E. 1 and
"Melba House,"
Whitefriars Crescent, Westcliff-on-Sea.

Mr. H. Fisher,

KOSHER BUTCHER AND POULTERER,

Begs to wish his Patrons a Happy and prosperous New Year and well over the Fast.

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HIGH-CLASS KOSHER RESTAURANT,

wish relatives, friends and customers a happy and prosperous New Year and well over the Fast.

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LONDON, E.C.

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A. LISSACK & Co.,

PIANOFORTE MAKERS.

Mr. and Mrs. LISSACK, Son and Daughter, wish their relatives, friends and numerous customers a happy New Year and well over the Fast.

185, Commercial Rd., London, E.1

Mr. & Mrs. L. Landes

AND DAUGHTER

wish their Parents, Relatives, Friends and Customers a happy and prosperous New Year and well over the Fast.

19, VIRGINIA RD., SHOREDITCH, E.2,
AND
69, WENTWORTH ST., ALDGATE, E.

Mr. and Mrs. J. Jacobson

wish all relatives, friends and customers a happy and prosperous New Year and well over the Fast.

94, BERWICK STREET,
OXFORD STREET, W.

Mr. & Mrs. S. SHINEBAUM

wish their parents, brothers, sisters, relatives, friends and customers in London and provinces a happy and prosperous New Year and well over the Fast.

6, GREAT ALIE STREET, LONDON, E.

A. FEIGENBLUM,

Ladies' Handbag Manufacturer,

wishes all relatives, friends, and customers a happy and prosperous New Year and well over the Fast.

7, WILSON STREET, E.C. 2

Mr. & Mrs. S. TOBIN

AND SONS,

wish their relatives, friends and their numerous customers a happy and prosperous New Year and well over the Fast.

107, Whitechapel Rd., E.1

Miss FANNY ALTMAN

The North London
Music and Dramatic Art Studio,

wishes her pupils, friends and relatives a Happy New Year.

63, Manor Rd., Stamford Hill.

Madame JAY

wishes her clients a healthy, happy and prosperous New Year and well over the Fast.

48/50, STAMFORD HILL,
LONDON, N.16.

Mr. & Mrs. H. Hillel,

SON AND DAUGHTERS,

wish their parents, relatives, friends and all customers, a happy and prosperous New Year and well over the Fast.

4, Ferntower Road, Canonbury, N.

Mr. & Mrs. M. Schwartz

wish their family and friends a happy and prosperous New Year and well over the Fast.

7, CLEVE ROAD, WEST
HAMPSTEAD.

GERBER BROS. & Co.

wish their relatives, friends and customers a happy and prosperous New Year and well over the Fast.

127, Argyle St., Glasgow.

Mr. and Mrs. FREEDMAN

and DAUGHTERS, and

Mr. and Mrs. BOWMAN

wish their relatives, numerous friends, and visitors a most prosperous and happy New Year and well over the Fast.

Riverswell House, 21, Springfield
Road, N.S., Blackpool.

Mr. and Mrs. ROSENBERG

wish all relatives, visitors, and friends a happy and prosperous New Year and well over the Fast.

West Pier Lodge,
3, REGENCY SQ, BRIGHTON

THE MISSES

Hart and Whaplate

wish their friends and pupils a very Happy New Year.

Minerva College, Leicester.

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SON, DAUGHTERS,
and intended Son-in-law, Mr. HILLMAN,

wish all relatives, friends and numerous patrons a very happy New Year and well over the Fast.

Severn Hotel, Cliftonville, Margate.

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wish all their relatives, friends and customers a happy and prosperous New Year and well over the Fast.

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Mrs. H. WALTERS

begs to convey her sincere wishes to her friends and to the visitors at her boarding house for a very happy and prosperous New Year.

69, Cocker Street, North Shore,
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Mr. JOHN TURGILL

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extends compliments of the season to his numerous clients and friends, and wishes them a happy and prosperous New Year.

DENTAL SURGERY,
25, Coptic Street, New Oxford Street, W.C. 1

MUSIC AND DRAMA.—*Continued from page 44.*

Academy of Music, where she now holds the post of sub-professor of the violin, and has appeared at several London and provincial concerts as soloist. Her programme will include Mackenzie's Concerto in C sharp minor, several movements from Bach's Suite (unaccompanied), and a group of her own compositions.

Mr. George Beach, who is giving three recitals under the same direction (Messrs. Daniel Mayer and Co.), is an American, born in Hartford, Connecticut. At an early age he manifested great musical talent, we are told, and in his seventeenth year took up music as a profession, leaving two years later for Vienna to study under Leschatizky. When war broke out, Mr. Beach had to cancel an engagement with the Vienna Torskunter Orchestra for a concert at which he had arranged to make his début. Mr. Beach has specialised in a research for the original manuscripts of Bach and Liszt, as he dislikes transcriptions, but his first programme at Wigmore Hall includes Macdowell's Celtic Sonata.

Two new works were introduced at the Promenade Concerts last week, viz., an Orchestral Suite by the Hungarian composer, Bela Bartok, and a Fantaisie for pianoforte and orchestra, by the veteran French composer, Gabriel Fauré. The Orchestral Suite is characteristically Magyar in construction, form, and dramatic intensity. Its fascinating vivacity makes it a work that should appeal strongly to lovers of Liszt's Hungarian Rhapsodies, which it strongly resembles. Though Fauré's Fantaisie is obviously designed to please the solo executant for its many opportunities to draw attention, from the listener's standpoint the lack of coherence between the solo and the orchestral instruments make it somewhat of a musical ear test. Miss Edith Barnett, a brilliant pianist, attacked the solo with commendable assurance.

On a far higher musical plane is Gabriel Pierne's Prelude "Les Cathedrales," written originally in 1914 for Madame Sarah Bernhardt at her appearance at the Coliseum, to a poem by Eugene Morand. Naturally in the circumstances and the place of performance, the music did not attract the full attention it deserves. As a tone description of the desolation in the battlefield it stands pre-eminent, and is an impressive piece of musical workmanship, showing also strong Wagnerian influence.

The undoubted attraction on Thursday week was the "Allegro Cantabile" and "Toccata" from Widor's Fifth Organ Concerto in F minor. When produced as a "novelty" at last year's series it aroused much enthusiasm, but the performance under notice, with Mr. F. B. Kiddle as soloist, drew forth such appreciation as to cause the brilliant organist to give an encore. The programme also included two songs for orchestra and voice by Montague Phillips, sung by Miss Clara Butterworth, and conducted by the composer. Both are pleasant specimens of this composer's style, but they would have been improved by a clearer diction on the part of the singer.

The popular programme of Saturday night included Bruneau's "L'Attaque du Moulin," which evoked tremendous applause, and Glazounov's violin concerto in A minor, with Miss Isolde Menges as soloist. It is an open question whether the enthusiasm displayed was not due as much to the personality of the player as to the music, which is by no means written in popular form. Mr. Robert Radford was the vocalist in Moussorgsky's aria, "My Power is Absolute" ("Boris Godounov"), and Miss Hilda Blake sang an aria from "Carmen."

FORTHCOMING ATTRACTIONS.

On Tuesday next, at the Promenade Concerts, the first concert performance will be given of "The Garden of Allah," an orchestral suite written by Landon Ronald, who will himself conduct the work. The music has become such a vital part of the play at Drury Lane that its reception on the concert platform will be looked forward to with considerable interest. The evening's programme also includes Tchaikowsky's violin concerto in D, with Miss Margaret Fairless, a young violinist, brought forward originally on the recommendation of Mr. Ronald at the Guildhall School of Music, as soloist. The remaining Russian composers on the list are Borodin, Moussorgsky, and Glazounov.

Miss Lilia Kanevskaya will be the solo pianist in Saint Saëns Pianoforte Concerto No. 2 in G minor on Wednesday night, and two accomplished singers will be heard in Miss Clara Butterworth and Mr. Cecil Fanning, the latter a baritone whose numerous recitals last season attracted attention. For Thursday is promised a British novelty Suite for Orchestra, entitled "Crossings," by C. Armstrong Gibb. On the same evening will be heard Mr. Howard Carr's "Three Heroes," conducted by the composer. Mackenzie's "Scottish" Concerto will also be played, with Miss Dorothy Howell as soloist. Miss Louise Dale and Mr. Walter Glynne are the vocalists. The familiar items of the evening are Grainger's Irish Tune and "Shepherd's Hey," and the overtures to "The Barber of Seville" and "Tannhäuser."

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The New Term commences September 24th, 1920, on which date Mrs. Poole willescort pupils from Victoria Station by the 3.40 p.m. train for Hove.

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COMFORTABLE and refined home offered to one or two young ladies or children with best opportunity to learn French.—Apply to Madame Conquy, 57, Fordwych-road, Brondesbury, after the 19th of September, or write before to Fémina, Paris-plage, France.

COMFORTABLE Home offered to gentlemen or married couple, to join family; close to Brondesbury-station.—Telephone Willesden 54, or write to 68, Jewish Chronicle.

MISS SANDFORD has a double-room vacant.—Apply, "Galeston," 60, Eton-avenue, N.W. 3. Phone: Hampstead 3530.

MRS. MARKS has now vacancies, two large rooms in her well-appointed house; electric light, gas fires; excellent cuisine; non-residents may join at meals. —'Phone Paddington 1374.

RICHMOND PARK.—Furnished bed or bed-sitting room; few minutes from Sheen Gate; board if required; telephone, electric light, etc.—Address, 92, Jewish Chronicle.

SUPERIOR well-furnished large double or single bed-sitting-room; breakfast; private family; gentleman; near Finchley Road Met.—Address, Box 103, 11, Goldhurst-terrace, N.W. 6.

114, SUTHERLAND - AVENUE.— There is a vacancy of one single, and two double rooms; every home comfort; excellent cuisine; two minutes to tube or 'bus. 'Phone: Paddington 3265.

166, SUTHERLAND - AVENUE, Maida Vale.—Miss Lyon has vacancies after 23rd; double and single rooms; every comfort; near 'bus and rail. 'Phone: Hampstead 2645.

WEST HAMPSTEAD. — Superior board and residence; vacancy now.—Mrs. White, "Maple Durham," 36, Quex-road, N.W.6. 'Phone: Hampstead 7284.

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BRIGHTON, "Balmoral," 18, Bedford-square.—Board-residence, facing sea; comfortable home; excellent cuisine; separate tables; non-residents may join at meals.—Proprietress, Mrs. R. Gliksten.

BRIGHTON. — Private Board Residence, one minute sea; moderate terms.—Mrs. Halpern, 21, Waterloo-street, Hove.

BRIGHTON, 23, Norfolk-square.— Board-residence; minute sea and lawns; home comforts; non-residents may join at meals.—Mrs. J. Solomons.

FOLKESTONE.—Comfortable apartments, board-residence if required; continental cooking; five minutes walk from Junction Station and Leas.—Miss Bachman, 85, Dover-road.

LEIGH-ON-SEA.—Home Villa, Victor Drive, Kasher Boarding House; delightful surroundings; every home comfort, facing sea.—Proprietress, Mrs. B. Tanenbaum.

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SOUTHAMPTON.—Travellers visiting or going abroad from Southampton can be accommodated with strictly כשר food at 11, Landguard-road. — Mrs. Gordon; 3 minutes from West Station.

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THE JEWISH CHRONICLE: CHILDREN'S SECTION.

SEPTEMBER 10, 1920
ELLUL 27, 5680

Young Israel.

***NOTICE.**—All communications in connection with "Auntie's Chat" column must be addressed to* "**AUNTIE,**" *"Jewish Chronicle" Office, 2, Finsbury Square, London, E.C. 2. All other communications must be addressed to* **THE EDITOR,** *"Jewish Chronicle," 2, Finsbury Square, London, E.C. 2.*

AUNTIE'S CHAT.

Once more a Happy New Year to all my nephews and nieces! May the New Year bring you all prosperity, and may you be spared sorrow and grief. I hope that the New Year, too, may be a happy one for our League, that it may grow in numbers and usefulness.

A SOLEMN DAY.

In Israel's calendar Rosh Hashana holds a very high place. Next to the Day of Atonement it is the most solemn day of the year. It is known as the Day of Memorial—the day when all the events of the past year are passed in solemn review, the chaff winnowed from the grain, and the evil elements of each individual life rooted out by prayer and penitence. The weird notes of the Shofar are a summons to the better side of each worshipper's nature, the bugle call to a changed life.

THE GENIUS OF JUDAISM.

It is probable that in ancient times the day that we now celebrate as New Year was merely a civil period from which ordinary commercial dates were reckoned. The genius of Judaism has always been to seize upon secular or heathen celebrations and invest them with a religious significance of its own, to lift them to a higher level, and to link up the ordinary life of man with the Divine spirit. Whatever be the origin of the New Year Festival, it now makes a special appeal to the house of Israel, and the crowds that throng our synagogues on this day testify to the hold which Rosh Hashana has on the Jewish mind.

NEW YEAR IN THE DAYS OF EZRA.

There will be great rejoicing in Palestine this year. Not since the days of Ezra will there have been such a New Year's day. When the Temple had been rebuilt the returned Israelites assembled at Jerusalem, and Ezra the scribe read the words of the Law to them. "And Nehemiah and Ezra the Priest, the Scribe, and the Levites that taught the people, said unto all the people: 'This day is holy unto the Lord your God; mourn not, nor weep.' For all the people wept when they heard the words of the Law. Then he said unto them: 'Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord; neither be ye grieved; for the joy of the Lord is your strength." That is the right spirit in which to celebrate the New Year. Above all, do not forget to "send portions unto him for whom nothing is prepared."

OUR CHILD.

I had hoped to be able to tell you this week that "our child" had been selected and a little girl from Vienna would already be under the care of the League. But there are certain formalities to be gone through, and by next week I hope they will be completed. This I can tell you, that the child is already in England, and a nice home has been found for her where she will have suitable playmates. Don't forget the toys and clothing. The Editor tells me that a big parcel is waiting for me at the office. It has not been sent on yet, but I thank the kind donor before I know who it is. More than ever it will be necessary to have that fifty shillings regularly every week. Otherwise, the child will have to be sent back, and that will be a disgrace to the League, will it not? Let your New Year resolution be to help me see this thing through!

◆

AUNTIE'S LETTER BOX.

"A Niece," Clapton.—Very many thanks for your contribution.

Israel Berkovitch.—Thank you so much for sending me a gift because you are fortunate enough to possess a new sister. I trust that she is quite well.

Florence Cohen, Birmingham.—I was glad to have your chatty letter. I did not find the place very quiet; in fact, tried in vain to avoid the crowds. The office is only a few minutes' walk from the station. My sincere thanks for your donation to our special fund.

Maurice Cohen, Sunderland. — Welcome to the League. Write to me soon.

Mrs. Gottleib, S.E. 17.—Your contribution to "Our Child" Fund was much appreciated.

Barnet Golombek, Herne Hill.—A hearty welcome to you. Let me know if you obtain a correspondent.

Gladys and Sidney Jerevitch, Cardiff.—I was sorry to learn that you had both been ill and that you were unable to benefit by your holiday. I hope to hear soon that you are quite strong again. Very many thanks for your gifts.

Philip Kutner, West Kensington.—Pressed flowers keep for many years. It is good to know that our plan is approved of by very many members, but there are a great number who have not yet sent me even a small contribution. My best thanks for your donation.

E. A. Lipkin, Liverpool.—I gladly erased your name. I am not Sherlock Holmes, nor do I keep a staff of detectives to inquire into the life history of anyone who sends me a letter or a coupon. The author of the practical joke is evidently a generous person, and our funds benefited in consequence.

YOUNG ISRAEL CHILDREN'S LEAGUE.

MEMBERSHIP APPLICATION COUPON.

Name..

Address..

....

September 10th, 1920

Sidney Lemel, Cricklewood.—Many thanks for thinking of others.

Joseph Levy, Liverpool.—I am pleased to welcome another member of your family as a nephew.

B. Le Vine, Finsbury Park.—Your request was printed last week. I hope that you have had a reply.

Bertha and Sybil Mishcon, Brixton.—A hearty welcome to you both. I shall expect to hear from you soon.

Naomi Sternheim, Dalston.—I am delighted to enrol you as a member.

◆

NEW YEAR.

Into the tomb of ages past
  Another year hath now been cast;
Shall time unheeded take its flight,
  Nor leave one ray of higher light
That on man's pilgrimage may shine
  And lead his soul to spheres divine?

Ah! who of us, if self reviewed
  Can boast unfailing rectitude?
Who can declare his wayward will
  More prone to righteous deed than ill?
Or, in his retrospect of life,
  No traces find of passion's strife?

With firm resolve your bosoms nerve
  The God of Light alone to serve;
Speech, thought and act to regulate
  By what His perfect laws dictate;
Nor from His holy precepts stray,
  By worldly idols lured away.

"Peace to the house of Israel,
  May joy within it ever dwell!"

PENINA MOISE.

◆

THE SHOFAR ON THE SABBATH.

Why is the Shofar not sounded when Rosh Hashana falls on a Sabbath? This is not due to the rabbinical prohibition of the use of musical instruments on the day of rest. Music is legally a *chachmah*, or art, and not a *melachah*, or exertion; nor is the Shofar one of those instruments likely to need tuning or repair, labours forbidden on the Sabbath. But the rabbis anticipated that were the sounding permitted, the Shofar would be carried about from one place to another on the sacred day; and so they deferred the sounding from the first to the second day of the festival with a view to prevent the carrying of any sort of burden on the Sabbath.

IN THE BOOK OF LIFE.

"To be inscribed in the Book of Life." This must be understood in a spiritual sense. When a man clings to the love of God, and, putting his trust in His infinite mercy, takes upon himself the yoke of the Kingdom of Heaven—he therewith inscribes himself in the Book of Life. Whereas the man, a slave to his passions, who so loses his belief in the all-embracing love of God, that he fails to repent and return to his Father in Heaven—this despairing in the love of God is equivalent to his being inscribed, God forbid, in the Book of Death.—ISRAEL BAALSHEM.

◆

NEW MEMBERS OF THE LEAGUE.

Maurice Cohen, 13, Claremont Terrace, Sunderland.

Barnet Golombek, 200b, Railton Road, Herne Hill, S.E.

Joseph Levy, 29, Clarence Street, Liverpool.

Sybil and Bertha Mishcon, 1, Helix Road, Brixton Hill, S.W. 2.

Naomi Sternheim, 70, Graham Road, Dalston.

◆

AUNTIE'S CORRESPONDENCE EXCHANGE.

Barnet Golombek, 200b, Railton Road, Herne Hill, S.E., would like to discuss philately with a nephew aged nine years.

◆

GIFTS TO AUNTIE'S FUNDS.

YOUNG ISRAEL CHILD FUND.—"A Niece," 5s.; Israel Berkovitch, 10s. 6d.; Florence Cohen, 2s. 6d.; Mrs. Gottlieb, 5s.; Sidney Jerevitch, 6d.; Gladys Jerevitch, 6d.; Philip Kutner 1s. Total for this week: £1 5s.

(It does not look quite as lonely, but . . . !!

CHILDREN'S COUNTRY HOLIDAYS FUND. — Sidney Lemel, 1s. 6d.

◆

SUMMER COMPETITION.

The Competition for the holidays should prove very interesting, and I look forward to a big sheaf of entries.

SENIORS.

A prize will be awarded for the best collection of Biblical names of which an explanation is given (*e.g.*, "And Rachel said, God hath judged me, דנני אלהים . . . . therefore called she his name דן.

JUNIORS.

A prize will be awarded for the prettiest arrangement of flowers or seaweed, spelling the Hebrew name of the JEWISH CHRONICLE—ספר זכרון.

RULES.

1. All competitors must be members of the League—juniors 12 years of age or under.
2. No entry will be considered which does not bear the name, address and age, of the competitor. One side of the paper only may be used.
3. Entries must be received on or before September 12th.

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ESTᴰ 1841. זִכָּרוֹן סֵפֶר ESTᴰ 1841.
The JEWISH CHRONICLE
THE ORGAN OF BRITISH JEWRY.

New Year Greetings
. . . Supplement . . .

5681—1920-21

לשנה טובה

A Happy New Year and sincere Good Wishes to our readers everywhere.

EDITOR, "JEWISH CHRONICLE."

Pears'

SOAP

The most economical as well as the best.

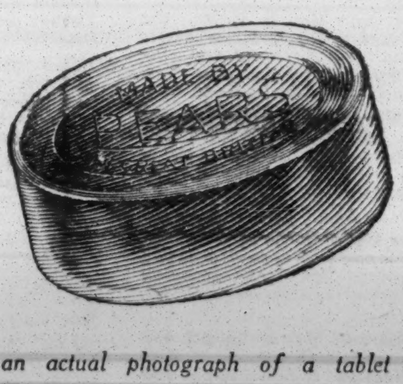
Pears' Transparent Soap is, first of all, nothing but pure soap. That is to say, it is quite free from water, which forms a large proportion of the ordinary soaps. Therefore, it is obvious that, in purchasing a tablet of Pears, you actually get more *Soap* for your money.

Again, the detergent properties of Pears' Soap are so thorough — and withal so beneficial to the skin—that to wash you need take less soap from the tablet. Users of Pears' do not have to *rub* the soap again and again. So it lasts longer.

When an ordinary cake of soap has worn thin, it breaks or crushes into a soggy mass and in its last state has to be thrown away. This is not the case with Pears. A tablet of Pears will wear to the thinness of a sixpence without losing its firmness and without breaking. This is because it is hard, clear soap, and not a mere paste of soap and water. In its last state it may conveniently be placed in the hollow of a new tablet, where it will readily adhere so that no fragment of it is lost.

Pears' Soap is economical, then, because it is all soap, because it contains no water. It is economical because its detergent qualities are so high that a very little goes a long way. It is economical because it can invariably be used to the last scrap. Most of all, however, is it economical because it really is the best soap in the world. Its gentle action, its stimulating and cleansing effect upon the skin are unsurpassed by any other kind. Though you pay four times the modest price of a tablet of Pears, you cannot possibly get anything better—and you are very unlikely to get anything so good.

The use of Pears guarantees a healthy skin, and that is half the battle for a healthy body and a contented mind.



From an actual photograph of a tablet of Pears' Transparent Soap taken against the light.

PEARS'S
UNSCENTED
Transparent Soap

The above wrapper has represented Soap excellence for over 100 years.

Matchless for the Complexion.

Have you used one of Pears *Golden Series?*

NEW YEAR GREETINGS—לשנה טובה

FROM LONDON.

AARONS—Mr. and Mrs. Mark Aarons and sons tender their best wishes to relatives and friends for a bright and peaceful New Year and well over the Fast—67, High-street, Shoreditch, E.1

AARONS—Mr. and Mrs. S. Aarons and son, and Mr. and Mrs. J. Solomons, wish relatives and friends a happy and prosperous New Year and well over the Fast—311, Mile End-road

ABNER—Mr. and Mrs. Abner and daughter wish their relatives and friends a happy and prosperous New Year and well over the Fast—42A, Stamford Hill, N. 16

ABRAHAMS—Mr. and Mrs. H. Abrahams, of 42, Mapesbury-road, Cricklewood, N.W., wish their relatives and friends a happy and prosperous New Year and well over the Fast

ABRAHAMS—Mr. and Mrs. L. Abrahams and family wish all their relatives and friends a happy New Year and well over the Fast—6, Stafford-house, Maida-hill, N.W. 1

ABRAHAMS—Mr. and Mrs. John Abrahams and family, "Earl of Warwick," 214, Whitechapel-road, E., wish all their relatives, grandchildren and friends a happy and prosperous New Year and well over the Fast

ABRAHAMS—Mr. and Mrs. B. Abrahams and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—114, Houndsditch, E.C.1

ABRAHAMSON—Mr. and Mrs. Harry Abrahamson and daughter, 40, Bodney-road, E.8, and Weston-super-Mare, wish parents, grandparents, relatives and friends a happy New Year

ADLER—Mr. and Mrs. Isaac Adler and family, of 38, Farleigh-road, Stoke Newington, N., wish their parents, relatives and friends a happy and prosperous New Year and well over the Fast

ALEXANDER—Mr. and Mrs. Phillip Alexander and son wish all their relatives and friends a happy and prosperous New Year—58, Oxford-street, W.

ALMAN—Mr. and Mrs. S. Alman wish their relatives and friends a happy and prosperous New Year—29, Christchurch-avenue, N.W.

ALTMAN—Mr. and Mrs. J. Altman and family, 49, King Edward-road, E., wish all relatives, friends, Honorary Officers, Executive Council, and members of the O.A.A. and O.A.B., also the Honorary Officers, Committee, and members of the South Hackney Synagogue a happy and prosperous New Year and well over the Fast

ALTMAN—Mr. and Mrs. Altman and sons wish relatives and friends a happy New Year—99 Chrisp-street, Poplar, E. 14

ANGEL—Mr. and Mrs. Mark Angel wish relatives and friends a happy New Year and well over the Fast—68, Teignmouth-road, N.W. 2

ANGEL—Mr. A. Angel wishes his relatives and friends a happy New Year—Sidney Square Baths, Stepney

APPLEBERG—Mr. and Mrs. H. Appleberg and family, of "Myrtle Grove," Teignmouth-road, Cricklewood, N.W., wish relatives and friends a happy and prosperous New Year. No cards

ARENSTEIN—Mr. and Mrs. Arenstein and family, of 159, Queen's-road, Finsbury Park, N., heartily wish their parents, relatives and friends a very happy New Year and well over the Fast

ARONOFF—Mr. and Mrs. I. Aronoff, of "Goldeve," 4, Somali-road, West Hampstead, N.W. 2, wish all their relatives and friends a very happy New Year

BAGISCH—Mr. and Mrs. M. Bagisch, of 48, Fairholt-road, Stamford Hill, N.16, wish their dear parents, relatives and friends a happy and prosperous New Year and well over the Fast

BALKIN—Mr. and Mrs. Balkin and family wish all their relatives, friends, Committee, Wardens and members of the Notting Hill Synagogue a happy and prosperous New Year and well over the Fast—"Sun in Splendour,"—7, Portobello-road, W.

BAND—Mr. and Mrs. W. Band and family sincerely wish all their relatives and friends a happy and prosperous New Year and well over the Fast—11, St. Mark's-road, Dalston

BARNETT—Mrs. E. Barnett, with Mr. and Mrs. P. Lyons and family, wish all their relatives and friends a happy New Year and well over the Fast—"The Poplars," Finsbury Park, N.

BAUM—Mr. and Mrs. Baum and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—248, Portsdown-road, Maida Vale

BAUMGART—Mr. and Mrs. D. Baumgart and family, of 35, Osbaldeston-road, Stamford Hill, tender their relatives and friends the best of good wishes for the New Year

BECKER—Mr. and Mrs. I. Becker and family, of 17, Lamb-street, Spitalfields, E., wish all relatives and friends, at home and abroad, a happy and prosperous New Year and well over the Fast

כתיבה וחתימה טובה

BECKMAN—Mr. and Mrs. A. Beckman and family, of 54, Darenth-road, N.16, and of 2, Edmund-place, E.C., wish their relatives and friends a happy New Year and well over the Fast

BELDER—Mr. and Mrs. Belder, of 180, Evering-road, Clapton, N., wish their relatives and friends a happy New Year and well over the Fast. No cards

BELIKOFF—Mr. and Mrs. S. Belikoff of 75, Sandringham-road, Dalston, E.8, wish their parents, relatives and friends a prosperous New Year and well over the Fast

BELIKOFF—Mr. and Mrs. S. Belikoff and son, of 15, Highbury Quadrant, N.5, wish their parents, relatives and friends a happy and prosperous New Year and well over the Fast

BENJAMIN—Mr. and Mrs. Ernest Benjamin and family wish their relatives and friends a happy New Year and well over the Fast—"Warwick Castle," 225, Portobello-road, W.11

BERG—Mr. and Mrs. G. Berg, of 38, Honeybrook-road, Clapham Park, wish their relatives and friends a happy New Year

BERG—Mr. and Mrs. N. Berg and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—4, Daleham-gardens, Hampstead, N.W.3

BERGMAN—Mr. and Mrs. C. Bergman, sons and daughter, and Mr. and Mrs. Bernard Lax wish their relatives and friends a happy and prosperous New Year and well over the Fast—121, Dartmouth-road, Cricklewood

BERKS—Mr. and Mrs. J. Berks and family, and mother, of 103, Whitechapel-road, E.1, wish all relatives, friends and customers a happy and prosperous New Year and well over the Fast

BERLINER—Mr. and Mrs. I. Berliner and family wish the officers and members of the London Jewish Hospital, relatives and friends, a happy New Year—181, Commercial-road, E.1

BERNSTEIN—Mr. and Mrs. C. Bernstein, of 26 and 122, Brick-lane, E.1, wish all their relatives and friends a happy and prosperous New Year and well over the Fast

BERNSTEIN—Mr. Phil Bernstein and fiancée, Miss Eva Freedman, wish their relatives and friends the compliments of the season—1, Garrick-avenue, Golders Green, N.W.

BESKIN—Mr. and Mrs. R. M. Beskin and daughter, and Miss F. Josselson tender relatives and friends heartfelt wishes for a happy and prosperous New Year and wish them well over the Fast—52, Fairholt-road, Stamford Hill

BLACK—Mr. and Mrs. H. Black wish their relatives and friends a happy and prosperous New Year and well over the Fast—52, Atlantic-road, Brixton

BLAKE—Mr. and Mrs. Blake, 192, Church-street, Kensington, wish relatives and friends a happy New Year

BLAKE—Mr. and Mrs. L. Blake's best wishes for the New Year—177, Draycott-avenue, South Kensington

BLOOM—Mr. and Mrs. Sam Bloom and family, of 3, Regent's Park-road, N.W., wish their parents, brothers, sisters, and relatives and friends a very happy and prosperous New Year and well over the Fast

BLOOM—Mr. and Mrs. D. Bloom and family wish their relatives and friends a happy New Year—The "King's Head," Commercial-road, E.1

BLOOM—Mr. and Mrs. Sol Bloom and sons, of 47, Hungerford-road, Camden-road, N.W., wish their respective mothers, brothers, sisters, relatives, and friends a very happy and prosperous New Year and well over the Fast

BOLSON—Mr. and Mrs. M. Bolson and family, 81, Shepherdess-walk, City-road, N.1, wish all their relatives and friends a happy and prosperous New Year and well over the Fast

BOOM—Mr. and Mrs. A. Boom, of 9, Crediton-hill, West Hampstead, wish all relatives and friends a happy New Year and well over the Fast

BOWMAN—Mr. and Mrs. Bert Bowman and family, of 21, Ravensdale-road, Stamford Hill, N. 16, wish their dear parents, relatives, and friends a happy and prosperous New Year and well over the Fast

BOXER—Mr. and Mrs. M. Boxer and family of 58, Filey-avenue, Upper Clapton, N. 16, wish all relatives and friends a happy and prosperous New Year and well over the Fast

BRENMAN—Mr. and Mrs. N. Brenman, of 31, Downs Park-road, Dalston, wish their parents, relatives and friends a happy and prosperous New Year and well over the Fast

BRESKAL—Mr. and Mrs. Nathaniel Breskal and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—6, Rosecroft-avenue, Hampstead, N.W.

BREZINSKY—Mr. and Mrs. H. Woolf Brezinsky and family, of 17-17a, Spital-square, Bishopsgate, E.1, wish all their relatives and friends a happy and prosperous New Year and well over the Fast. African papers please copy

BRON—Mr. A. Bron and daughters wish relatives and friends compliments of the season—32, Millman-street, W.C.

BROOKSTONE—Mrs. H. Brookstone and family, of 64, Filey-avenue, Upper Clapton, N.16, wish all relatives and friends a happy New Year and well over the Fast

BROOME—Mr. and Mrs. B. Broome, sons and daughters, of 114, Victoria Park-road, South Hackney, wish relatives and friends the compliments of the season

BROWN—Mr. and Mrs. Brown, son and daughter, of 48, Farleigh-road, Stoke Newington, wish relatives and friends a happy New Year and well over the Fast

BROWN—Mr. and Mrs. A. Brown, sons and daughters, of 50, High-street, Whitechapel, wish their parents, relatives and friends a happier and more prosperous New Year and well over the Fast

BROWN—Mr. and Mrs. A. Brown and family, of 34, St. Kilda's-road, Stamford Hill and 23, Middlesex-street, E.C., wish all their relatives and friends a happy New Year

BROWN—Mr. and Mrs. S. Brown, son and daughters, tender heartiest greetings to relatives and friends, and wish them a happy and prosperous New year and well over the Fast—56, Canfield-gardens, West Hampstead

BURG—Mr. and Mrs. D. Burg and daughter tender the compliments of the season to all relatives and friends—8, Mayola-road, Clapton, E. 5

BURSTEIN—Messrs. Marks Burstein and Harris Isaacs sincerely wish all friends, at home and abroad, a happy and prosperous New Year and well over the Fast—27A, Commercial-road, E. 1

CAPLAN—Mr. and Mrs. S. Caplan and family, 89, Goldsmith-row, E. 2, wish their relatives and friends a happy and prosperous New Year and well over the Fast

CARLISH—Mrs. Charles Carlish wishes relatives and friends, at home and abroad, a bright, happy New Year and well over the Fast—365, Romford-road, Forest Gate

CASSENBAUM—Mr. and Mrs. A. Cassenbaum and family, of 106, Windsor-road, Forest Gate, and 7, Leytonstone-road, wish their dear father, relatives and friends a happy and prosperous New Year and well over the Fast

CENSOR—Mr. and Mrs. Max Censor, of 18, Sigdon-road, Dalston, wish all relatives and friends a happy and prosperous New Year and well over the Fast. African and American papers please copy

CHAPMAN—Mr. and Mrs. "Freddie" Chapman and daughter wish their relatives and friends a happy and prosperous New Year—"Evefred," Bedford-park, W. 4

CHARKHAM—Mr. and Mrs. Morris Charkham and family, "Mo'Sara House," 63, Cazenove-road, Stamford Hill, wish all their relatives and friends a bright, happy, and prosperous New Year and well over the Fast

CHARKHAM—Mr. Sidney Charkham and fiancée wish their dear parents, relatives and friends the compliments of the season, a happy and prosperous New Year and well over the Fast

CHARKHAM—Mr. and Mrs. Jack Charkham and sons wish relatives and friends a happy and prosperous New Year and well over the Fast—"Westmoreland," Lovelace-gardens, Surbiton, Surrey

CIVVAL—Mr. and Mrs. Civval and family, 46, Havering-street, Commercial-road, wish relatives and friends a happy New Year and well over the Fast. American papers please copy

CLAPPER—Mr. and Mrs. M. Clapper and family wish their relatives and friends the season's greetings—122, High-street, Stoke Newington

CLARFELT—Mr. and Mrs. Barnett Clarfelt and family heartily wish their relatives and friends a happy and prosperous New Year and well over the Fast—149, Amhurst-road, Hackney

COCHEINSKI—Mr. and Mrs. I. Cocheinski and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—119, Osbaldeston-road, Stamford Hill, N.16, and of 6, Spital-square, E.C.

COHEN—Mr. and Mrs. Cohen and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—"Nag's Head," 137, Houndsditch

COHEN—Mr. and Mrs. I. Cohen and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—507, Commercial-road, E.1

COHEN—Mr. and Mrs. J. Cohen and daughter, wish their mother, brothers, sisters, relatives and friends a happy and prosperous New Year and well over the Fast—58, Cable-street, E.

COHEN—Mr. and Mrs. H. Cohen and family, and Mrs. R. Cohen, 51, Whitechapel-road, wish their children, grandchildren, relatives and friends a happy and prosperous New Year and well over the Fast

COHEN—Mr. and Mrs. Solomon Cohen and son, of 98, Cannon Street-road, E.1, wish relatives and friends a happy and prosperous New Year

COHEN—Mr. and Mrs. Moses Cohen and family wish all their relatives and friends a very happy New Year—Thanet Lodge, 27, Mapesbury-road, Brondesbury, N.W.

COHEN—Mr. and Mrs. Joseph Cohen and son, of 47, Sydner-road, Stoke Newington, wish all relatives and friends a happy and prosperous New Year and well over the Fast

COHEN—Mr. and Mrs. L. Cohen and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—56, Settles-street, E.1

COHEN—Mrs. M. Cohen, son and daughter, 125, Whitehorse-lane, E.1, wish their relatives and friends a happy New Year and well over the Fast

COHEN—Mr. M. Cohen and daughters, of 44, Tower Bridge-road, S.E., wish all their relatives and friends a happy and prosperous New Year and well over the Fast

COHEN—Mr. and Mrs. N. Cohen, of 25, Troutbeck-road, New Cross, wish their parents, all their relatives and friends a happy and prosperous New Year and well over the Fast

COHEN—Mr. and Mrs. B. Cohen and family wish to convey their sincere greetings to all their relatives and friends for a happy and prosperous New Year—102, Stepney-green, Mile End-road, E. 1

COHEN—Mr. and Mrs. A. Cohen and family wish their parents, relatives and friends a happy and prosperous New Year and well over the Fast—"Elmsdene," 179, Willesden-lane, Brondesbury, N.W.

FROM LONDON—Continued.

COLLIER—Mrs. L. Collier and family sincerely wish all their relatives and friends a happy and prosperous New Year and well over the Fast—426, Edgware-road, W.

CONRIDGE—Best wishes for a happy and prosperous New Year to relatives and friends—Mr. and Mrs. H. Conridge and family, 38, Lynette-avenue, S.W. 4

COPE—Mr. and Mrs. J. Copeand family, of 12, West-bank, Stamford Hill, wish all relatives and friends a happy New Year

COPE—Mr. and Mrs. David Cope, of "Branxholm," Beckenham-hill, Kent, wish their relatives and friends a happy New Year

CORRE—Mr. and Mrs. A. Corré and children, of 51, Chandos-road, N.W., wish all relatives and friends a prosperous New Year and well over the Fast

COTTON—Mr. and Mrs. M. Cotton and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—32, Castle-avenue, Highams Park, Walthamstow

COWEN—Dr. and Mrs. Marcus W. Cowen, of 1, Amhurst-park, Stamford Hill, N.16 (late of 100, Commercial-road, E.) wish their relatives and friends a happy and prosperous New Year

DA COSTA—Mr. Mordecai (Mocky) Da Costa wishes all his relatives and friends a happy and prosperous New Year and well over the Fast—9, Great Russell Mansions, Great Russell-street, W.C.

DAVIS—Mr. and Mrs. S. J. Davis and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—8, Fort-street, Bishopsgate

DEAN—Mr. and Mrs. L. Dean, 5, St. Quintin-avenue, Kensington (late of Bedford), wish their relatives and friends a happy and prosperous New Year and well over the Fast

DESSAR—Mr. and Mrs. Jack Dessar, of 11, Ambrose-avenue, Golders Green, N.W., wish parents, relatives, and friends a happy and prosperous New Year and well over the Fast

DICKS—Mr. and Mrs. J. Dicksand family wish their relativesand friendsa happy and prosperous New Year—79, Denbigh-street, Victoria

DICKSON—Miss S. and Mr. Woolf Dickson take this opportunity of wishing all relatives and friends a happy New Year and well over the Fast—20, Widegate-street, E.1

DOMB—Mr. and Mrs. B. Domb, of 6c, Warrington-crescent, Maida Vale, W., wish their dear parents, relatives and friends a happy New Year and well over the Fast

DOMB—Mr. and Mrs. M. Domb and family, of 71, Whitechapel-road, E.1, wish their relatives and friends a happy and prosperous New Year and well over the Fast

DONNER—Mr. and Mrs. N. Donner and family, 19, Keyes-road, Cricklewood, wish their relatives and friends a happy and prosperous New Year and well over the Fast. No cards issued. American papers please copy

EDOLOFF—Mr. and Mrs. N. Edoloff, of 35, Linthorpe-road, Stamford Hill, N. wish their numerous relatives and friends a happy and prosperous New Year and well over the Fast—Foreign papers please copy

EICHENBAUM—Mr. and Mrs. Israel Eichenbaum and family, of 48, Cazenove-road, wish their relatives and friends כ״וח״ט

EISEN—Mr. and Mrs. Max Eisen wish their relatives and friends a very happy New Year and well over the Fast—23, Arkwright-mansions, Finchley-road, N.W.3

ELKIN—Mr. and Mrs. Adolph Elkin and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—36, Mapesbury-road, Brondesbury, N.W.2

ELMAN—Mr. and Mrs. Herbert Elman and family wish their relatives and friends a happy and prosperous New Year — 78, Atlantic-road, Brixton, S.W.9

ELMAN — Mr. and Mrs. Lawrence Elman and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—81, Chatsworth-road, Clapton, E.5

ENGEL — Mr. and Mrs. J. S. Engel, 1, Netherhall-gardens, Hampstead, having returned from abroad, wish all relatives and friends a happy and prosperous New Year and well over the Fast

ENGLANDER — Mr. and Mrs. J. Englander, "Ortner," South-terrace, Surbiton, wish their relatives and friends a happy and prosperous New Year

EPSTEIN—Mr. and Mrs. P. Epstein, sons and daughters, and son-in-law wish all their relatives and friends a happy New Year and well over the Fast—18, Leweston-place, Stamford Hill, N.

EPSTEIN—Mrs. S. Epstein and family, and Mrs. O. Drucker and son, wish all their relatives and friends a happy and prosperous New Year and well over the Fast—150, Amhurst-road, Hackney

FAIBIS—Mr. and Mrs. J. Faibis and family, of 9, Dunsmure-road, Stamford Hill, N.16, wish their relatives and friends a happy and prosperous New Year and well over the Fast

FEITELSON—Mr. and Mrs. Feitelson and family wish their father, relatives and friendsa happy and most prosperous New Year and well over the Fast—36, Mansfield-road, Ilford, Essex

FELDMAN—Mrs. Feldman, son and daughters wish relatives and friends a happy and prosperous New Year and well over the Fast — 50, Colebrooke-row, Islington, N.1

FERSHT—Mr. B. A. Fersht, brother and sisters, wish their relatives and friends a happy New Year—54, Marchmont-street, W.C.

FIBER—Mr. and Mrs. A. Fiber, late of 10a, High-street, Stepney, and now at the "Herne Arms," 18, Herne Hill-road, Brixton, sons and daughter, and "George," recently from Philadelphia, U.S.A., wish their relatives and friends a happy and prosperous New Year

FIELD—Mr. and Mrs. H. K. Field, of 27, Aldgate, wish their relatives and friends a happy and prosperous New Year and well over the Fast

FIELDCOVITCH—Mrs. T. Fieldcovitch and family, of 28, Knightland-road, Upper Clapton, wish relatives and friends a happy and prosperous New Year and well over the Fast. African papers please copy

FINE—Mr. and Mrs. Fine and family, of 145, Clapton-common, N., wish their relativesand numerous friends a happy and prosperous New Year

FINEMAN—Mr. and Mrs. P. Fineman and family, of 11, Middleton-road, Golders Green, wish their dear relatives and friends a happy and prosperous New Year and well over the Fast

FISHER—Mr. and Mrs. H. Fisher and family, 43a, Goldhawk-road, Shepherd's Bush, wish relatives and friends a happy and prosperous New Year and well over the Fast

כתיבה וחתימה טובה

FISHMAN—Mr. and Mrs. H. Fishman and family, of 23, Widegate-street, Bishopsgate, sincerely wish all their relatives and friends a happy and prosperous New Year

FRAMPTON—Mr. and Mrs. Lionel Frampton (formerly Tramberg) wish all their relatives and friends a happy and prosperous New Year and well over the Fast—"The Bell," Edmonton

FRANK — Mr. and Mrs. Frank and family, 59, Evering-road, N.16, wish all their relatives and friends a happy and prosperous New Year and well over the Fast

FRANKEL—Mr. and Mrs. Leopold Frankel and daughter, 33, Queen Elizabeth's-walk, N., wish all their relatives and friends a happy and prosperous New Year

FREEDMAN—Mr. and Mrs. Jack Freedman and daughters wish their dear parents, relatives and friends a happy and prosperous New Year and well over the Fast—25, Upper Westbourne-terrace, W.

FREEDMAN—Mr. and Mrs. D. Freedman and family wish their parents, relatives and friends a happy and prosperous New Year and well over the Fast—68, Osbaldeston-road, Stamford Hill

FREEDMAN—Mr. and Mrs. S. Freedman wish their children, grandchildren, relatives and friends a happy and prosperous New Year and well over the Fast — 12, Bergholt-crescent, Amhurst Park

FREEDMAN—Mr. and Mrs. Maurice Freedman and son, of 17, Greencroft-gardens, Hampstead, wish their relatives and friends a happy and prosperous New Year and well over the Fast

FREEDMAN—Mr. and Mrs. Nathan Freedman and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—55, Well-street, Hackney, E.9

FRIEND—Mr. and Mrs. C. Friend wish all relatives and friends, at home and abroad, a happy and prosperous New Year—89, Holmleigh-road, Stamford Hill

GANTZ—Mr. and Mrs. H. Gantz and son wish their dear parents, relatives, and friends a happy and prosperous New Year and well over the Fast—173, Fordwych-road, Cricklewood, N.W. 2

GARFINKEL — Mr. and Mrs. H. Garfinkel and Mr. and Mrs. J. Rose wish relatives and friends a happy and prosperous New Year and well over the Fast—64, Belgrade-road, Stoke Newington

ש:ת שלום וברכה

GENEEN—Mr. and Mrs. R. Geneen and daughters wish their relatives and friends a most happy and prosperous New Year—"Tickvah," 14, Golders Green-crescent, N.W. 4

GLATT—Mr. and Mrs. S. Glatt and family wish their relatives and friends a happy New Year and well over the Fast—24, New-street, St. Martin's-lane, W.C.2

GNIWISCH—Mr. and Mrs. H. Gniwisch and family wish all relatives and friends כ׳ וח׳ט—119, Queen's-road, N.

GOLANSKI—Mr. and Mrs. W. Golanski wish their parents, relatives and friends, a happy and prosperous New Year and well over the Fast—16, Alexandra-court, W. 9

GOLANSKI—Mr. and Mrs. A. Golanski wish their relatives and friends a happy and prosperous New Year and well over the Fast—37, Portland-court, W.

GOLD—Mr. and Mrs. M. Gold and family, 133, Cathall-road, Leytonstone, wish relatives and friends a happy and prosperous New Year and well over the Fast

GOLD—Mr. and Mrs. I. Gold and daughter heartily reciprocate all New Year greetings, and wish their friends and relatives well over the Fast—68, Greencroft-gardens, Hampstead

GOLDAPPER—Mr. and Mrs. A. Goldapper and daughters extend cordial New Year greetings to relatives and friends, and wish them well over the Fast—12, Havering-street, Stepney

GOLDBERG—Mr. and Mrs. G. Goldberg and daughters wish their parents, relatives and friends a happy New Year and well over the Fast—38, Goodge-street, W. 1

GOLDBERG—Mr. Isaac Goldberg and Mrs. Rachel Goldberg send hearty New Year greetings to all relatives and friends

GOLDBERG—Mr. Boris Goldberg and family send hearty New Year greetings to all relatives and friends, and express the sincere hope to see them all in the year of Geulah among the active builders of the Jewish Palestine

GOLDBERG—Mr. and Mrs. M. Goldberg and family, 260, Old Ford-road, E. 3, wish their relatives and friends a happy and prosperous New Year

GOLDBERG—Mr. and Mrs. I. Goldberg and sons, of 138, Clapton Common, E.5, and 6, Goulston-street, Aldgate, E., wish all relatives and friends a happy and prosperous New Year and well of the Fast

GOLDENBURG—Mr. and Mrs. R. Goldenburg, of 14, Colvestone-crescent, Dalston, wish their friends and relatives a happy New Year and well over the Fast

GOLDING—Mr. and Mrs. Golding and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—216, Walworth-road, London

GOLDING—Mr. and Mrs. Arthur Golding, 44, Moresby-road, Clapton, wish parents, relatives and friends a bright and prosperous New Year and well over the Fast

GOLDMAN—Mr. and Mrs. A. Goldman and son, Cyril, send sincere wishes to all relatives and friends for a happy and prosperous New Year and well over the Fast—392 and 406, Bethnal Green-road, London, E.2

GOLDREI—Mr. and Mrs. Charles Goldrei and family, of Kent House, 214, Walm-lane, Cricklewood, N.W.2, wish all their relatives and friends a very happy New Year

GOLDSTEIN—Mr. J. Goldstein wishes his children, grandchildren, relatives and friends a happy and prosperous New Year—29, Dunsmure-road, Stamford Hill.

GOLDWATER — Mr. and Mrs. B. Goldwater and family, of 223, Commercial-road, E. 1, wish all their relatives and friends a happy and prosperous New Year and well over the Fast

GOODMAN—Mr. and Mrs. L. Goodman, of 35, Lingwood-road, Clapton Common, E.5, wish all their relatives and friends a happy and prosperous New Year and well over the Fast

GOODMAN—Mr. and Mrs. Moss Goodman, of 119, Biddulph-mansions, Maida Vale, wish their relatives and friends a happy New Year and well over the Fast. No cards

GOODMAN—Mr. and Mrs. L. Goodman and family, 175, Amhurst-road, wish all their relatives and friends a happy and prosperous New Year

GOODMAN—Mr. and Mrs. I. Goodman wish their children, grandchildren, relatives and friends a happy and prosperous New Year and well over the Fast—25, Upper Westbourne-terrace, W.

GOODMAN—Mr. and Mrs. M. Goodman, of 54, Brixton-road, S.W., wish their relatives and friends a happy and prospereus New Year and well over the Fast

GOOLNIK—Mr. and Mrs. M. Goolnik and family, of 95, Lordship-road, Stoke Newington, N. 16, wish their parents, relatives and friends כתיבה וחתימה טובה and well over the Fast

GORDON—Mrs. Gordon and daughters, 1, Linthorpe-road, Stamford Hill, wish relatives and friends כתיבה וחתימה טובה

GORDON—Mr. and Mrs. A. Gordon and daughter wish their Mechutonim, relatives and friends a happy and prosperous New Year and well over the Fast—62, Buxton-street, Mile End New Town, E. 1

GOTTLIEB—Mr. and Mrs. S. Gottlieb and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—12, Penton-place, Kennington Park-road

GRABER—Mr. and Mrs. Alexander Graber and Mrs. Boxer, 237, Amhurst-road, N. 16, sincerely wish their relatives and friends a happy and prosperous New Year and well over the Fast

GRAD—Mr. and Mrs. O. Grad, of 58, New Oxford-street, W.C.1, wish their parents, relatives, and friends a happy and prosperous New Year and well over the Fast

GRAD—Mr. and Mrs. A. E. Grad, of 86, Talbot-road, Bayswater, wish their parents, brothers, sisters, relatives and friends a happy and prosperous New Year and well over the Fast

GRAD—Mr. and Mrs. A. Grad, of 56, Bodney-road, Hackney Downs, wish their children, Mechutonim, relatives and friends a happy and prosperous New Year and well over the Fast

GREEN—Mr. and Mrs. Chas. Green and family, 75, Exeter-road, N.W.2, wish their relatives and friends heartiest greetings and best wishes for a happy and prosperous New Year and well over the Fast

GREEN—Mr. Charles Green, son and daughters, wish their parents, grandparents, relatives and friends a happy and prosperous New Year—41, New-road

GREENBAUM—Mr. and Mrs. Louis S. Greenbaum wish their relatives and friends a happy New Year—76, Breakspears-road, Brockley, S.E.

GREENBAUM—Mr. and Mrs. J. Greenbaum and family, of 7, Princelet-street, London, E.1, wish all relatives and friends a happy and prosperous New Year and well over the Fast

GREENBERG—Mr. and Mrs. Jack Greenberg and family, of 26, Alvington-crescent, Dalston, E.8, wish their parents, relatives, and friends a happy New Year and well over the Fast

GREENSTEIN—Mr. and Mrs M. Greenstein and family, and Mr. and Mrs. H. Greenstein tender thanks for cards, and wish all relatives and friends a happy New Year and well over the Fast—Spital-square, London, and Carnarvon-road, Southend

GREENWOOD—We wish all relatives and friends a happy and peaceful New Year and well over the Fast—From Mr. and Mrs. W. Greenwood and daughter, 32, Richborough-road, Cricklewood, N.W. 2

GREENWOOD — Again we wish the same old wish, the wish we hope will last, a happy and prosperous New Year and well over the Fast—Louis and Alf Greenwood, 32, Richborough-road, Cricklewood, N.W. 2

GROSS—Mr. and Mrs. Henry Gross and family wish all relatives and friends a happy and prosperous New Year—6, Fountayne-road, N. 16

HANDEL—Mrs. G. Handel and sons, of 8, High-street, Stoke Newington, wish all their relatives and friends a happy and prosperous New Year and well over the Fast

FROM LONDON—Continued.

HANNA—Mr. and Mrs. Hanna and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—99, Sandringham-road, Dalston

HARRIS—Mr. and Mrs. H. Harris and family heartily wish all relatives and friends a happy and prosperous New Year and well over the Fast—"Mozeldene," 53, Bromley-road, Catford, and 175, High-street, Deptford, S.E.

HARRIS—Mr. and Mrs. J. Harris and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—3, Heriot-road, Hendon, N.W. 4

HARRISON—Mr. and Mrs. D. P. Harrison and family, of 1a, Ferntower-road, Highbury, N.5, wish their married children, grandchildren, מחותנים, relatives and friends, a very happy and prosperous New Year and well over the Fast

HARTSTEIN—Mrs. P. Hartstein wishes all her friends a happy New Year—25, Cazenove-road, N. 16

HARTSTEIN—Mr. and Mrs. A. Hartstein and family wish their relatives and friends a happy New Year—54, Filey-avenue, Clapton, N. 16

HEARN—Mr. and Mrs. Simon Hearn and family, of "Jesmond Dene," West Bank, Amhurst Park, wish relatives and friends a happy New Year

HEARN—Mr. and Mrs. A. Hearn and family, "Merlewood," 89, St. Gabriel's-road, N.W.2, wish their relatives and friends heartiest greetings and best wishes for a happy and prosperous New Year and well over the Fast

HELLER—Mr. and Mrs. Heller and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—51, Philpot-street, Stepney

HENRY—Mr. and Mrs. M. Henry and family, 232, Kingsland-road, E. 2, wish all relatives and friends a happy and prosperous New Year and well over the Fast

HERTZ—Mr. and Mrs. A. Hertz and family, of 21 and 6, Jane-street, Commercial-road, E., wish all their friends and relatives a happy and prosperous New Year and well over the Fast. African, Australian and American papers please copy

HILL—Mr. and Mrs. Harry Hill, 42, Brondesbury-park, N.W., wish all relatives and friends a happy and prosperous New Year

HIRSCHBEIN—Mr. and Mrs. Hirschbein and daughters, of 2, Inglewood-mansions, West End-lane, N.W., wish their friends a happy New Year

HORNE—Mr. and Mrs. H. Horne and family, of 2, Jerningham-road, New Cross, S.E., wish all their relatives and friends a happy and prosperous New Year and well over the Fast

HYAMS—Mr. and Mrs. H. Hyams (Grodzinsky), 6, Clapton Common, N., wish Mechutonim, relatives and friends a happy and prosperous New Year

HYMAN—Mr. and Mrs. O. Hyman, son and daughter, wish their relatives and friends, at home and abroad, a happy and prosperous New Year and well over the Fast.—46, Moresby-road, Upper Clapton, N.

HYMAN—Mr. and Mrs. Edward Hyman, 132, Stamford Hill, N., wish their relatives and friends a happy and prosperous New Year and well over the Fast

HYMAN—Mr. and Mrs. Alexander Hyman and family, with Miss Annie Goldberg, of 39, Cicada-road, Wandsworth Common, wish their dear parents, relatives and friends a happy and prosperous New Year and well over the Fast

ISAACS—Mr. and Mrs. L. Isaacs, sons and daughter, 18, Hatton-wall, Hatton Garden, Holborn, wish all their relatives and friends, also Bloomsbury Ladies' Society and New-road Ladies' Society, a happy and prosperous New Year and well over the Fast

ISRAEL—Mr. and Mrs. S. Israel and family wish their relatives and friends a happy and prosperous New Year and well over the Fast. כת·בה וחתימה ט·בה.—34, Commercial-road, E. 1, and 74, King Edward-road, E. 9

JACOBS—Mr. and Mrs. Jack Jacobs wish their dear parents, relatives and friends a happy New Year—43, Fountayne-road, Clapton Common

JACOBS—Mr. and Mrs. A. Jacobs and family's compliments of the season and best wishes to all their relatives and friends for a happy and prosperous New Year and well over the Fast—"Mozel House," West Heath Drive, Golder's Green, and 133, Wardour-street, W.

JACOBS—Mr. and Mrs. Nathan Jacobs and family wish relatives and friends a happy and prosperous New Year—25, Leman-street, E.

JACOBS—Mr. and Mrs. Sol Jacobs and son, wish their relatives and friends a happy and prosperous New Year and well over the Fast—King's Stores, Widegate-street, Bishopsgate

JACOBS—Mr. and Mrs. S. Jacobs, of 18, Alkham-road, Stoke Newington and 48, Middlesex-street, wish all relatives and friends a happy New Year and well over the Fast

JACOBS—Mr and Mrs. Frank Jacobs and family, of the "Golden Lion," Cannon Street-road, E., wish their numerous relatives and friends a happy and prosperous New Year and well over the Fast

JACOBS—Mr. and Mrs. Lewis Jacobs and family wish all their relatives and friends a very happy New Year and well over the Fast—45, Northfield-road, Stamford Hill, N. 16

JAFFE—Mrs. Jaffe and family, of 447, Coldharbour-lane, Brixton, wish their relatives and friends a happy New Year and well over the Fast

JOEL—Mr. and Mrs. Harry Joel and family wish their relatives and friends a happy New Year and well over the Fast—155, Queen's-rd., Finsbury Pk., N.

JOSEPH (Jay)—Mr. and Mrs. Sidney Joseph and daughter wish their dear parents, relatives and friends a healthy, happy and prosperous New Year and well over the Fast—"Misibe House," 142, Osbaldeston-road, N.16

KAMS—Mr. M. Kams, son and daughters, 9, High-street, Putney, wish all their relatives and friends a happy and prosperous New Year

KANARECK—Mrs. Kanareck and family of 11, Wentworth-street, wish relatives and friends a happy and prosperous New Year and well over the Fast—African papers please copy

KARTUN—Mr. and Mrs. J. Kartun's best wishes for New Year and well over the Fast to their relatives and friends—7, Sloane-street, Knightsbridge, S.W.

KASSOFSKY—Mr. and Mrs. B. Kassofsky and family, of 39, Evering-road, Stoke Newington, N. 16, wish their parents, sisters, brothers, and friends a happy and prosperous New Year and well over the Fast

KATZ—Mr. and Mrs. N. Katz and daughter, and Mr. and Mrs. R. Agi, wish their relatives and friends a happy New Year and well over the Fast—"Mon Rève," Wolsey-road, East Molesey, Hampton Court

KATZNER—Mr. and Mrs. S. Katzner wish all their relatives and friends a happy and prosperous New Year and well over the Fast—"Westleigh," Gloucester-road, Finsbury Park, N.4

KAUFMAN—Mr. and Mrs. H. Kaufman and family, 50, Filey-avenue, N. 16, wish all their relatives and friends a happy and prosperous New Year—שנת שמחה וששון לעמנו ולארצנו

KEMP—Mr. and Mrs. B. Kemp and sons, of 42, St. Kilda's-road, Stamford Hill, N.16, wish relatives and friends a happy and prosperous New Year and well over the Fast

KENNEDY—Mr. and Mrs. Kennedy and family wish their sons, daughters, sons-in-law, grandchildren, relatives and friends a bright and happy New Year and well over the Fast—29, High-street, Camden Town, N.W.

KERMAN—Mr. and Mrs. H. Kerman and family tender their heartiest good wishes to relatives and friends for the New Year, and wish them well over the Fast—Orange Hill House, Edgware

KERNER—Mr. and Mrs. H. I. Kerner, family, and nephew John, of 21, Linthorpe-road, Stamford Hill, wish all their relatives and friends a happy and prosperous New Year and well over the Fast

KERSH—Mr. and Mrs. Kersh and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—8, Spring Bridge-road, Ealing

KINGBERG—Mr. and Mrs. A. Kingberg, or 5, Whites-row, Spitalfields, wish relatives and friends a happy New Year

KISBERG—Mr. and Mrs. Kisberg, son and daughter, wish their relatives and friends a happy and prosperous New Year and well over the Fast—14, Graham-road, Dalston, E. 8

כת·בה וחת·מה טובה

KLEIN—Mr. and Mrs. Klein wish all their relatives and friends a happy and prosperous New Year and well over the Fast—12, Cheapside, Golders Green, N.W.

KLEINER—Mr. and Mrs. J. Kleiner and sons wish their relatives and friends, Board of Management and members of the Wandsworth and Balham Synagogue, a happy and prosperous New Year and well over the Fast—69, Bolingbroke-grove, Wandsworth Common, S.W.

KLEINFELD—Mr. and Mrs. J. M. Kleinfeld and family, "The Fitzroy Tavern," 43, Windmill-street, Tottenham Court-road, W., wish all their relatives and friends a happy and prosperous New Year and well over the Fast

KOCH—Mr. Henry Koch and fiancée wish their dear parents, relatives and friends a happy and prosperous New Year, and well over the Fast—119, Osbaldeston-road, Stamford Hill, N. 16

KOENIGSBERG—Mr. and Mrs. H. Koenigsberg wish all relatives and friends a happy and prosperous New Year and well over the Fast—"The Haven," Downs-road, Clapton

KONSKIER—Mr. and Mrs. M. Konskier, Kayson House, Houndsditch, wish their relatives and friends the compliments of the season and well over the Fast

KONSKIER—Mr. Dave and Mr. Moss Konskier tender their sincere wishes for a happy and prosperous New Year and well over the Fast to all their relatives and friends—Kayson House, Houndsditch, E.C.

KONSKIER—Mr. and Mrs. Nathan Konskier and family heartily wish their relatives and friends a happy and peaceful New Year and well over the Fast—63, Chrisp-street, E.14

KORNBLUM—Mr. and Mrs. I. Kornblum and daughters wish all relatives and friends a happy New Year and well over the Fast—306, Spital-yard, Bishopsgate, E.C. 1

KOSKY—Mr. and Mrs. S. Kosky and their son and daughter (Mrs. Harry Harris), and grandchild, wish all their relatives a happy and prosperous New Year and well over the Fast—"The Mackworth Arms," 158, Commercial-road, E.

KOSKY—Mrs. G. Kosky and son wish their friends and relatives a happy New Year and well over the Fast—10, Salisbury House, Highbury, N.5

KOSKY—Mr. and Mrs. Abraham Kosky and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—23, Stamford Hill, N. 16.

KRAMER—Mr. and Mrs. L. Kramer and family, 87, Cazenove-road, Stamford Hill, wish all relatives and friends a happy and prosperous New Year

KRAMER—Mr. and Mrs. Moses Kramer and family, of Brunswick House, Amhurst-road, Hackney, wish their relatives and friends a happy New Year and well over the Fast

KRAUSE—Mr. and Mrs. W. Krause and sons, of 178, Commercial-road, E., wish all relatives and friends, at home and abroad, a happy and prosperous New Year

KRIEGER—Mr. and Mrs. J. Krieger wish their sons, daughters-in-law, relatives and friends a happy and prosperous New Year and well over the Fast—23, Hanbury-street, E.

KRISMAN—Mr. and Mrs. B. Krisman and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—178, Stepney Green, E.1

KRONBY—Mr. and Mrs. S. Kronby and son, of 13, Sandringham-road, Dalston, wish their relatives and friends a happy and prosperous New Year and well over the Fast

KUHNREICH—Mr. and Mrs. Kuhnreich and family, 21, Bethune-road, Stoke Newington, wish their relatives and friends a happy and prosperous New Year and well over the Fast

KUSTOW—Mr. and Mrs. A. Kustow and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—109, Tower Bridge-road, S.E. 1

LACEY—Mr. and Mrs. S. M. Lacey, 38, Leadale-road, Clapton Common, N.16, desire to convey their very best wishes for the New Year to all relatives and friends

LANDAU—Mr. and Mrs. M. Landau and family, of 68, High-street, Camden Town, wish all their relatives and friends a happy New Year and well over the Fast

LANDES—Mr. and Mrs. S. Landes and family wish their relatives and friends a bright and prosperous New Year and well over the Fast—31, Filey-avenue, Clapton, N.16

LANDY—Mr. and Mrs. A. Landy, daughter and fiancé, wish all relatives and friends a happy and prosperous New Year and well over the Fast—72 Sudbourne-road, Brixton Hill

LANGLEBEN—Mrs. Langleben and family wish relatives and friends a happy New Year—7, Sandringham-road, Dalston

LANGLEY—J. Mitchel Langley wishes all relatives and friends a happy New Year and well over the Fast—4, Hemstal-road, West Hampstead, N.W.6

LAZARUS—Mr. and Mrs. L. Lazarus and family, of 28, St. Mark's-road, Dalston, London, wish their relatives and friends a happy and prosperous New Year and well over the Fast

LAZARUS—Mr. and Mrs. Nat Lazarus and son wish all their relatives and friends a bright New Year—65, Cazenove-road, Stamford Hill, N.17

LEE—Sincere greetings to our dear father, relatives, and friends—From Mr. and Mrs. Symon Lee, son and daughter, 8, Dennington Park-road, West Hampstead

LESSER—Mr. and Mrs. Marks William Lesser wish all relatives and friends, at home and abroad, a happy and prosperous New Year—163, Oxford-street, Stepney, E.1

LESSER—Mrs. Lesser and family wish relatives and friends a happy New Year—43, Sandringham-road, E. 8

LEVENE—Mr. and Mrs. Aaron Levene, daughter and son, of "Chudleigh," 6, Northfield-road, Stamford Hill, N. 16, wish their parents, relatives and friends a happy and prosperous New Year

LEVIN—Mr. and Mrs. B. Levin and son wish all their relatives and friends a happy and prosperous New Year and well over the Fast—19, Leather-lane, Holborn, E.C.

LEVITT—Mr. Ben Levitt, of 80, Streatham High-road, S.W., and fiancée, Miss Rose Berks, of 103, Whitechapel-road, E.1, wish all relatives and friends a happy and prosperous New Year and well over the Fast

LEVY—Mr. and Mrs. Levy and sons, of 17, High-street, Peckham, wish their parents, sisters, brothers, other relatives and all their friends a happy and prosperous New Year

LEVY—Mr. and Mrs. H. Levy and daughter, of 64, Filey-avenue, Clapton Common, N. 16, wish their dear parents, relatives, and friends, at home and abroad, a happy New Year and well over the Fast

LEVY—Mr. and Mrs. S. Levy and family wish all relatives and friends, and the officials and members of the New Synagogue, Stamford Hill, a happy New Year and well over the Fast—61, Filey-avenue, Upper Clapton N.16

LEVY—Mr. and Mrs. J. Levy and family, of 12, Highbury New Park, wish relatives and friends a happy New Year

LEVY—Mr. and Mrs. A. Levy and family, Nag's Head-yard, 17, Whitechapel-road, E., wish all relatives and friends a happy and prosperous New Year and well over the Fast

LEVY—Mr. and Mrs. B. H. Levy and family wish all their relatives and friends a happy New Year and well over the Fast—Park House, 235, Willesden-lane, N.W., and Brondesbury Synagogue

LEWIS—Mr. and Mrs. I. Lewis, son and daughter, wish their relatives and friends a bright and prosperous New Year—17, Spring Hill, Clapton

LEWIS—Mr. and Mrs. Harry H. Lewis and son, wish relatives and friends a happy and prosperous New Year—36, Leweston-place, Stamford Hill, N.

LEWIS—Mr. and Mrs. S. M. Lewis and family, 85, Melrose-avenue, Cricklewood, wish all their relatives and friends, at home and abroad, a happy and prosperous New Year

LIBERMAN—Mr. and Mrs. H. Liberman and sons wish all relatives, friends and patrons a happy and bright New Year and well over the Fast. No cards—40, Broad-street, Golden-square, W.

LIFSON—Mr. and Mrs. Lewis Lifson and family, 45, Sandringham-road, Dalston, E., wish all their relatives and friends, in London and South Africa, a happy and prosperous New Year and well over the Fast

LIFSON—Mr. and Mrs. Elias Lifson, of 109, Fo burg-road, Upper Clapton, N. 16, wish all their relatives and friends, in London and South Africa, a happy and prosperous New Year and well over the Fast

FROM LONDON—Continued.

LIGHTSTONE—Mr. Nat Lightstone, sisters and brothers wish relatives and friends a happy and prosperous New Year and well over the Fast—31, Hanbury-street, Spitalfields

LIMBURG—Mr. and Mrs. Henry Limburg and son, and Mrs. S. Weber wish all their relatives and friends a happy and prosperous New Year and well over the Fast—26, Darenth-road, Stamford Hill, N.16

LIPMAN—Mr. and Mrs. Alf Lipman and sons, and Mrs. R. Stark, wish relatives and friends a happy New Year and well over the Fast—80, Sandringham-road, Dalston

LIPSHITZ—Mr. and Mrs. A. Lipshitz wish תלמידים and their parents, relatives and friends a happy New Year and well over the Fast—106, Cannon Street-road, Commercial-road, E.

לשנה טובה תכתבו

LIPSHITZ—Mr. and Mrs. A. Lipshitz and family, of 35, Westwick-garden, West Kensington Park, wish their relatives, friends, Hon. Officers, and members of the Shepherd's Bush Congregation a happy and prosperous New Year and well over the Fast

LITTMAN—Mr. and Mrs. J. Littman and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—47, Highbury New Park, N.

LIVERMAN—Mr. and Mrs. Liverman and daughter wish all friends a happy New Year—23, Bethune-road, N. 16

LIVERMAN—Mr. Maurice G. Liverman takes this opportunity of wishing all his friends a happy and prosperous New Year—23, Bethune-road, N. 16

LOWI—Mr. and Mrs. Paul Lowi and family, of 9, Vine-road, Stratford, E.15, wish all their relatives and friends a happy and prosperous New Year and well over the Fast. American papers please copy

LUBELL—Mr. and Mrs. J. Lubell, of 159, Holmleigh-road, Stamford Hill, N., wish their parents, relatives and friends a happy and prosperous New Year and well over the Fast

LUBIN—Mr. and Mrs. L. Lubin and family, of 12, Woodstock-road, Golder's Green, wish to convey their heartiest congratulations for the New Year to their friends, at home and abroad, and wish them well over the Fast

LYON—Mr. and Mrs. H. J. Lyon and family, 56, Osbaldeston-road, Stamford Hill, wish their relatives and friends a happy and prosperous New Year and well over the Fast—American papers copy

MAC DOMNIC—Mr. and Mrs. G. Mac Domnic, sons and daughter, wish their relatives and friends a happy and prosperous New Year—134, Ladbroke-grove, W.

MAIDART—Mr. and Mrs. Maidart and family, Maplin Baths, Bow, wish all relatives and friends a happy and peaceful New Year and well over the Fast

MAISTER—Mr. and Mrs. Maister and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—60, Osbaldeston-road, Stoke Newington, N

MALNICK—Mr. and Mrs. A. Malnick and family wish all relatives and friends a happy New Year — 217, Evering-road, Clapton, E.

MANN—Mr. and Mrs. J. Mann and family convey to all relatives and friends heartiest greetings for a happy and prosperous New Year and well over the Fast — 4, Fournier-street, Spitalfields, London, E.1.

MARANEY—Mr. and Mrs. E. Maraney and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—607, Green-lanes, Harringay, N.

MARANEY—Mr. and Mrs. A. Maraney and family wish relatives and friends a happy and prosperous New Year and well over the Fast—215, Walworth-road, S.E. American and African papers please copy

MARCHINSKI—Mrs. H. Marchinski and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—"Glencoe," 3, Amhurst-park, Stamford Hill, N.

MARKOVITCH — Mr. and Mrs. J. Markovitch wish their parents, relatives and friends a happy New Year and well over the Fast—39, Heathland-road, Stamford Hill

MARKS—Mr. and Mrs. Geoffrey Marks, 47, Barking-road, East Ham, wish their parents, relatives and friends a happy and prosperous New Year and well over the Fast

MARCO—Mr. and Mrs. Marco and family, 181, Willesden-lane, wish all relatives and friends a happy New Year and well over the Fast

MARCUS—Mr. and Mrs. P. Marcus, sons, and family, wish their relatives and friends a happy New Year and well over the Fast

לשנה טובה תכתבו ותחתמו

MEHLMAN—Mr. and Mrs. M. Mehlman and family, 82, Heathland-road, Manor-road, Stamford Hill, wish their relatives and friends a happy New Year

MENDOZA—Mr. and Mrs. P. Mendoza and daughters wish their parents, relatives and friends a happy New Year and well over the Fast—113, Wardour-street, W.

MENDOZA—The Rev. and Mrs. Louis L. P. Mendoza and family, and Mrs. Elizabeth P. Mendoza, wish all relatives and friends a happy and prosperous New Year and well over the Fast—75, Stamford-hill, N.16

MICHAELS—Mr. and Mrs. A. J. Michaels, 17, Cannon-place, Hampstead, N.W., convey greetings to their relatives and friends, wishing them a happy and prosperous New Year and well over the Fast

MILLER—Mr. and Mrs. B. Miller and family wish all their relatives and friends גמר כת׳בה טיבה and well over the Fast—11, St. George's-road, S.E. 11

MILLER—Mr. and Mrs. Miller and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—104, Askew-road, Shepherd's Bush

לשנה טיבה תכתבו ות תחמו

MILLIS—Mr. Woolf Millis, sons and daughters wish all their relatives and friends a happy and prosperous New Year and well over the Fast—21a, High-street, Camden Town, N.W.

MINEVSKI — Mr. and Mrs. Marks Minevski and family, of 48, Manchester-street, wish all friends a happy and prosperous New Year and well over the Fast

MOLTZ —Mr. and Mrs. M. Moltz, of 28, Cordelia-street, Poplar, E., wish relatives and friends a happy and prosperous New Year and well over the Fast

MORRIS—Mr. and Mrs. A. Morris and daughters wish their relatives and friends a happy New Year and well over the Fast—Angel-lane, Stratford

MORRIS—Dr. B. Morris heartily wishes his relatives and friends a very happy and most prosperous New Year—170, Commercial-road, E.

MOSCOVITCH—Mr. and Mrs. Moscovitch and son wish relatives and friends a happy New Year—97, Chrisp-street, Poplar

MOSELY—Mr. and Mrs. S. Mosely wish their relatives and friends a happy New Year and well over the Fast—4, Dalmeny mansions, W.C.1

MOSS—Mr. and Mrs. P. J. Moss and daughters, of 26, Aldgate, and 57, Bancroft-road, Mile End, E. 1, wish their relatives and friends a happy and prosperous New Year and well over the Fast

MYERS—Mrs. H. Sol Myers (late of Liverpool) wishes her children, relatives, and friends a happy New Year and well over the Fast—14, Linacre-road, Willesden-green, N.W. 2

MYNK—Mr. and Mrs. I. Mynk wish all their relatives and friends a happy New Year—215, Fordwych - road, Cricklewood, N.W.

NADLER—Miss A. Nadler, of 103, Whitechapel-road, E.1, wishes all relatives and friends a happy and prosperous New Year and well over the Fast

NARDELL—Mr. and Mrs. Nardell and family wish all relatives and friends a happy New Year and well over the Fast—93, Downs-road, Clapton

NATHAN—Mr. and Mrs. Joseph Nathan and family wish their relatives and friends a happy New Year and well over the Fast—"Devoncot," 64, Streathbourne-road, Balham

NATHAN—Mr. and Mrs. S. Nathan and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—6, Durand-villas, Durand-gardens, Clapham-road, S.W.

NEWMAN—Mr. and Mrs. M. Newman and family heartily reciprocate to all relatives and friends, in London and abroad, all good wishes for a happy and prosperous New Year and well over the Fast—77, St. George's-street, London, E. 1

NEWMAN—Mr. and Mrs. H. Newman, son and daughter, of 23, Chapel-street, Islington, N., wish all relatives and friends a happy and prosperous New Year and well over the Fast

NEWMAN—Mr. and Mrs. Julius Newman and daughters, 77, Chatsworth-road, Brondesbury, N.W., wish all their relatives and friends, at home and abroad, a happy New Year

NEWMAN—Mr. and Mrs. S. Newman and family, of 3, White Conduit-street, Islington, N. 1, wish their mother, relatives and friends a happy and prosperous New Year and well over the Fast. South African and American papers please copy

NEWMAN—Mr. and Mrs. Newman and sons, of 383, Commercial-road, E., wish all their relatives and friends a happy and prosperous New Year and well over the Fast

NEWMAN—Mr. and Mrs. Newman and sons, of 383, Commercial-road, E., wish all the members and officials of the Hambro Synagogue a happy and prosperous New Year and well over the Fast

NEWMAN—Mrs. Newman, Mrs. Mendes and Mr. and Mrs. Sidney Crocker, 12, Drury-lane, W.C., wish all relatives and friends, at home and abroad, a happy New Year

NYMAN—Mr. and Mrs. Sam Nyman wish relatives and friends, at home and abroad, a happy and prosperous New Year—6, Colberg place, Stamford Hill

ORNSTEIN—Mr. and Mrs. D. Ornstein and family wish their relatives and friends a happy New Year and well over the Fast—5, Wentworth-street, Aldgate, E.

ORR-CHUDOSCH—Mr. and Mrs. L. Orr-Chudosch, son and daughter, wish their relatives and friends a happy and prosperous New Year—32, Maury-road, Stoke Newington, N. 16

OSLOF—Mr. and Mrs. I. Oslof and family, 16, Maida Vale-mansions, wish their parents, brothers, sisters, relatives and friends a happy and prosperous New Year and well over the Fast

OSTER—Mrs. S. Oster and family wish all relatives and friends a happy and prosperous New Year—85, Sandringham-road, E.8

OSTER—Mr. and Mrs. Woolf Oster wish all relatives and friends a כ׳ וח׳ ט—16, Finsbury Park-road, N.4

OTTO—Mr. and Mrs. E. Otto, sons and daughters wish their relatives and friends a happy and prosperous New Year and well over the Fast—185, Lambeth-walk, S.E. 11

PALETZ—The Rev. and Mrs. B. Paletz and family sincerely wish their Wardens, Board of Management, and members of the Hammersmith Synagogue, also their relatives, friends and colleagues a happy and prosperous New Year. שנה טובה וכת קה—64, Comeragh-road, West Kensington

PARADISE—Mr. and Mrs. B. Paradise and family, 87, Lordship-road, N. 16, wish all their relatives and friends a happy and prosperous New Year and well over the Fast

PEARLSTEIN—Mr. and Mrs. H. Pearlstein, 11, High-street, Stoke Newington, N., wish parents, relatives and friends a happy and prosperous New Year

PECHENIK—Mr. and Mrs. Nathan Pechenik and family, of 165, King's Cross-road, wish all their relatives and friends a happy New Year and well over the Fast

PETRIKOSKI—Mr. and Mrs. A. Petrikoski and family, 27, Buxton-street, Brick-lane, E., wish their dear mother and sister, relatives and friends a happy and prosperous New Year and well over the Fast

PHILLIPS—Mr. and Mrs. David Phillips and son wish their dear parents, relatives and friends a happy and prosperous New Year and well over the Fast—63, Hayter-road, Brixton Hill, S.W. 2

PHILLIPS—Mr. and Mrs. Charles Phillips and daughters wish all relatives and friends a happy and prosperous New Year and well over the Fast—Athol House, 149, Queen's-road, Finsbury Park, N.

PHILLIPS—Miss Annie Phillips wishes her parents, brothers, sisters and friends a happy and prosperous New Year and well over the Fast. American papers please copy—84-85, Davis-mansions, New Goulston-street, Aldgate

PILPEL—Mrs. Pilpel and family, 40, Yonge-park, N., reciprocate all good wishes for the New Year to all their relatives and friends

PLOTKIN—Mr. and Mrs. M. Plotkin and sons wish their friends a happy and prosperous New Year and well over the Fast—1, Spring-hill, Clapton Common, E. 5

PLOTZKER—Mr. and Mrs. David Plotzker and family, of 9, Old Oak-road, Acton-park, W. 3, wish all relatives and friends a prosperous New Year and well over the Fast

PODESCHWA—Mr. and Mrs. J. Podeschwa and sons, of 109, Clapton-common, E.5, wish all their relatives and friends a happy and prosperous New Year and well over the Fast

POLAKOFF—The Rev. M. Polakoff, of 51, Alkham-road, Stamford Hill, N.16, wishes all relatives and friends a happy and prosperous New Year and well over the Fast

POSNER—Mr. and Mrs. A. Posner and family tender to their relatives and friends heartiest greetings and best wishes for a happy and prosperous New Year and well over the Fast—28, Mapesbury-road, Brondesbury, N.W.

POSNER—Mr. and Mrs. M. Posner and family tender to their relatives and friends heartiest greetings and best wishes for a happy and prosperous New Year and well over the Fast—Sillwood Lodge, 26, Mapesbury-road, Brondesbury, N.W. 2

PRAGER—Mr. and Mrs. C. Prager and family, of 19, Filey-avenue, Stamford Hill, wish all relatives and friends a happy New Year and well over the Fast

PRINCE—Mrs. Jacob Prince and family heartily reciprocate all good wishes, and wish their relatives and friends a very happy New Year and well over the Fast—4, Pembury-road, Clapton, E. 5

RABINOWITZ—Mr. and Mrs. M. Rabinowitz and family, 125, Hackney-road, wish their relatives and friends a happy and prosperous New Year and well over the Fast

RACK—Mr. and Mrs. H. Rack and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—174, Stepney-green, E. 1

RAINSBURY — Mrs. Rainsbury and family wish relatives and friends a happy New Year—60, Narford-road, Clapton

RAINSBURY—Mr. and Mrs. Harris Rainsbury and family wish relatives and friends a happy New Year—7, Sandringham-road, Dalston, E.8

RICHMAN—Mr. and Mrs. J. Richman and family and Mrs. R. Napper wish their relatives and friends a very happy and prosperous New Year and well over the Fast — 75, Canfield-gardens, Hampstead, N.W.6

RICKEL—Mr. and Mrs. L. Rickel and family, of 70, Colvestone-crescent, E.8, wish their relatives and friends a happy and prosperous New Year and well over the Fast

ROBERTS—Mr. and Mrs. A. Roberts and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—50, Philpot-street, Stepney, E.

ROBINSON—Mr. and Mrs. D. Robinson and family, of 26, Black Lion-yard, Whitechapel, wish their relatives and friends a happy and prosperous New Year and well over the Fast

ROSE—Mr. and Mrs. B. Rose and family, of 38, London-road, S.E., wish their relatives and friends, at home and abroad, a happy New Year and well over the Fast

ROSE—Mr. and Mrs. H. Rose and family wish their relatives and friends a happy New Year and well over the Fast—182, Highbury New Park, N. 5

ROSE—Mr. and Mrs. M. Rose and son, of 88, Southill-street, Poplar, wish relatives and friends a happy and prosperous New Year and well over the Fast

ROSE—Mr. and Mrs. J. Rose and Mr. and Mrs. B. Rose wish relatives and friends a happy and prosperous New Year and well over the Fast—24, Commercial-street, E.

ROSE—Mr. and Mrs. H. Rose, 113, Woodgrange-road, Forest Gate, E. 7, wish all relatives and friends a happy and prosperous New Year and well over the Fast

ROSE—Mr. and Mrs. D. Rose and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—184, Old Kent-road, S.E.1

ROSEFIELD—Mr. and Mrs. Rosefield and family wish their relatives and friends a happy New Year and well over the Fast—29, Tredegar-square, Bow

ROSENBERG—Mr. and Mrs. N. Rosenberg and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—134, Amhurst-road, E. 8

FROM LONDON—Continued.

ROSENBERG — Mr. and Mrs. Morris Rosenberg and daughter, of 1 and 1a, Beaumont-street, Mile End, wish all their relatives and friends a happy and prosperous New Year

ROSENBERG—Mr. and Mrs. Cyril J. Rosenberg, of 139, Holmleigh-road, N., wish their parents, relatives and all Jewry a happy and prosperous New Year

ROSENBLOOM—Mr. and Mrs. J. Rosenbloom and daughter wish their relatives and friends, in England and abroad, a happy and prosperous New Year and well over the Fast—32, King Edward-road, South Hackney

ROSENBLOOM—Mr. and Mrs. Rosenbloom and family wish all relatives and friends a happy New Year and well over the Fast—2 and 3, Chalton-street, Euston-road, N.W.

ROSENGARTEN—Mr. and Mrs. Rosengarten, of 85, Osbaldeston-road, send to relatives and friends most cordial greetings for the New Year, and wish them well over the Fast

ROSENTHAL—Mr. and Mrs. A. Rosenthal and daughter, of 140, Queen's-road, Dalston, E., tender their sincere greetings and compliments of the season to grandparents, parents, relatives and friends at home and abroad

ROSENTHAL—Mr. and Mrs. J. W. Rosenthal wish their parents, relatives, and friends a happy and prosperous New Year—121, Sutherland-avenue, Maida Vale, W.

ROSENTHAL—Mr. and Mrs. B. Rosenthal and family, of 52, Osbaldeston-road, Stamford Hill, send hearty greetings for the New Year to relatives and friends and wish them well over the Fast

ROSENTHAL — Mr. and Mrs. Isaac Rosenthal and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—"Elmwood," 2, Fountayne-road, Stamford Hill, N.16

ROSENZWEIG — Mr. and Mrs. S. Rosenzweig and family wish their relatives and friends a happy New Year and well over the Fast—81, Bow-road, E.3

ROSENZWEIG—Mr. and Mrs. M. Rosenzweig and sons wish all their relatives and friends a happy and prosperous New Year and well over the Fast—63, Great Portland-street, Oxford-circus, London, W.

ROSS—Mr. and Mrs. S. Ross and family, 6, Hoveden-road, Cricklewood, N.W.2, wish all relatives and friends a happy and prosperous New Year and well over the Fast

ROTH—Mr. and Mrs. H. Roth and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—53, Ilford-lane, Ilford

ROTHSTEIN — Maurice Rothstein wishes his parents, brother, sisters, relatives and friends a happy New Year—4, Glenmore-road, Hampstead, N.W.3

ROTHSTEIN — Syd Rothstein wishes his parents, brother, sisters, relatives and friends a happy New Year—4, Glenmore-road, Hampstead, N.W.3

ROTHSTEIN—Mr. and Mrs. S. Rothstein and family wish all their relatives and friends a happy and prosperous New Year—4, Glenmore-road, Hampstead, N.W. 3

RUBIN—Mr. and Mrs. Alfred Rubin and family wish relatives and friends a happy and prosperous New Year and well over the Fast—"Royal Fort," Grange-road, Bermondsey

RUBINSTEIN—Mr. and Mrs. N. Rubinstein and son wish their dear parents, relatives and friends a happy and prosperous New Year—21, Belgrade-road, Stoke Newington, N.16

RUBINSTEIN—Mr. and Mrs. Nat Rubinstein and daughter wish their parents, relatives and friends a happy New Year and well over the Fast—231, Southwark Park-road, S.E.16

RUSH—Mr. and Mrs. P. Rush and sons, of 156, Commercial-road, E., wish their mother, brothers, sisters, relatives and friends a happy and prosperous New Year and well over the Fast

SACOV—Mr. and Mrs. B. Sacov, 46, Forburg-road, Upper Clapton, tender best wishes to relatives and friends for a happy and prosperous New Year

SAFIER—Mr. and Mrs. Safier and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—1, St. Agnes-place, Kennington Park, S.E.11

SAMUELS—Mr. and Mrs. A. Samuels and family, of 259, Cambridge-road, Bethnal Green, wish their relatives and friends a happy and prosperous New Year and well over the Fast

SAMUEL—Mr. and Mrs. Samuel Samuel and family, with Miss Julia Levy, tender to all their relatives, friends and acquaintances, at home and abroad, their sincere greetings for a happy and prosperous New Year, and wish them all well over the Day of Atonement—52, Belgrade-road, Stoke Newington, N.16

SCHECHTER—Mr. and Mrs. D. Schechter and family, of 30, Aberdare-gardens, Hampstead, N.W., wish all relatives and friends a happy and prosperous New Year and well over the Fast

SCHIFF—Mr. and Mrs. H. Schiff and daughter wish all relatives and friends a happy and prosperous New Year—48, Ickburgh-road, Clapton, E. 5

SCHIFF—Mr. and Mrs. M. S. Schiff and family wish all relatives and friends a happy and prosperous New Year—כת׳בהות׳מה טובה—56, Filey-avenue, N. 16

SCHIFF—Mr. and Mrs. W. Schiff and family wish all relatives and friends a happy and prosperous New Year—כת׳בהודתימה טובה—71, Bethune-road, N.16.

SCHIFF—Mr. and Mrs. M. Schiff, son and daughter wish all their friends and relatives a כ׳וה׳ם—122, Amhurst-road, E.8

SCHILDKRAUT—Mr. and Mrs. H. S. Schildkraut and sons, 57, Tredegar-road, Bow, wish all relatives and friends, also brethren in the Friendly Society movement, a happy and prosperous New Year

SCHNEIDER—Mr. and Mrs. Schneider and family wish all their relatives, customers and friends a happy New Year and well over the Fast—112 and 112a, Exmouth-street, Stepney, E.

SCHNEIDERMAN—Mr. and Mrs. B. Schneiderman and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—44, Gloucester-road, Finsbury Park, N.4

SCHONBERG—Mr. and Mrs. Schonberg and family wish relatives and friends a happy and prosperous New Year and well over the Fast—142, Coronation-avenue, Stoke Newington, N.

SCHONBERG—Mr. and Mrs. Schonberg, 35, Colberg-place, Stamford Hill, wish all relatives and friends a happy and prosperous New Year and well over the Fast

SCHREIBER—Mr. and Mrs. Norman Schreiber and family wish relatives and friends a happy and prosperous New Year and well over the Fast—91, London-road, S.E.1

לש׳נה טובה תכתבו ות׳חתמו
ולש׳ת נאולה וישועה לעם ישראל הנעזב
בפרט ולכל העמים בכלל

SCHUTZ—Mr. and Mrs. V. Schutz and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—213, East India Dock-road, Poplar

SEIF—Mr. and Mrs. S. Seif and family, wish relatives and friends a happy and prosperous New Year and well over the Fast—127, Hampstead-road, N.W.

SEIGEL—Mr. and Mrs. Seigel and Mrs. Salomons, of White Conduit-street, Islington, wish their relatives and friends a happy and prosperous New Year and well over the Fast

SELZER—Mr. and Mrs. S. Selzer and family of 53, Downs Park-road, wish their relatives and friends a happy and prosperous New Year and well over the Fast

SHENKER—With Mr. and Mrs. R. Shenker and family's best wishes for a happy New Year and well over the Fast to all relatives and friends—"The Homestead," Templars-avenue, Golders Green, N.W.

SHONGOLD—Mr. and Mrs. L. Shongold and family, 14, Dunsmure-road, Stamford Hill, N.16, wish all their relatives and friends a happy and prosperous New Year and well over the Fast

SIEGEL—Mr. and Mrs. N. Siegel and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—54, Brunswick-place, City-road, N.1

SILVER—Mr. and Mrs. Israel Silver, sons and daughters, wish all relatives and friends a happy and prosperous New Year and well over the Fast—65, Whitfield-street, W.1

SILVERMAN—Mr. and Mrs. Silverman and family wish all relatives and friends a happy New Year and well over the Fast—27, Keyes-road, Cricklewood

SILVERMAN—Mr. and Mrs. W. C. Silverman and family, 73, Wigmore-street, W., wish their relatives and friends a happy and prosperous New Year and well over the Fast

SILVERMAN—Mr. and Mrs. L. Silverman and family, 89, Canfield-gardens, Hampstead, wish their relatives and friends a happy and prosperous New Year and well over the Fast

לשנה טובה תכתבו ותחתמו

SIMMONDS—Mr. and Mrs. L. Simmonds and family, 20, Chrisp-street, Poplar, wish their relatives and friends a happy and prosperous New Year and well over the Fast

לשנה טובה תכתבו ותחתמו

SIMMONDS—Mr. and Mrs. W. Simmonds and family, 151, Whitecross-street, E.C., wish their relatives and friends a happy and prosperous New Year and well over the Fast

SIMMONDS—Mr. and Mrs. A. Simmonds, 209, High-road, Willesden Green, N.W., wish relatives and friends a happy and prosperous New Year and well over the Fast

SIMMONDS—Mr. and Mrs. J. Simmonds, son and daughter, 316, Queen's-road, Upton Park, wish all relatives and friends a happy and prosperous New Year and well over the Fast

SKYLINSKY—Mr. and Mrs. Skylinsky and family, 39, Wentworth-street, Aldgate, E., and 5, Palatine-road, Stoke Newington, London, N., wish their relatives and friends a happy and prosperous New Year and well over the Fast—Russian and American papers please copy

SLAGEL—Mr. and Mrs. L. Slagel and family wish their dear parents, brothers, sisters, relatives and friends a happy and prosperous New Year and well over the Fast. American papers please copy—145, Hoxton-street, N.

SLOBODINSKY—Mr. and Mrs. J. L. Slobodinsky and family, of 42, Brondesbury Park, N.W., wish relatives and friends a happy and prosperous New Year

SMITH—Mr. Issy Smith, V.C., and Mrs. Smith, 30, Navarino-mansions, Dalston-lane, E.8. wish all friends a happy and prosperous New Year and well over the Fast

SMOLINSKY—Mr. and Mrs. M. Smolinsky and family wish their relatives and friends a happy New Year and well over the Fast. Foreign papers please copy—38, Drayton-park, Highbury, N.

SOLOMON—Mr. and Mrs. A. Solomon and family wish their parents, relatives and friends a happy and prosperous New Year and well over the Fast—36, Fitzroy-street, Fitzroy-square, W.

SOLOMON—Mr. and Mrs. S. Solomon and son wish their parents, relatives and friends a happy New Year and well over the Fast—114, Evering-road, Stoke Newington, N.

SOLOMONS—Mr. Jack Solomons wishes his father, relatives and friends a happy and prosperous New Year—525, Commercial-road, E.1

SONENFELD—Mr. and Mrs. R. Sonenfeld and sons, 26, White Lion-street, E., wish their parents, relatives and friends a happy and prosperous New Year

SONFIELD—Mr. and Mrs. E. Sonfield and daughter wish their dear brothers and sisters and all relatives and friends a very happy and prosperous New Year and well over the Fast—284, High-road, Leyton

SPIELER—Mr. and Mrs. S. C. Spieler and family sincerely wish their relatives, friends and customers a happy New Year and well over the Fast—138a, Minories, E.1., and 28, Fortune Green-road, N.W.6

לשנה טובה

SPIERS—Mr. S. H. Spiers and daughters wish all their relatives and friends a bright and happy New Year—39, Kenninghall-road, Clapton, E.5

SPIRO—Messrs. Charles and Lewis Spiro, of 51, High-street, Whitechapel, and their wives and children, wish their relatives and friends a happy and prosperous New Year and well over the Fast

SPITZEL—Mr. and Mrs. Simon Spitzel and family of 25, Columbia-road, Hackney, E. 2, wish their relatives and numerous friends a happy and prosperous New Year and well over the Fast

STAINER—Mr. and Mrs. J. Stainer and family wish their relatives and friends a happy New Year and well over the Fast—109, Highbury-quadrant, Clissold Park, N.5

כתיבה וחתימה טובה

STEINBERG—Mr. and Mrs. N. Steinberg and daughters wish all their relatives and friends a happy and prosperous New Year and well over the Fast. No cards—"Hazelwood," 152, Bethune-road, Stamford Hill, N.16

STARKE—Mr. and Mrs. Starke, daughters and sons, wish their relatives and friends a happy New Year and well over the Fast—7, King Edward-mansions, New Oxford-street, W.C.

STARKE—Mr. and Mrs. M. Starke, daughters and fiancé, wish their relatives and friends a happy New Year and well over the Fast—8, New-street, Houndsditch

STEINMAN—Mr. and Mrs. David M. Steinman wish their relatives and friends a very happy New Year—10, Rondu-road, Cricklewood, N.W.2

STERN—Mr. and Mrs. Elie Stern daughter and son wish all relatives and friends a happy and prosperous New Year—56, Filey-avenue, N. 16

SUPRAN—Mr. and Mrs. I. Supran and family wish all their relatives and friends a happy and prosperous New Year—37, Amhurst-park, N.16

SUSSMAN—Mr. and Mrs. L. Sussman and family, of 25, St. Kilda's-road, Manor-road, N. 16, take this opportunity of wishing all their relatives and friends a happy and prosperous New Year and well over the Fast

SWYERS—Mr. and Mrs. D. Swyers and family wish relatives and friends a happy New Year and well over the Fast—25, Downside-crescent, N.W.3

TAFFLER—Mr. and Mrs. A. Taffler and family, of 377, Queen's-road, Upton Park, wish all their relatives and friends a happy and prosperous New Year and well over the Fast

TAPPER—Mr. and Mrs. Isaac Tapper and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—14, Ewing-street, Burdett-road, E.

TAUBER—Mr. and Mrs. L. Tauber and sons wish all their friends a happy and prosperous New Year and well over the Fast—5, Brondesbury Park, N.W.

TENENHAUS—Mr. and Mrs. J. Tenenhaus and daughters wish all relatives and friends a happy and prosperous New Year and well over the Fast—33, King Edward-road, South Hackney, E

TOBIAS—Mr. and Mrs. L. Tobias and daughters wish all relatives and friends a happy and prosperous New Year and well over the Fast—44, Ridley-road, Dalston No cards

TORRANCE—Dr. and Mrs. M. C. Torrance and daughter, of 146, Mile End-road, E., wish their relatives and friends a happy and prosperous New Year and well over the Fast

TOSH—Mr. and Mrs. G. Tosh and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—106, Cazenove-road, Stamford Hill, N.16

TOUBKIN—Mr. and Mrs. D. Toubkin and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—52, Great Prescott-street

TUROWER—Mr. and Mrs. Turower and family, Raglan House, 95, Stamford Hill, N., sincerely wish their relatives and friends, at home and abroad, a happy and prosperous New Year and well over the Fast. African papers please copy

UMLAUF—Mr. and Mrs. M. Umlauf and son, of 139, Holmleigh-road, N., wish their relatives and friends a happy and prosperous New Year and well over the Fast

UTAL—Mr. and Mrs. B. Utal and daughters wish all their relatives and friends a happy and prosperous New Year and well over the Fast—158 and 160, Hoxton-street, Hoxton, N.1

VAN BIEMA — Mr. C. Van Biema tenders his best wishes to all his friends for a happy New Year—34, South Hill-park, Hampstead

VEAZOVSKY — Mr. and Mrs. Myer Veazovsky and daughters wish all their relatives and friends a happy and prosperous New Year and well over the Fast—23, Colvestone-crescent, Dalston, E.8

VOGEL—Mr. and Mrs. I. Vogel, 43, Dunsmure-road, Stamford Hill, late of Nottingham, wish their relatives and friends, here and abroad, a happy and prosperous New Year

VOGEL—Mr. and Mrs. Vogel tender their best wishes for a happy New Year and well over the Fast to all their friends—37, Artillery-lane, E.C.

WACHOLDER—Mr. and Mrs. M. Wacholder and daughters wish all their relatives and friends a happy and prosperous New Year and well over the Fast—51, Darenth-road, Stamford Hill, N. 16

WACHMAN—Mr. and Mrs. P. Wachman and daughters wish relatives and friends a happy New Year and well over the Fast—7, Aberdare-gardens, Hampstead

FROM LONDON—Continued.

WALTERS—Mr. and Mrs. H. Walters and family, of 2, Seymour-street, N.W. wish all relatives and friends a happy and prosperous New Year and well over the Fast

WALTERS—Mr. and Mrs. N. B. Walters and children wish a very happy and prosperous New Year to all their relatives and friends כתיבה ורתימה טובה—5, Lambert-road, Brixton Hill, S.W.2.

WASSERMAN—Mr. and Mrs. M. B. Wasserman and son send cordial greetings and best wishes for a happy New Year to relatives, friends, and brethren of the societies—12, Turner-street, E.1

WASSERMAN—Mr. and Mrs. I. Wasserman, daughter and sons, wish relatives and friends a happy and prosperous New Year and well over the Fast—"Britannia," 232, Cable-street, St. George's, E.1

WAXMAN—Mr. and Mrs. Bernard Waxman and family, of 144, Holmleigh-road, Stamford Hill, wish their relatives and friends a happy New Year and well over the Fast

WEINBAUM—Mr. and Mrs. M. Weinbaum and family of 327, Commercial-road, London, E., wish their relatives and friends a happy and prosperous New Year and well over the Fast—כתיבה ורת מה טובה.

WEINBERG—Mr. and Mrs. M. Weinberg, of Apollo Lodge, 45, Mapesbury-road, Brondesbury, N.W.2, wish all their relatives and friends a happy and prosperous New Year and well over the Fast

WEINSTEIN—Mr. and Mrs. I. Weinstein and family, 69, Canfield-gardens, West Hampstead, N.W., wish all their friends and relatives happiness and prosperity in the New Year and well over the Fast. S. African and New York papers please copy

WEINSTOCK—Mr. and Mrs. S. Weinstock wish all relatives and friends a happy and prosperous New Year and well over the Fast—25, Stamford Hill, N.16.

WEISBERG—Mr. and Mrs. J. Weisberg wish all their relatives and friends a happy and prosperous New Year and well over the Fast—97, New-road, E.

WEISBERG—Mr. and Mrs. M. Weisberg and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—37, Gloucester-road, Finsbury Park

WEISBLATT—Mr. and Mrs. H. P. Weisblatt and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—55, Stepney Green, E.

WEISBLATT—Mr. and Mrs. A. Weisblatt and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—118, Kyverdale-road, Stamford Hill, N.16

WEISS—Mr. and Mrs. Weiss and family, of 112, St. Martin's-lane, wish relatives and friends a happy New Year and well over the Fast

WEISS—Mr. Weiss and daughter wish all relatives and friends a happy New Year and well over the Fast—20, Chandos-road, Cricklewood

WESTRICH—Mr. and Mrs. A. Westrich and daughters wish their relatives and friends a happy New Year and well over the Fast—6, Evering-road, N.

WESTRICH—Mr. and Mrs. J. Westrich, son and daughter, wish their parents, relatives, and friends a happy New Year and well over the Fast—71, Sandringham-road, N.

WESTRICH—Mr. and Mrs. George Westrich and daughter wish their parents, relatives and friends a happy New Year and well over the Fast—"The Repose," 48, Lordship Park, N.

WIESENBERG—Mr. and Mrs. Leon Wiesenberg, son and daughter, of 35, Gloucester-crescent, Regent's Park, N.W., wish their relatives and friends a happy and prosperous New Year and well over the Fast

WILSON—Mr. and Mrs. B. Wilson and daughters, 15C, Holmleigh-road, Stamford Hill, N., wish their parents, relatives and friends a happy New Year and well over the Fast

לשנה טובה תכתבו

WINKLER—Mr. and Mrs. J. Winkler and family, of 36, Norland-road, Holland Park-avenue, wish their parents, relatives, friends, hon. officers and members of the Shepherd's Bush Congregation, a happy and prosperous New Year and well over the Fast

WOLLMAN—Mr. and Mrs. H. Wollman, daughters and son, wish their relatives and friends a happy and prosperous New Year and well over the Fast—"Maybush," 97, Bethune-road, Stamford Hill, N.

WIX—Mr. and Mrs. J. Wix wish all their relatives and friends a happy and prosperous New Year—87, Stamford Hill, N.

כתיבה וחתימה טובה

WOOLF—Mr. and Mrs. B. Woolf and family, 176, Aldersgate-street, E.C.1, and 43, Pembroke-crescent, Hove, wish all friends and relatives a happy and prosperous New Year and well over the Fast

WOOLF—Mr. and Mrs. K. Woolf and sons wish their relatives and friends a happy New Year and well over the Fast—79, Greencroft-gardens, Hampstead, N.W.6

WOOLF—Mr. and Mrs. W. Woolf and daughters, of 187, Evering-road, Clapton, N., wish all their relatives and friends a happy and prosperous New Year and well over the Fast

WOOLFE—Mr. and Mrs. Abraham Woolfe, late of Leeds, send their annual greetings to relatives and friends—34, Birchington-road, N.W.

לשנה טובה תכתבי

WOOLFSTEIN—Mr. and Mrs. Woolfstein, of 217, Richmond-road, Hackney, wish their friends, relatives and members of the South Hackney Synagogue a happy and prosperous New Year and well over the Fast

YANKELEVITCH—Mr. and Mrs. H. Yankelevitch and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—163, Hanbury-street, E.1

YANKOVITCH and ROSENBERG—Messrs. Yankovitch and Rosenberg and families wish their relatives and friends a happy and prosperous New Year and well over the Fast—37, Fournier-street, Spitalfields, E., and 68, Earlham-grove, Forest Gate

ZELIGMAN—Mr. and Mrs. I. Zeligman and family wish all their relatives and friends the very best of New Year wishes and well over the Fast—23, Foulden-rd., Stoke Newington, N.16

ZISSLIN—Mr. and Mrs. Lewis Zisslin and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—"Hollycroft," Salisbury-road, Walthamstow

ZOLOWSKI—Mr. and Mrs. H. Zolowski, of 10, York-road, Ilford, wish all relatives and friends a happy New Year and well over the Fast

ZOLOWSKI—Mr. and Mrs. B. Zolowski, of 169, Romford-road, Stratford, wish all relatives and friends a happy New Year and well over the Fast

ZOLOWSKI—Mr. and Mrs. A. H. Zolowski, junior, and son, of 115, Mortlake-road, Ilford, wish all relatives and friends a happy New Year and well over the Fast

GRAND ORDER OF ISRAEL—The Grand Master, Bro. E. Goldman, the Vice-Grand Master, Bro. Joseph Smith, the Grand Treasurer, Bro. Michael Levy, and the Grand Secretary, Bro. Elias Moss, wish all the Officers and Brethren of the Order a most happy and prosperous New Year and well over the Fast—5, Houndsditch, E.1

KING SOLOMON LODGE No. I., of the Order Achei Brith and Shield of Abraham, Myer Huftel, President; A. Harris, Vice-President; David S. Levey, Treasurer; and the Committee, send their best wishes for a happy and prosperous New Year to all the Brethren of the Lodge and every Brother in the Order.—A. E. Harris, Secretary, 29, Taplow-buildings, Boundry Estate L.C.C., Shoreditch, E.2

MASTER LADIES' TAILORS ORGANISATION

The Honorary Officers and Committee tender their very best wishes to the members and their families for a happy and prosperous New Year.

D. Baumgart, President.

I. Kutner, Organising Secretary.

ORDER SHIELD OF DAVID, Approved, 1,955—Maurice Goldberg, Grand President; David Lewis, Vice; Max Clapper, Treasurer; and the Officers of the Executive Council, send their best wishes for a happy and prosperous New Year to the delegates of the Grand Lodge, officers, and brethren of all London and Provincial Lodges—Frank W. Woolf, General Secretary, 138, Whitechapel-road, E.

ORDER ACHEI BRITH AND SHIELD OF ABRAHAM—The Hon. Officers and Executive Council, wish all Brethren of the Order a happy and prosperous New Year

ORDER ACHEI BRITH AND SHIELD OF ABRAHAM—The Hon. Officers and Committee of the Princess of Wales Lodge, No. 25, wish members of the Executive Council and all brothers and sisters of the Order a happy and prosperous New Year and well over the Fast

THE LODZER BENEVOLENT SOCIETY wish all members, friends, and supporters a happy and prosperous New Year and well over the Fast—A. Tarlo, Chairman, A. E. Diamond, Hon. Secretary, 6, Houndsditch

FROM MANCHESTER.

ALEXANDER—Mr. C. Alexander and daughter and Mr. and Mrs. A. Alexander wish all relatives and friends a happy New Year and well over the Fast—20, Garnett-street, Hightown, Manchester

ASCHKENASY—Mr. and Mrs. S. Aschkenasy and sons wish their relatives and friends a very happy and prosperous New Year and well over the Fast—Beech-court, Singleton-road, Kersal, Manchester

ASH—Mr. and Mrs. N. Ash and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—37, Broughton-lane, Salford

BAKER—Mr. and Mrs. David Baker and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—Brampton-grove, Smedley-lane, Manchester

BAKER—Mr. and Mrs. J. Baker and daughters wish their dear father, sister and fiancé, relatives and friends in England and abroad a happy and prosperous New Year and well over the Fast—47a, Elizabeth-street, Cheetham, Manchester

BALKIN—Mr. and Mrs. C. Balkin and family, 8, King's-parade, Fallowfield, Manchester, and Rhosneigr, Anglesey, North Wales, wish relatives and friends a happy and prosperous New Year and well over the Fast

BARCLAY—Mr. and Mrs. I. Barclay and family wish their relatives and friends a bright and happy New Year and well over the Fast—75, Withington-road, Whalley Range, Manchester

BARNETT—Mr. and Mrs. I. Barnett and daughters wish their relatives and friends a happy and prosperous New Year and well over the Fast—310, Waterloo-road, Hightown, Manchester

BAUM—Mrs. M. Baum, son and daughters, heartily wish all relatives and friends a happy and prosperous New Year—46, Lord-street Cheetham, Manchester

BECKER—Dr. and Mrs. Becker wish all their relatives and friends a happy and and prosperous New Year—112, Cheetham Hill-road, Manchester

BERG—Mr. and Mrs. M. Berg and family, of Fern Acre, Cheetham Hill-road, Manchester, wish all relatives and friends a happy and prosperous New Year and well over the Fast

לשנה טובה

BERKOVITCH—Mr. and Mrs. D. Berkovitch and family wish their parents, relatives, and friends a happy and prosperous New Year and well over the Fast—32, Petworth-street, Manchester

BERKOVITCH—Mr. and Mrs. Nathan Berkovitch, son, and daughter wish their parents, sisters, brothers, relatives and friends a happy and prosperous New Year and well over the Fast—131, Bellott-street, Manchester

BERLINER—Mr. and Mrs. Harry Berliner and family wish their dear parents, relatives, and friends a happy and prosperous New Year and well over the Fast—73, Great Cheetham-street West, Higher Broughton, Manchester

BERMAN—Mr. and Mrs. M. Berman, of 71A, Cheetham Hill-road, Manchester, wish all their relatives and friends a happy New Year and well over the Fast

BERMAN—Mr. and Mrs. A. Berman and family wish relatives and friends a happy and prosperous New Year and well over the Fast—117, Elizabeth-street, Cheetham, Manchester

BERWITZ—Dr. and Mrs. Samuel H. Berwitz, of "Alberta," Levenshulme, Manchester, wish their dear parents, relatives and friends a happy and prosperous New Year

BLACK—With Mr. Max Black and daughters and Miss C. Black's sincerest wishes for a happy and prosperous New Year and well over the Fast—158, Bury New-road, Manchester

BLACK—Mr. and Mrs. H. Black and daughter, 3, Haworth-street, Waterloo-road, Manchester, and Mr. and Mrs. B. Black and daughter, 13, Beechfield-street, Hightown, Manchester, wish all relatives and friends a happy New Year and well over the Fast

BLEICHER—Mr. and Mrs. J. Bleicher and niece, 71-3, Moreton-street, Strangeways, Manchester, wish relatives and friends a happy and prosperous New Year and well over the Fast

BOLCHOVER—Mr. and Mrs. L. Bolchover and family, Manchester, wish relatives and friends a happy and prosperous New Year

לשנה טוב ז תכתבו ותרתמו

BOLTIANSKY—Mr. and Mrs. S. Boltiansky and daughter wish all relatives and friends a happy and prosperous New Year and well over the Fast—2, Brideoak-street, Cheetham, Manchester

BURNS—Mr. and Mrs. J. I. Burns and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—Trafford-terrace, 582, Stretford-road, Old Trafford, Manchester

BYE—Mr. and Mrs. Marks Bye and family, 58, Lord-street, Cheetham, Manchester, wish all relatives and friends a happy, bright and prosperous New Year and well over the Fast

CANN—Mr. and Mrs. Cann and family have pleasure in wishing all relatives and friends a very happy New Year and well over the Fast—17, Bellott-street, Cheetham, Manchester

CLASSICK—Mr. and Mrs. S. Classick and family, 44, Bury Old-road, Higher Crumpsall, wish their relatives and friends a bright, happy and prosperous New Year and well over the Fast

COHEN—Mr. and Mrs. David Cohen and daughter wish relatives and friends a happy New Year—6, Heywood-street.

COHEN—Mr. and Mrs. Max Cohen and sons, "Ashlea," High-street, C.-on-M., Manchester, wish their relatives and friends a very happy and prosperous New Year, 5681, and well over the Fast

COHEN—Mr. and Mrs. J. Cohen, "Smedley Villa," Smedley-lane, Manchester, wish all their friends and relatives a happy and prosperous New Year and well over the Fast

COHEN—With Mr. and Mrs. A. Cohen and family's best wishes for a bright and happy New Year and well over the Fast—"Ingleton," Park-street, Kersal, Manchester

COHEN—The Rev. and Mrs. M. M. Cohen wish their children and grandchild, relatives, friends, executive and congregants of the South Broughton Synagogue a blessed, happy, and prosperous New Year, כ״וח״ט—64, Heywood-street, Manchester

COHEN—Mr. and Mrs. Bernard Cohen and family, of 8, Linden-grove, Fallowfield, Manchester, heartily wish all relatives and friends a happy New Year and well over the Fast

COHEN—Mr. and Mrs. Morris Cohen and family wish their relatives and friends a bright New Year and כתיבה וחתימה טובה—235, Cheetham Hill-road, Manchester

COHEN—Mr. Isaac Cohen and Miss Amelia Cohen, 36, Brunswick-street, Cheetham, Manchester, wish their relatives and friends, at home and abroad, a happy and prosperous New Year and well over the Fast

COOPER—Mr. and Mrs. J. Winer Cooper, 17, Albert-road, Withington, Manchester (late of Shrewsbury), wish their parents, relatives and friends a happy and prosperous New Year and well over the Fast

COOPER—Mr. and Mrs. S. Cooper, 9, Bell-street, Cheetham, wish their dear parents, relatives and friends a happy and prosperous New Year and well over the Fast

FROM MANCHESTER—Continued.

CRAMER—Mr. and Mrs. B. Cramer and family, 255, Waterloo-road, Hightown, Manchester, wish relatives and friends a happy New Year

DANIELS—Mr. and Mrs. H. Daniels and daughters wish their dear parents, relatives and friends a happy and prosperous New Year and well over the Fast—9, Devonshire-street, Higher Broughton, Manchester

EARLE—Mr. and Mrs. M. Earle and daughter, and Mrs. R. Spitzer wish all relatives and friends a happy and prosperous New Year and well over the Fast—"Rosemoor," Northumberland-street, Higher Broughton, Manchester

ELLISON—Mr. and Mrs. L. Ellison and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—358, Bury New-road, Manchester

ELLMAN—Mr. and Mrs. A. Ellman and family, Cluny-street, Hightown, Manchester, wish relatives and friends a happy and prosperous New Year and well over the Fast

FIDLER—Mr. and Mrs. M. Fidler and family wish all their relatives and friends, at home and abroad, a happy and prosperous New Year and well over the Fast—"Lothian Mount," Wellington-street-east, Higher Broughton, Manchester

FINBURGH—Councillor and Mrs. Samuel Finburgh, Broughton Park, Manchester, cordially wish all their friends, at home and abroad, a happy and prosperous New Year

FINK—Mr. and Mrs. Fink and family, 146, Cheetham-hill-road, Manchester, wish all relatives and friends a happy and prosperous New Year and well over the Fast

FIXER—Mr. and Mrs. Fixer and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—379, Cheetham Hill-road, Manchester

FLACKS—Mr. and Mrs. D. Flacks and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—Park Villa, Great Clowes-street, Higher Broughton, Manchester

FLACKS—Mr. and Mrs. H. Flacks and family wish relatives and friends a happy and prosperous New Year and well over the Fast—"Blantyre," Waterpark-road, Broughton Park, Manchester

FOX—Mr. and Mrs. Eli Fox and family, "The Lymes," Cheetham Hill-road, Manchester, wish all relatives and friends a happy and prosperous New Year and well over the Fast

FRANKENSTEIN—Mr. and Mrs. Harry Frankenstein and son wish their relatives and friends a happy New Year and well over the Fast—315, Great Clowes-street, Higher Broughton

FREEDMAN—The Rev. and Mrs. Philip Freedman and daughter, wish the Executive and members of the Oxford-road Congregation, parents, relatives and friends שנת חיים ברכה עושר והצלחה—296, Oxford-road, Manchester

FRIEND—Mr. and Mrs. Morris Friend and family wish all their relatives and friends a happy and prosperous New Year—68, Burlington-street, Oxford-road, Manchester

GLASS—Mr. and Mrs. G. Glass and family wish their parents, relatives and friends a happy and prosperous New Year and well over the Fast—"Doreen," Old Hall-road, Broughton Park, Manchester

GLASS—Mr. and Mrs. H. Glass and family wish all relatives and friends, at home and abroad, a happy and prosperous New Year and well over the Fast—48, Petworth-street, Manchester

GLASSBERG—Mr. and Mrs. Eli Glassberg and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—"Mansfield," 324, Cheetham Hill-road, Manchester

GLICHER—Mr. and Mrs. M. Glicher and son wish all their family, relatives and friends a happy and prosperous New Year and well over the Fast—75, Broughton-lane, Manchester

GOLDBERG—Mr. and Mrs. A. Goldberg and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—Balmoral House, 320, Bury New-road, Higher Broughton, Manchester

GOLDBERG—Mr. and Mrs. P. Goldberg and family wish all relatives and friends a happy New Year and well over the Fast—89, Bellott-street, Cheetham, Manchester

GOLDSTONE—Mr. and Mrs. Ph. Goldstone and family, 154, Bellott-street, Hightown, wish their dear parents, relatives and friends a happy and prosperous New Year and well over the Fast

GOLDSTONE—Mr. and Mrs. D. Goldstone and family, 50, Heywood-street, Manchester, wish all relatives and friends a happy and prosperous New Year

לשנה טובה תכתבו

GOODMAN—Mr. and Mrs. Jacob E. Goodman wish their children, grandchildren, relatives and friends a happy and prosperous New Year and well over the Fast—51, Heywood-street, Cheetham

GOODMAN—Mr. and Mrs. Louis Goodman and daughter wish mother, brothers, sisters, relatives and friends, a happy and prosperous New Year and well over the Fast. Foreign papers please copy

GOODMAN—Mr. and Mrs. A. Goodman, 3, Suffolk-street, Bury New-road, Manchester, wish relatives and friends a happy and prosperous New Year

GOORNEY—Mr. and Mrs. S. Goorney and sons, 348, Bury New-road, Hr. Broughton, Manchester, wish parents, relatives and friends, a happy New Year and well over the Fast

GORDON—Mrs. Joseph (Hugo) Gordon, sons and daughters wish their relatives and friends a happy and prosperous New Year and well over the Fast—383, Cheetham-hill-road, Manchester

GORDON—Mr. and Mrs. Nathan Gordon and daughter wish their parents, relatives, and friends a happy and prosperous New Year and well over the Fast—"Ivy Bower," 6, Bury Old-road, Higher Crumpsall, Manchester

GORDON—Mr. and Mrs. A. Gordon, 4, Peru-street, Higher Broughton, Manchester, wish all friends and relatives a happy and prosperous New Year

GOULDMAN—Mr. and Mrs. David Gouldman and sons tender best wishes for the New Year—Smedley-lane, Manchester

GOULDMAN—Mr. and Mrs. M. Gouldman and family wish their relatives and friends, also members of Executive of the Grand Lodge, and all brethren of the Order B'nei Brith, a happy and prosperous New Year and well over the Fast—64, Moss-lane West, Manchester

GRUBER—Mr. and Mrs. H. Gruber and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast. American papers please copy—Beechfield House, 330, Great Clowes-street, Higher Broughton, Manchester

HALON—Mr. and Mrs. W. Halon and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—10, Amherst-road, Withington, Manchester

HALPERN—Mr. and Mrs. S. Halpern and daughter, 62, Choir-street, Manchester, wish relatives and friends a very happy and prosperous New Year

HALPERN—Mr. and Mrs. S. Halpern and family, 31, Vernon-Street, Hightown, Manchester, wish all relatives and friends a happy New Year and well over the Fast

HARRIS—Mr. and Mrs. I. Harris and family, of 39, Broughton-lane, wish their relatives and friends a happy and prosperous New Year and well over the Fast

HARRIS—Mr. and Mrs. A. Harris and family wish all their relatives and friends a very happy and prosperous New Year and well over the Fast—8, Markland-street, Cheetham, Manchester

HERSHCOVITZ—Mr. and Mrs. S. Hershcovitz and family wish their parents and all their friends a happy New Year—24, Enid-street, Broughton, Manchester

HIMELFIELD—Mr. and Mrs. H. Himelfield and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—170, Cheetham Hill-road, Manchester

HOREVITZ—Mr. and Mrs. H. Horevitz and family wish all relatives and friends a happy and prosperous New Year—36, Crescent, Salford, Manchester

HYMAN—Mr. and Mrs. Joe Hyman, 179, Cheetham Hill-road, Manchester, heartily wish all relatives and friends a happy and prosperous New Year and well over the Fast

HYMAN—Mr. and Mrs. A. Hyman and family wish all their relatives and friends a bright and happy New Year—75, Great Ducie-street, Manchester

HYMAN—Mr. and Mrs. Saul Hyman and family wish all their relatives and friends a bright and happy New Year—"Holm Lea," Church-street, Smedley-lane, Cheetham, Manchester

IRGANG—Mr. and Mrs. I. Irgang wish all their children and relatives a happy New Year and well over the Fast—33, Ashborne-grove, Higher Broughton, Manchester

ISAACS—The Rev. and Mrs. Nathan Isaacs and daughters sincerely wish their dear parents, family, relatives and friends, in England and America, the Executive, Committee, and members of the New Synagogue, Manchester, a happy and prosperous New Year. שנת חיים ושלום וגאולה וישועה לעמנו ולארצינו—71, Stocks-street, Manchester

JAFFE—Mrs. Jaffé and family, 212, Cheetham Hill-road, Manchester, wish their friends and relatives a happy and prosperous New Year

KANTOR—The Rev. A. H. Kantor, First Reader of the Manchester Higher Broughton Congregation, sends his greetings and best wishes to the Executive and Council, and all the members of the synagogue, with their families, for a happy and prosperous New Year and well over the Fast

KAUFFMAN—Mr. and Mrs. H. L. Kauffman, wish their children, sisters, brothers, relatives and friends, at home and abroad, a happy and prosperous New Year כ״וח״ט—4, Bignor-street, Cheetham, Manchester

KAUFMAN—Mr. and Mrs. C. Kaufman and family, 60, Romford-street, Manchester, wish relatives and friends a happy and prosperous New Year and well over the Fast

KAUFMAN—Mr. and Mrs. Hyman Kaufman, wish their dear parents, grandfather, relatives and friends a happy and prosperous New Year and well over the Fast—76, Lansdowne-road, Crumpsall

KAUFMAN—Mr. and Mrs. R. Kaufman and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—322, Waterloo-road, Hightown

KINDLER—Mr. and Mrs. I. Kindler, 391, Bury New-road, Higher Broughton, Manchester, wish their relatives and friends a happy and prosperous New Year and well over the Fast

KINDLER—Mr. and Mrs. M. Kindler and family, 23, Wellington-street, E., Higher Broughton, Manchester, wish their relatives and friends a happy and prosperous New Year and well over the Fast

KINDLER—Wishing a happy and prosperous New Year and well over the Fast to parents, relatives and friends—Mr. and Mrs. H. Kindler, 25, Devonshire-street, Higher Broughton, Manchester

KROPMAN—Mr. and Mrs. Kropman wish all relatives and friends a happy and prosperous New Year—143, Cheetham Hill-road, Manchester

LANDE—Mr. and Mrs. M. Lande, sons and daughter wish all their dear relatives and friends a happy and prosperous New Year and well over the Fast—311, Regent road, Salford, Manchester

LANDES—Mr. and Mrs. M. H. Landes wish all their relatives and friends a happy and prosperous New Year and well over the Fast—351, The Mount, Higher Broughton, Manchester

LASERSON—Mr. A. Laserson, Stanley House, Smedley-lane, Cheetham, Manchester, takes the opportunity of wishing his dear mother, relatives, friends, and associates a happy and prosperous New Year

LASERSON—Mrs. S. M. Laserson and her son Gerald take this opportunity of wishing their relatives and friends a happy and prosperous New Year and well over the Fast—Stanley House, Smedley-lane, Cheetham, Manchester

LASKI—Mr. and Mrs. Morris Laski wish their relatives and friends a happy and prosperous New Year and well over the Fast—"Willow Bank," Northumberland-street, Higher Broughton, Manchester

LASKI—Mr. and Mrs. Noah Laski and Norman wish all their relatives and friends a happy and prosperous New Year and well over the Fast—86, Palatine-road, West Didsbury, Manchester

LASKI—Mr. and Mrs. Nathan Laski and daughter wish all their relatives and friends a happy New Year—Smedley House, Cheetham, Manchester

LATTER—Mr. and Mrs. S. Latter and family, 84, Cheetham Hill-road, Manchester, take this opportunity of wishing all relatives and friends a happy and prosperous New Year

LENNARD—Mr. and Mrs. Harry Lennard wish their parents, relatives, and friends a happy and prosperous New Year and well over the Fast—359, Cheetham Hill-road, Manchester

LEON—Mr. and Mrs. L. Leon and family, 401, Cheetham Hill-road, wish all relatives and friends a happy New Year and well over the Fast

LEON—Mr. and Mrs. Isaac Leon and son, wish their parents, relatives and friends a happy and prosperous New Year and well over the Fast—484, Stockport-road, Manchester

LEVER—Mr. and Mrs. Jonah Lever and son wish their relatives and friends a happy and prosperous New Year and well over the Fast—"Moorfield," Moor-lane, Kersal

LICHSTEIN—Mrs. Lichstein and family wish their relatives and friends a happy New Year and well over the Fast—"Wavertree," Cheetham Hill-road, Manchester

LIEBERMAN—Mr. and Mrs. D. Lieberman, sons and daughters, wish their friends a very happy and prosperous New Year and well over the Fast—212, Waterloo-road, Manchester

LIPSHAW—Mr. and Mrs. Lipshaw and family wish all their relatives and friends, at home and abroad, a happy and prosperous New Year and well over the Fast—52, Great Clowes-street, Broughton, Manchester

LIZAR—Mr. and Mrs. S. Lizar, of "Therfield," Leicester-avenue, Broughton Park, Manchester, wish all their relatives and friends a happy and prosperous New Year and well over the Fast

LOBEL—Mr. and Mrs. N. Lobel, 9, Bell-street, Cheetham, wish their dear children, grandchildren, relatives and friends and happy and prosperous New Year and well over the Fast. American papers please copy

LOBEL—Mr. and Mrs. M. Lobel, 156, Broughton-lane, Manchester, wish their dear parents, relatives and friends a happy and prosperous New Year and well over the Fast

LOVE—Mr. and Mrs. B. Love, daughter and sons, wish all relatives and friends a happy and prosperous New Year and well over the Fast.—"Carisbrook," Park-crescent, Victoria Park, Manchester

LUBLINSKY—Mr. and Mrs. S. Lublinsky, son and daughter, wish all relatives and friends a happy and prosperous New Year and well over the Fast—97, Halliwell-lane, Cheetham, Manchester

MAGOLIES—Mrs. L. Magolies and family, of 22, Herbert-street, Hightown, Manchester, wish all relatives and friends every happiness and prosperity in the New Year and well over the Fast. American papers please copy

MARDER—Mr. and Mrs. Louis Marder and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—297, Cheetham Hill road, Manchester

MARKS—Mr. and Mrs. Mendel Marks and daughters wish their dear parents, relatives and friends a happy and prosperous New Year and well over the Fast—Birds Cliff, Alms Hill-road, Manchester

MARKS—Mr. and Mrs. E. Marks and family wish relatives and friends a happy and prosperous New Year—173, Cheetham Hill-road, Manchester

MASON—Mr. and Mrs. S. Mason and family, "Haxby," Crumpsall-lane, Manchester, wish their parents, relatives, and friends, here and abroad, a happy and prosperous New Year and well over the Fast

MASON—Mr. and Mrs. A. Mason and son, 24, Wellington-street East, Higher Broughton, Manchester, wish their parents, relatives and friends, at home and abroad, a happy and prosperous New Year and well over the Fast

MENDEL—Mr. and Mrs. T. L. Mendel send heartiest greetings to all relatives and friends for a bright New Year and wish them well over the Fast—160, Bellott-street, Manchester

MENDELSOHN—Mr. and Mrs. Marks Mendelsohn wish their relatives and friends a happy and prosperous New Year and well over the Fast—Richmond-terrace, 269, Cheetham Hill-road, Manchester

MENDELSOHN—Mr. and Mrs. Falk Mendelsohn and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—Richmond-terrace, 269, Cheetham Hill-road, Manchester

FROM MANCHESTER—Continued.

MENDELSOHN—Mr. and Mrs. Levi Mendelsohn and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—2, Maud-street, Hightown, Manchester

MENDELSOHN—Mr. and Mrs. U. M. Mendelsohn and family wish all relatives and friends a happy and prosperous New Year—58, Elizabeth-street, Manchester

MILLER—Mr. and Mrs. Sam B. Miller wish their dear parents, relatives and friends a happy and prosperous New Year—114, King's-road, Sedgley Park, Manchester

MOSS—Mr. and Mrs. S. Moss wish relatives and friends a happy and prosperous New Year and well over the Fast—Oakworth House, Broughton Park, Manchester

MYERSTONE—Mr. and Mrs. Woolf Myerstone wish their relatives and friends a happy and prosperous New Year—8, Bignor-street, Cheetham, Manchester

NEEDOFF—Mr. and Mrs. B. Needoff and family, 88, Bury New-road, Manchester, wish all relatives and friends and members of South Broughton Synagogue a happy and prosperous New Year and well over the Fast

לשנה טובה תכתבו

OCKMAN—Mr. and Mrs. R. Ockman and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—Cheetham Hill-road

PARNESS—Mr. and Mrs. Victor Parness and family wish all relatives and friends a happy New Year and well over the Fast—38, Robert-street, Cheetham, Manchester

PAVION—Mr. and Mrs. L. Pavion and family sincerely wish their relatives and friends a happy and prosperous New Year and well over the Fast—4, Bride-oak-street

POSNER—Dr. Joseph Posner and fiance, Miss Helena Laserson, wish their parents, relatives and friends a happy and prosperous New Year

PREGER—Mr. J. Preger and family wish relatives and friends a happy New Year.—Cheetham Hill-road, Manchester

ROSENBERG—Mr. and Mrs. Abraham Rosenberg and family wish their dear sisters, brothers, relatives and friends a bright and prosperous New Year—"Lea-Hurst," Waterpark-road, Broughton Park, Manchester

ROSENBERG—Mr. and Mrs. E. Rosenberg and family, also Miss Lena Rosenberg, wish all relatives and friends a happy and prosperous New Year and well over the Fast—"Ormonde," Northumberland-street, Higher Broughton, Manchester

ROSENBERG—Mr. and Mrs. R. Rosenberg wish their dear parents, relatives, and friends a very happy New Year and well over the Fast—362, The Cliff, Higher Broughton, Manchester

ROTENBERG—Mr. M. Rotenberg and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—246, Langworthy-road, Pendleton

RUBENSTEIN—Mr. and Mrs. S. Rubenstein, daughter and sons, 322, Bury New-road, Higher Broughton, Manchester, wish all relatives and friends a happy and prosperous New Year and well over the Fast

RUBINSTEIN—Mr. and Mr. J. Rubinstein and son wish parents, relatives, and friends a very happy and prosperous New Year and well over the Fast—122, Conran-street, Harpurhey, Manchester

RUBINSTEIN—Mr. and Mrs. J. L. Rubinstein and family wish their relatives and friends a happy New Year—164, Cheetham Hill-road, Manchester

SAFFER—Mr. and Mrs. H. Saffer and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—"Beech Hill," Singleton-road, Kersal

SELIGSON—Mrs. Seligson and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—257, Cheetham Hill-road, Manchester

SHERMAN—Mr. and Mrs. M. Sherman wish their relatives and friends a happy and prosperous New Year and well over the Fast—"Belle Grange," Marston-road, Broughton-park, Manchester

SHEVLOFF—Mr. and Mrs. Ben Shevloff and family, "Burr Ben," 120, Dudley-road, Whalley Range, Manchester, wish their relatives and friends a happy and prosperous New Year and well over the Fast

SILVERMAN—Mr. and Mrs. M. J. Silverman and family wish relatives and friends a happy and prosperous New Year and well over the Fast—"Arncliff," Waterpark-road, Broughton Park, Manchester

SIMONS—Mr. and Mrs. Isaac Simons, 7, Marshall-place, Hightown, Manchester, wish their relatives and friends a happy and prosperous New Year and well over the Fast

SMOLENSKI—Mrs. Smolenski and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—"Heathfield," 10, Green-walk, Whalley-range, Manchester

SPIRO—Mr. and Mrs. David Spiro and family wish their relatives and friends a very happy and prosperous New Year and well over the Fast—5681—1920—217, Cheetham Hill-road, Manchester. African papers please copy

STAMM—Mr. and Mrs. B. H. Stamm, 39, Wellington-street West, Higher Broughton, Manchester, tender sincere greetings to all their friends and relatives for the New Year and wish them all well over the Fast

STAMM—Mr. and Mrs. J. Stamm, 13, Bowker-street, Higher Broughton, Manchester, wish their friends and relatives a happy and prosperous New Year and well over the Fast

SOLOMON—Mr. and Mrs. D. Solomon and sons sincerely wish relatives and friends a happy New Year—"Woodside," Wilmslow-road, Didsbury, Manchester

SOLOMON—Mrs. Z. Solomon and family of "Rose Bank," 391, Cheetham Hill-road, Manchester, wish all relatives and friends a happy and prosperous New Year and well over the Fast

STARK—Mr. and Mrs. L. Stark wish dear parents, sisters and brothers, relatives and friends, at home and abroad, a happy and prosperous New Year and well over the Fast—5, Cliffe-grange, Higher Broughton, Manchester

STEIN—Mr. and Mrs. J. Stein and family, 277, Gt. Clowes-street, Higher Broughton, Manchester, heartily wish all relatives and friends a happy and prosperous New Year and well over the Fast

STEINSBERG—Mr. and Mrs. S. Steinsberg and daughters, of 191, Great Cheetham-street West, Higher Broughton, Manchester, wish parents, relatives, and friends a happy and prosperous New Year and well over the Fast

STONE—Mr. and Mrs. L. Stone and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—"Allandale," Heywood-street, Cheetham, Manchester

STONE—Mr. and Mrs. H. Stone and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—10, Petworth-street, Cheetham, Manchester

SYDNEY—Mr. and Mrs. B. Sydney and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—103, Cheetham Hill-road, Manchester

TARSHISH—Mrs. Tarshish and son wish all their relatives and friends a happy New Year and well over the Fast—50, Elizabeth-street, Cheetham, Manchester

TAYLOR—Mr. and Mrs. David Taylor and son wish parents, relatives and friends a happy and prosperous New Year—"Wolston," The Cliff, Manchester

TOUBKIN—With Mr. and Mrs. Julius Toubkin and family's best wishes for a happy and prosperous New Year and well over the Fast—325, Waterloo-road, Manchester

VOTOFSKI—Mr. and Mrs. L. Votofski and family, 5, Elizabeth-street, Manchester, wish all relatives and friends, at home and abroad, a happy and prosperous New Year and well over the Fast

WANSKER—Mr. and Mrs. Myer Wansker and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—63, Upper Brook-street, C.-on-M., Manchester

WEBBER—Hearty greetings to relatives and friends for a שנת שלום וברכה—Mr. and Mrs. Joseph Webber and family, "Sunnyside," Leicester-road, Higher Broughton

WEISGARD—Mr. and Mrs. J. Weisgard and family, 3, Hanover-gardens, Broughton Park, Manchester, wish their parents, relatives and friends a happy and prosperous New Year and well over the Fast

WHITE—Mr. and Mrs. J. White and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—118, Great Ducie-street, Manchester

WHITE—Mr. and Mrs. P. White and family wish their parents, relatives and friends a happy and prosperous New Year and well over the Fast—26, Wellington-street, Higher Broughton, Manchester

כתיבה וחתימה טובה

WINER—Mr. and Mrs. S. Winer wish friends and relatives a happy and prosperous New Year and well over the Fast.—19, Waterloo-road, Manchester

כתיבה ורתימה טובה

WINER—Mr. and Mrs. P. Winer wish friends and relatives a happy and prosperous New Year and well over the Fast—10, Hilton-street, Higher Broughton, Manchester

כתיבה ורתימה טובה

WINER—Mr. M. Winer wishes friends and relatives a happy and prosperous New Year and well over the Fast—19, Waterloo-road, Manchester

WINERICH—Mr. and Mrs. S. Winerich and daughter wish relatives and friends a happy and prosperous New Year—"Evington," Northumberland-street, Higher Broughton, Manchester

WINSTON—Mr. and Mrs. Carl Winston and family wish all relatives and friends a very happy and prosperous New Year and well over the Fast—367, Bury New-road, Higher Broughton, Manchester

WOOLFSON—Mrs. P. Woolfson, daughter and son, wish relatives and friends a happy and prosperous New Year and well over the Fast—22, Elizabeth-street, Cheetham, Manchester

ZATMAN—Mr. and Mrs. Myer Zatman, 152, Bellott-street, Manchester, wish their children, relatives, friends, and members of the Warsaw Congregation a happy New Year and well over the Fast

ZATMAN—Mr. and Mrs. E. Zatman and son, 7, Bellott-street, Manchester, wish parents, relatives, and friends a happy New Year and well over the Fast

ZELCOVITCH—Mr. and Mrs. J. Zelcovitch and family, 6, Peru-street, Higher Broughton, Manchester, wish all relatives and friends a happy New Year

ZELCOVITCH—Mr. and Mrs. E. Zelcovitch wish their relatives and friends a happy New Year—18, Enid-street, Manchester

FROM LEEDS.

ABRAMS—Mr. S. P. Abrams, B.A., and fiancée wish their relatives and friends a happy and prosperous New Year and well over the Fast—24, St. Alban-street, Leeds

ARK—Mr. and Mrs. J. Ark and sons wish all relatives and friends a happy and prosperous New Year and well over the Fast—8, Byron-street, Leeds

ARK—Mr. and Mrs. S. H. Ark and daughter wish all relatives and friends a happy and prosperous New Year and well over the Fast—4, Elmwood-street, Leeds

BAILEY—Mr. and Mrs. B. Bailey and family wish all relatives and friends a happy New Year and well over the Fast—15, Brunswick-place, Leeds

CAINER—Mr. and Mrs. M. Cainer and family sincerely wish all relatives and friends, at home and abroad, a happy New Year and well over the Fast—58, Wade-lane, Leeds

COHEN—Mr. Jack Cohen and fiancée (Miss Annie Salinsky) wish their dear parents, relatives and friends every happiness in the forthcoming year—31, Reginald-terrace, Leeds

COHEN—Mr. and Mrs. J. Cohen and family wish their parents, relatives, and friends a happy and prosperous New Year and well over the Fast—27, Northfield-terrace, Leeds

COHEN—Mr. and Mrs. B. Cohen and son wish all relatives and friends a happy and prosperous New Year and well over the Fast—91, Harehills-avenue, Leeds

DAICHES—Rabbi and Mrs. Daiches and daughter, 6, Brunswick-street, Leeds, wish their friends, members of the Leeds Beth Hamedrash Hagodel, Chevra Shass, Chevra Torah, and the Leeds Jewish Community a כתיבה וחתימה טובה

FREEDMAN—Mr. and Mrs. Sam Freedman and son wish their dear parents, relatives and friends, a happy and prosperous New Year—38, Hamilton-avenue, Leeds

FRIEND—Dr., Mrs., and Caroline Friend sincerely wish their relatives and friends a happy and prosperous New Year and well over the Fast—138, Chapeltown-road, Leeds

GALINSKY—Mr. and Mrs. Galinsky and family wish all relatives and friends, at home and abroad, a happy and prosperous New Year and well over the Fast—181, North-street, Leeds

GILLINSON—Mr. and Mrs. Louis Gillinson and son tender their sincerest wishes to their parents, relatives and friends for a happy and prosperous New Year and well over the Fast—52, Sholebroke-avenue, Chapeltown-road, Leeds

GODLOVE—Mr. and Mrs. Phil Godlove and family sincerely wish their relatives and friends a happy and prosperous New Year and well over the Fast—22, Springfield-place, Mount Preston, Leeds

GILSTON—Mrs. F. Gilston, son and daughter, wish their relatives and friends a happy and prosperous New Year and well over the Fast—5, Savile-road, Leeds

GOLDBERG—Mr. and Mrs. P. Goldberg and family, 19, St. George's-terrace, Leeds, wish all relatives and friends a happy and prosperous New Year and well over the Fast

GOLDMAN—Mr. and Mrs. I. Goldman and family offer cordial New Year greetings to their relatives and friends with best wishes—"The Gables," Chapeltown-road, Leeds

GOLDMAN—Mr. and Mrs. Charles Goldman wish all relatives and friends a happy and prosperous New Year—9, Savile-road, Chapeltown, Leeds

GOLDMAN—Mr. and Mrs. I. Goldman and family wish their relatives and friends a happy and prosperous New Year—105a, North-street, Leeds

GOLDSTONE—Mr. and Mrs. M. Goldstone, 144, Spencer-place, Leeds, wish their relatives and friends a happy and prosperous New Year

GOLDSTONE—Mr. and Mrs. M. Goldstone and family heartily reciprocate good wishes, and wish relatives and friends a happy and prosperous New Year and well over the Fast—28, Harehills-avenue, Leeds

GREENBERG—Mr. and Mrs. M. Greenberg and family heartily reciprocate all good wishes received from relatives and friends for the New Year—333, Roundhay-road, Leeds

HARRISON—Mr. and Mrs. Barnard Harrison extend cordial New Year greetings to their relatives and friends with best wishes—"The Cottage," Harehills-avenue, Leeds

HIPPS—Mr. and Mrs. P. Hipps and family cordially wish all relatives and friends a happy and prosperous New Year and well over the Fast—Kent-road, Harrogate

כתיבה ורתימה טובה

HURWITZ—Rabbi and Mrs. H. Hurwitz and family, 18, St. George's-terrace, Camp-road, Leeds, wish their children, relatives and friends, and the Jewish communities of Leeds and Sunderland a happy and prosperous New Year

HYAMS—Mr. and Mrs. D. Hyams and family, St. George's-terrace, Leeds, wish their relatives and friends a happy and prosperous New Year and well over the Fast

HYMAN—Mr. and Mrs. B. Hyman and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—15, St. George's-terrace, Leeds

ISAACS—Mr. and Mrs. Henry Isaacs and family wish relatives and friends a happy New Year and well over the Fast—8, Consort-terrace, Leeds

ISAACS—Mr. and Mrs. Myer Isaacs and family tender greetings to relatives and friends—53, Francis-street, Leeds

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"... and thy children shall come again to their own border ..."

—Jeremiah xxxi., 17

ושבו בנים לגבולם

Read these Telegrams

ONLY A FEW OF THE MANY RECEIVED.

Date Received.	MESSAGE.
30/7	Immigration movement Chaluzim, Russia, Roumania, to Palestine reaching great proportions. Sending 200 persons: another 200 expected shortly. Vaad Haalia (Emigration Committee) without funds: situation acute. Funds needed maintenance emigrants: institutions lacking. —*Vaad Haalia, Constantinople.*
29/7	300 Chaluzim (pioneers) waiting. —*Zionist Office, Warsaw.*
5/8	300 Chaluzim reported at Wien. Funds completely exhausted. —*Emigration Committee, Vienna.*
15/8	Information Office spent to date nearly £700 for nearly 1,000 emigrants. Impossible to collect more money here. —*Information Office, Alexandria.*
16/8	During last three weeks, 300 to 400 Chaluzim have arrived weekly. Our arrangements sufficient only for 50 to 100 Chaluzim. Urgent, send funds for emigrants here, also food for travellers.—*Misrad, Trieste.*
17/8	2,000 immigrants still require upkeep. More arriving to-day. 350 announced. —*Zionist Commission, Jerusalem.*
22/8	"Carolina" from Trieste landed 475 Chaluzim. Similar number arriving aboard "Corinthia." Over 600 Palestine refugees repatriated from Corsica. Awaiting Beirut permits for Palestine. —*Zionist Commission, Jerusalem.*
31/8	Immigration increasing. Have to provide labour and accommodation. Endeavouring to stop unemployment. Huts for 500 men already ordered. Wanted immediately, additional budget for land work for 500 Chaluzim. Immigration Bureau first care. We hope that you will use utmost exertion provide those funds. —*Zionist Commission, Jerusalem.*

THE OBLIGATION IS A HOLY ONE—HELP OUR BRETHREN TO REACH THE LAND OF PROMISE

***BUT** several thousands of our brethren, fleeing from the pogrom areas, on their way to Palestine, are held up at various European centres for lack of funds.*

MONEY IS URGENTLY NEEDED

At this period of the New Year the hearts of the Jews of the United Kingdom must be stirred by the calls which are reaching these shores from our brethren struggling their way through, amidst tremendous odds, to the Land of Promise. The congestion at various ports may lead to a disaster of the worst kind, which can only be averted by the prompt remittance of monies. For this purpose the Zionist Organisation has authorised the Central Campaign Committee to issue a

SPECIAL APPEAL TO JEWS IN UNITED KINGDOM TO SEND DONATIONS THIS NEW YEAR for the SPECIFIC PURPOSE OF FACILITING THE

IMMIGRATION WORK

OFFER UP DONATIONS IN YOUR SYNAGOGUE OR SEND OFFERINGS DIRECT TO:

Mr. S. LIPTON, Secretary,

Palestine Restoration Fund

75, GREAT RUSSELL STREET, LONDON, W.C. 1

An Appeal to Synagogue Wardens

Please arrange for offerings to be made at your Synagogue during the coming High Festivals. All donations will be acknowledged in the Jewish Press.

An Appeal to Rabbis and Ministers

Please devote a Sermon during the coming High Festivals appealing for the generosity of your congregants towards this urgent purpose.

FROM LEEDS—Continued.

JACOBSON—Mrs. A. Jacobson and Mr. Eli H. Jacobson sincerely wish relatives and friends, at home and abroad, a happy and prosperous New Year and well over the Fast—31, Crawford-street, Camp-road, Leeds

KEIDAN—Mr. and Mrs. S. Keidan and family, and their mother, Mrs. R. Silman, wish their relatives and friends a happy and prosperous New Year and well over the Fast. With Zionist greetings—8, Louis-street, Chapeltown-road, Leeds

LEVY—Mr. and Mrs. B. Levy and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—21, Cowper-street, Chapeltown-road, Leeds

LIEBERMAN—Mr. and Mrs. J. Lieberman and family, of 86 and 88, Bridge-street, Leeds, wish all relatives, friends, and מחותנים, at home and abroad, a happy and prosperous New Year and well over the Fast

LIGHTMAN—Mr. and Mrs. Victor Lightman and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—"The Towers," Roundhay, Leeds

LIGHTMAN—Mr. and Mrs. Louis Lightman and sons sincerely wish their relatives and friends a happy and prosperous New Year and well over the Fast—"Ericville," Harehills-avenue, Leeds

LIPMAN—Mr. and Mrs. H. M. Lipman and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—22, Cobden-place, Leeds

LYONS—Mr. and Mrs. S. H. Lyons and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—Sholebroke-avenue, Leeds

MANHAM—Mr. and Mrs. L. Manham wish all their relatives and friends a happy and prosperous New Year and well over the Fast—"Erinville," Cowper-street, Chapeltown, Leeds

MORRIS—Mr. and Mrs. H. Morris and family send New Year greetings to their relatives and friends, wishing them well over the Fast—185, Chapeltown-road, Leeds

NAGLEY—Mr. and Mrs. Nagley, sons and daughters, wish their relatives and friends a happy New Year and well over the Fast.—51, Leopold-street, Leeds

NATHAN—Mr. and Mrs. J. Nathan and family sincerely wish all relatives and friends a happy and prosperous New Year—65, Wade-Lane, Leeds

NATHANSON—Mr. and Mrs. J. Nathanson, sons and daughter, 4, Victoria-place, Leeds, wish all relatives and friends a very happy and prosperous New Year
שנת טובה ומתוקה

PALESTRANT—Mr. and Mrs. M. Palestrant wish all their relatives, friends, and all members of the New Briggate Synagogue, a happy and prosperous New Year לשנה הבאה בארץ ישראל—22, St. George's-terrace, Leeds

PEARCE—Mr. and Mrs. M. Pearce and family wish relatives and friends a happy and prosperous New Year and well over the Fast—27, Clarendon-road, Leeds

POSNER—Dr. and Mrs. J. Posner wish their relatives and friends a happy New Year and well over the Fast—134, Spencer-place, Leeds

REUBEN—Mr. and Mrs. M. Reuben wish all relatives and friends a happy and prosperous New Year and well over the Fast—"Ivyleigh," 26, Grange-terrace, Chapeltown, Leeds

RIFKIN—Mrs. Rifkin and family wish relatives and friends a happy New Year and well over the Fast—5, Hanover-square, Leeds

ROSE—Mr. and Mrs. Sim Rose and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—30, Northfield-square, Leeds

ROSENBERG—Mr. and Mrs. Louis Rosenberg and family wish all relatives and friends a happy and prosperous New Year—52, Leopold-street, Leeds

RUBINS—Mr. and Mrs. Louis Rubins and son wish all relatives and friends a happy and prosperous New Year and well over the Fast—74, Grange-avenue, Chapeltown-road, Leeds

SALINSKY—Mr. and Mrs. Julius L. Salinsky have pleasure in wishing their parents, relatives, and friends a very happy New Year—26, Avenue-hill, Leeds

SALINSKY—Mr. and Mrs. J. Salinsky have great pleasure in wishing their dear children, relatives and friends a happy and prosperous New Year and well over the Fast—28, Sholebroke-avenue, Leeds

SAMUEL—Dr. and Mrs. Samuel Samuel wish all relatives and friends a happy and prosperous New Year—Highfield House, Leopold-street, Chapeltown, Leeds

SAMUEL—Rev. J. and Miss Hylda Samuel wish all relatives and friends a happy and prosperous New Year—Highfield House, Leopold-street, Chapeltown, Leeds

SHULMAN—Mr. and Mrs. I. Shulman, 75, Reginald-terrace, Leeds, wish their dear parents, relatives and friends every happiness during the New Year

SILVERSTEIN—Mr. and Mrs. S. Silverstein and son wish relatives and friends a happy and prosperous New Year and well over the Fast—5, Brunswick-street, Leeds

SILVERTON—Dr. I. Silverton and fiancée wish their dear parents, relatives and friends a happy and prosperous New Year and well over the Fast—3, Sheepscar-street, Leeds

SIMON—Mr. and Mrs. Simon, son and daughter, wish all relatives and friends a happy and prosperous New Year and well over the Fast—13, Savile-road, Chapeltown-road, Leeds

SIMON—Mr. and Mrs. L. Simon and family, "Fairholme," Sholebroke-avenue, Chapeltown, Leeds, wish their מחותנים Rabbis and Mrs. J. D. Laurie and family, of Glasgow, a שנת חיים ושלום כתיבה וחתימה טובה

SIMON—Mr. and Mrs. L. Simon and family wish their relatives and friends כתיבה וחתימה טובה—"Fairholme," Sholebroke-avenue, Chapeltown, Leeds

SINSON—Rabbi and Mrs. N. Sinson send best wishes for a happy and prosperous New Year to all their relatives and friends—35, Hamilton-avenue, Chapeltown, Leeds

SINSON—Dr. and Mrs. H. Sinson wish their relatives and friends a happy New Year—77, Harehills-avenue, Leeds

SOURASKY—Mr. and Mrs. S. Sourasky and family wish their relatives and friends a very happy and prosperous New Year and well over the Fast—18, Grange-avenue, Leeds

SYMONDS—Mr. and Mrs. Ben Symonds and family wish all relatives and friends a happy New Year and well over the Fast—27, Hamilton-avenue, Leeds

TAYLOR—Mr. and Mrs. H. Taylor and family cordially wish their parents, relatives, and friends a happy and prosperous New Year and well over the Fast—83, Harehills-avenue, Leeds

WINEROOPE—Mr. and Mrs. D. Wineroope and family, 24, Trafalgar-street, Leeds, wish all their relatives and friends, at home and abroad, a happy and prosperous New Year and well over the Fast

WOLFSON—Mr. and Mrs. S. Wolfson and Mr. Marcus Wolfson wish all their relatives and friends a bright and happy New Year and well over the Fast—52, Harehills-avenue, Leeds

YEWDALL—Mr. and Mrs. A. Yewdall and family sincerely wish their relatives and friends a happy and prosperous New Year and well over the Fast—"Ashbourne," Chapeltown-road, Leeds

YOUNG—Mr. and Mrs. B Young and family wish all relatives and friends a happy and prosperous New Year—17, Sholebroke-avenue, Leeds

FROM LIVERPOOL.

ABRAHAMS—Mr. and Mrs. Kaddish Abrahams and family heartily wish their dear parents, relatives and friends a happy and prosperous New Year—179, Walton-lane, Stanley-park, Liverpool

AGULNEK—Mr. and Mrs. Leslie Agulnek and son wish their dear parents, relatives and friends a happy and prosperous New Year—4, Princes-gate West, Princes Park, Liverpool

ARONSBERG—The Misses Aronsberg, 40, Manchester-street, Liverpool, send their relatives and friends best wishes for the New Year, also to the Ministers of the Congregations

BIEBER—Mr. and Mrs. H. Bieber and sons wish their relatives and friends a happy and prosperous New Year כתיבה וחתימה טובה—223, Edge-lane, Liverpool

BOLLOTEN—Mr. and Mrs. J. Bolloten, 17, Arundel-avenue, Liverpool, beg to convey to their dear parents, brothers, sisters, relatives, and friends their best wishes for the New Year

BROUDE—Mr. and Mrs. S. Broude, sons, and daughter of 76, Chatham-street, Liverpool, wish all their friends and relatives a happy and prosperous New Year and well over the Fast

BURMAN—Mr. and Mrs. Alfred Burman wish all their relatives and friends a happy and prosperous New Year and well over the Fast—94, Huskisson-street, Liverpool

DAVIDSON—Mr. and Mrs. Ralph Davidson, son and daughters, wish their dear fathers, relatives and friends, at home and abroad, a happy and prosperous New Year and well over the Fast—4, Geneva-road, Elm Park, Liverpool

ELLENBOGEN—Mr. and Mrs. H. Ellenbogen wish their relatives and friends a happy New Year—37, Princes-avenue, Liverpool

ELLENBOGEN—Dr. and Mrs. Julius Ellenbogen wish their dear parents, relatives and friends a happy and prosperous New Year and well over the Fast—85, Bedford-street, Liverpool

ELLENBOGEN—Mr. and Mrs. Ellenbogen, 63, Bedford-street, Liverpool, wish all their family, relatives, and friends a happy and prosperous New Year, and hope to find all well on their return from Canada and America

FAGIN—Mr. and Mrs. A. Fagin and family wish their children, at home and abroad, relatives and friends, a happy and prosperous New Year and well over the Fast—58, Princes-road, Liverpool

GOODMAN—Mr. and Mrs. M. Goodman wish relatives and friends a happy New Year—195, Strand-road, Bootle, Liverpool

GRAFF—Mr. and Mrs. H. Graff (late of Limerick) wish all relatives and friends a happy New Year and well over the Fast—21, Park-way, Liverpool

GRAFF—Mr. and Mrs. H. Graff wish parents, relatives and friends a happy New Year and well over the Fast—6, Lancaster-avenue, Sefton Park, Liverpool

GREEN—Mr. and Mrs. S. J. Green's best wishes to their dear parents, relatives, and friends for a happy and prosperous New Year—212, Great Homer-street, Liverpool

GREENMANS—Greenmans and family, 15, Wasdale-road, Liverpoool, wish relatives and friends a happy and prosperous New Year

GREY—Mr. M. Grey, daughters and sons, wish their relatives and friends a happy and prosperous New Year and well over the Fast—25, Croxteth-road, Liverpool

HARRIS—Mr. and Mrs. Isaac Harris, son and daughter, of 55, Croxteth-road, Liverpool (late of 17, Langdale-road) wish all their relatives and friends a prosperous New Year and well over the Fast

HARRIS—Mr. and Mrs. G. Harris and family sincerely wish relatives and friends a happy and prosperous New Year—84, Walton-road, Liverpool

HARRIS—Mrs. I. Harris wishes her children, grandchildren and great-grandchildren, relatives and friends a happy and prosperous New Year and well over the Fast—94, Huskisson-street, Liverpool

HARRISON—Mr. and Mrs. I. Harrison and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—15, Amberley-street, Liverpool

HILL—Mrs. Hill and family and Mr. and Mrs. Goldblatt wish all relatives and friends a happy and prosperous New Year and well over the Fast—129, Strand-road, and 331, Stanley-road, Bootle

HULMAN—Mr. and Mrs. Hulman and family, of 1, Amberley-street, Liverpool, wish all relatives and friends a happy New Year and well over the Fast

HYMAN—Mr. and Mrs. Hyman and family, 26, Bedford-street N., Liverpool, wish all relatives and friends a happy and prosperous New Year and well over the Fast

ISRAELS—Mr. and Mrs. H. Israels and son wish relatives and friends a happy New Year—334, Park-road, Liverpool

ISRAELSON—Mr. and Mrs. H. Israelson wish all relatives and friends a happy and prosperous New Year—14, Carlingford-road, Princes Park, Liverpool

JACUBS—Mr. and Mrs. Sam Jacubs and family, 205, West Derby-road, Liverpool, wish their parents, relatives and friends a happy New Year and well over the Fast

KATZIN—Mr. and Mrs. J. Katzin wish their children, at home and abroad, grandchildren, relatives and friends a happy and prosperous New Year—81, Brownlow-hill, Liverpool

LEVY—Mr. and Mrs. H. Levy and son, 20, Empress-road, Liverpool, wish both parents, sisters, brothers, relatives, and friends, at home and abroad, a happy and prosperous New Year

LEVY—Mr. and Mrs. B. Levy and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—Falkner House, 17, Sandon-street, Liverpool

LEVY—Mr. and Mrs. I. Levy and family, 72, Grove-street, Liverpool, wish all relatives and friends a happy New Year and well over the Fast

LIPKIN—Mr. and Mrs. Lipkin wish all their relatives and friends a happy and prosperous New Year—3, Devonshire-road, Liverpool

LIPMAN—Mr. and Mrs. Lipman and family and Miss Bessie Lipman and fiancé wish all relatives and friends a happy and prosperous New Year and well over the Fast—19, Church-road, Wavertree, Liverpool

LISMAN—Mr. and B. Lisman and family, 30, Grove-street, Liverpool, wish relatives and friends a happy New Year and well over the Fast

MATTHEWS—Mrs. A. Matthews, son, and daughters, wish all relatives and friends a happy New Year and well over the Fast—52, Myrtle-street, Liverpool

MENDELSON—Mr. and Mrs. H. Mendelson and family, 29, Sydenham-avenue, Liverpool, wish relatives and friends a happy New Year.

MENDELSON—Mr. and Mrs. Mendelson and family, 29, Sydenham-avenue, Liverpool, wish relatives and friends a happy New Year

MORRIS—Mr. and Mrs. J. Morris and sons, 109, Duke-street, Liverpool, wish all their relatives and friends a happy and prosperous New Year and well over the Fast

MORRIS—Mr. J. Morris and daughter, Palestine, and Mrs. Morris and family, 154, Grove-street, Liverpool, wish all their relatives and friends a happy New Year

POLLECOFF—Mr. and Mrs. S. Pollecoff and family wish to convey to their parents, relatives, and friends their greetings for a happy and prosperous New Year and well over the Fast

RHINE—Mr. E. Rhine and son wish all relatives and friends a happy and prosperous New Year and well over the Fast—4, Geneva-road, Elm-park, Liverpool

ROBINSON—Mr. and Mrs. Max Robinson wish their dear parents, relatives, and friends a happy and prosperous New Year and well over the Fast—2, Abercromby-square, Liverpool

RUBENS—Mr. and Mrs. A. M. Rubens and family wish all their relatives and friends a happy New Year—132-4, Park-road, Liverpool

SMUSH—Mr. and Mrs. J. Smush and daughter sincerely wish their dear parents, relatives, and friends a happy and prosperous New Year and well over the Fast—46, Croxteth-road, Liverpool

STARGETT—Mr. and Mrs. H. Stargett and family wish all their relatives and friends a happy New Year and well over the Fast—152, West Derby-road, Liverpool

STILLMAN—Mr. and Mrs. H. N. Stillman and family wish all relatives and friends a happy New Year and well over the Fast—110, London-road, Liverpool

TALPES—Mr. and Mrs. Woolf Talpes, of 14, Richmond-grove, Everton, Liverpool, sincerely wish their brothers, sisters, relatives and friends a happy New Year שנת חיים ושלום

TAYLOR—Mr. and Mrs. Phil Taylor and daughters, of 88, Selborne-street, Liverpool, wish their parents, relatives and friends a happy and prosperous New Year and well over the Fast

TROPP—Mr. I. Tropp and family sincerely wish all relatives and friends the compliments of the season—102, Hartington-road, Sefton Park, Liverpool

VENTURA—Mr. and Mrs. A. Ventura and daughter sincerely wish all relatives and friends a happy and prosperous New Year—70, Bedford-street North, Liverpool

WEISLER—Mr. and Mrs. J. Weisler wish their relatives and friends a very happy and prosperous New Year—83, Boswell-street, Liverpool

WINEROOPE—Mr. S. Wineroope and fiancée send their greetings and best wishes to their dear parents, brothers and sisters, relatives and friends, at home and abroad—136, Crown-street, Liverpool

FROM GLASGOW.

CLAUSNER—Joseph Clausner and family wish all friends and comrades of Poalei Zion a happy and prosperous New Year — 22, St. Ninian-street, Glasgow

COHEN—Mr. and Mrs. H. Cohen, mother and daughter, 73, Abbotsford-Place, Glasgow, wish their relatives a happy New Year

CORBETT—Mr. and Mrs. S. Corbett and family, and their son, Harry Cyril, send their greetings to their relatives and friends, wishing them the season's felicitations, a happy and prosperous New Year and well over the Fast — "Sabraon," 65, Albert-road, Crosshill, Glasgow

DAETS—Mr. and Mrs. Daets wish all their relatives and friends, the clergy and members of Queen's Park Hebrew Congregation, a happy and prosperous New Year and well over the Fast—20, Grange-terrace, Battlefield, Glasgow

כתיבה והתימה טובה

FINKELSTEIN—Mr. and Mrs. H. Finkelstein and son, Mr. Maurice F. Steen, L.D.S., 95, Bowman-street, Queen's Park, Glasgow, wish their relatives and friends, at home and abroad, a bright and prosperous New Year and well over the Fast

FRANK—Mr. and Mrs. Goodman Frank and sons wish their relatives and friends, at home and abroad, a prosperous New Year and well over the Fast—73, Dundrennan-road, Langside, Glasgow

FRIER—Mr. and Mrs. Frier, 116, South Portland-street, Glasgow, wish their brothers and sisters, relatives and friends, a happy and prosperous New Year and well over the Fast. American papers please copy

FURST—Mrs. Furst, sons and daughters, wish all their relatives and friends a happy and prosperous New Year and well over the Fast—239, Langside-road, Glasgow

GOLDBERG—Mr. and Mrs. A. Goldberg and family wish their relatives and friends כ״ח״ט and well over the Fast —14, Albert-road, East Crosshill, Glasgow

GROSSMAN—Mr. and Mrs. A. Grossman and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—51, Camphill-avenue, Langside, Glasgow

HARRIS—Mr. and Mrs. B. Harris and family, 80, South Portland-street, Glasgow, wish all relatives and friends a happy and prosperous New Year and well over the Fast

HARRIS—Mr. and Mrs. J. Harris and sons, 17, Craigmillar-road, Langside, Glasgow, wish relatives and friends, at home and abroad, a happy New Year and well over the Fast

JACOBS—Mr. and Mrs. S. Jacobs and family, 66, South Portland-street, Glasgow, נבא׳ South Portland-street Synagogue, wish all members a happy and prosperous New Year

JACOBSON—Mr. and Mrs. Joseph Jacobson and son, 264, Buchanan-street, Glasgow, wish all their relatives and friends a very happy and prosperous New Year

JOELS—Mr. and Mrs. E. Joels and family, "Rowallan," Newark-drive, Pollokshields, wish relatives and friends a happy and prosperous New Year

LANG—Mr. and Mrs. A. Lang wish their parents, relatives and friends a happy New Year—29, Bolton Drive, Mount Florida, Glasgow

LATTER—Mr. and Mrs. S. Latter and family wish relatives and friends a happy New Year and well over the Fast—Daisy-street, Glasgow

LATTER—Mrs. Latter and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—13, Balmoral-crescent, Queen's-park, Glasgow

LAZARUS—Mr. and Mrs. B. Lazarus, of 135, Mt. Annan-drive, Mt. Florida, Glasgow, wish their children, granddaughter, relatives and friends a happy and prosperous New Year and well over the Fast

LEE—Mr. and Mrs. M. Lee and daughters wish mother, relatives, and friends a very happy and prosperous New Year and well over the Fast—"Ferndean," Bruce-road, Pollokshields, Glasgow

LINDERMAN—Mr. and Mrs. Linderman and family wish their dear mother, relatives and friends, a happy and prosperous New Year and well over the Fast—3, Muirhead-street, S.S., Glasgow, and 33, Main-street

LIVINGSTONE—Mr. and Mrs. R. Livingstone and family wish their dear parents, relatives and friends a happy and prosperous New Year and well over the Fast—19, Cathkin-road, Langside, Glasgow

LURIE—Rabbi and Mrs. Lurie and family wish כ״וח״ט to the Jewish Community of Glasgow, relatives and friends

MENDELSOHN—Mr. and Mrs. S. Mendelsohn and family wish all their relatives and friends a good New Year and well over the Fast—27, Princes-square, Strathbungo, Glasgow

MICHAELSON—Mr. and Mrs. Morris Michaelson and family, and Dr. J. Michaelson, wish all their relatives and friends, at home and abroad, a happy and prosperous New Year and well over the Fast—40, Daisy-street, Glasgow

MOLINEUX—Mr. and Mrs. A. Molineux and son and daughter sincerely wish their relatives and friends, at home and abroad, a happy and prosperous New Year and well over the Fast—22, Gladstone-street, Glasgow

MORRISON—Mr. and Mrs. M. Morrison and family, 1, Balmoral-crescent, Crosshill, Glasgow, wish their friends and relatives a happy and prosperous New Year and well over the Fast—American papers please copy

NETTLER—Mr. and Mrs. Fred Nettler wish all relatives and friends a happy and prosperous New Year and well over the Fast — 64, Cartvale-road, Langside, Glasgow

NEWMAN—Mr. and Mrs. B. Newman and family wish all their relatives, friends, and brethren a happy and prosperous New Year and well over the Fast—28, Springhill-gardens, Crossmyloof, Glasgow

OLSBERG—Mr. and Mrs. M. Olsberg and family wish their dear parents, relatives and friends a happy and prosperous New Year—"Netherlea," Matilda-road, Pollokshields

OLSWANG—Mr. and Mrs. D. Olswang and family, "Ella Bank," 25, Albert-road, Pollokshaws, Glasgow, wish their relatives and friends a happy New Year and well over the Fast

OPPENHEIM—Mr. and Mrs. A. L. Oppenheim and sons, 28, Glencairn-drive, Pollokshields, Glasgow, wish their relatives and friends a happy and prosperous New Year and well over the Fast

ROBINSON — Mr. and Mrs. Barney Robinson, wish their parents, relatives and friends, at home and abroad, a happy and prosperous New Year and well over the Fast—7, Dundrennan-road, Langside, Glasgow

ROBINSON—Mr. and Mrs. N. Robinson and family wish their daughters, sons-in-law, sons and daughters-in-law, grandchildren, relatives and friends, at home and abroad, a happy and prosperous New Year and well over the Fast—"Ajmere Lodge," Cathkin-road, Langside, Glasgow

WERNER — Mr. and Mrs. Joseph Werner, son and daughters, "Ashville," Aytoun-road, Pollokshields, Glasgow, wish all their relatives and friends a happy New Year and well over the Fast

WOLFSON—Mr. and Mrs. S. Wolfson and family, 16, Camphill-avenue, Langside, Glasgow, wish all their relatives and friends a happy and prosperous New Year and well over the Fast

ZEGLEMAN—Mr. and Mrs. A. Zegleman, sons and daughter, 249, Allison-street, Crosshill, Glasgow, wish their dear parents, relatives and friends a happy and prosperous New Year and well over the Fast

ZEGLEMAN—Mr. and Mrs. A. Zegleman, sons and daughter, 249, Allison-street, Crosshill, Glasgow, wish their dear parents, relatives and friends a happy and prosperous New Year and well over the Fast

ZEGLEMAN—Mr. and Mrs. Zegleman, 16, South Portland-street, Glasgow, wish their son, daughter-in-law and grandchildren, relatives and friends a happy and prosperous New Year and well over the Fast

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JEWISH EX-SERVICE MEN'S ASSOCIATION, GLASGOW.

BEST wishes for a happy New Year to all comrades.

FROM SUNDRY PROVINCIAL CENTRES.

ABRAHAMS—The Rev. and Mrs. H. Abrahams and sons wish the Executive and the whole of the Southport community, the Rev. and Mrs. M. Cohen of Leeds, and all friends כתיבה וחתימה טובה

ABRAHAMSON — Mr. and Mrs. D. Abrahamson and family, 10, New-street, Newry, wish their friends and relatives a happy and prosperous New Year

ABRAMOWITZ—Mr. and Mrs. P. Abramowitz and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—79, Queen's-walk, Nottingham

ABRAMS—Mrs. Abrams and family wish all relatives and friends a bright and happy New Year and well over the Fast—49, Rue-end, Greenock

ALEXANDER—Mr. and Mrs. Monte Alexander wish their relatives and friends a happy and prosperous New Year — "Deneville," Lesbury-road, Newcastle-on-Tyne

ARKUSH—The Rev. and Mrs. S. Arkush and family wish relatives, friends, Wardens, Council, and the whole Community of Cardiff, a happy and prosperous New Year כתיבה ורתימה טובה—35, Rawden-place, Cardiff

BARNARD—Mr. and Mrs. S. Barnard and daughter wish all relatives and friends a happy New Year and pleasant Holy Days—"Corona," Victoria-road, N., Southsea

BARNETT—Mr. and Mrs. C. A. Barnett, 194, City-road, Cardiff, wish all relatives and friends a happy and prosperous New Year. שנת חיים, שנת ברכה שנת כל טובה

BARNETT—Mr. and Mrs. A. Barnett and daughter, Farnworth, wish parents, relatives and friends a happy New Year and well over the Fast

BARNETT—Mr. and Mrs. Isidore Barnett and daughter wish their dear parents, relatives and friends a happy and prosperous New Year and well over the Fast—47, Grosvenor-place, Jesmond, Newcastle-on-Tyne

BAUMAN—Mr. and Mrs. J. Bauman and family's best wishes for a happy and prosperous New Year. American papers please copy—1, Angelina-street, Birmingham

BERGSON—Mr. and Mrs. P. Bergson and family, of 18, Park-place E., Sunderland, wish all relatives and friends a happy New Year and well over the Fast

BERGSON—Mr. and Mrs. P. Bergson and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—8, Spring Bank-place, Manningham, Bradford

BERKOFF—Mr. and Mrs. J. Berkoff and family wish their relatives and friends a happy and prosperous New Year—5, Yarborough-road, Southsea

BERMAN—Mr. and Mrs. S. Berman and family wish their mother, relatives and friends a happy New Year and well over the Fast—12, Orchard-road, Southsea

BERNSTEIN—Mrs. A. Bernstein and family wish their relatives and friends a happy and prosperous New Year—62, Union-st., Stonehouse, Plymouth

BERNSTEIN—Mr. and Mrs. Baron Bernstein, sons and daughters, wish their relatives and friends a very happy and prosperous New Year and well over the Fast—"Lyndene," 26, Claremont-avenue, North Shore, Blackpool

BERSOVITCH—Mr. and Mrs. Myers Bersovitch, Bridgend, Glam., wish their relatives and friends a happy and prosperous New Year

BINDMAN—The Rev. and Mrs. B. Bindman wish relatives and friends, the Executive Council and members of the Jesmond Hebrew Congregation, a happy and prosperous New Year and a כתיבה וחתימה טובה—98, Sandyford-road, Newcastle-on-Tyne

BISHOP—Mr. and Mrs. G. Bishop, St. Michael's Mount, Newland, Hull, wish their relatives and friends a happy and prosperous New Year and well over the Fast

BLACK—Mr. and Mrs. Isaac Black and family, 82, Clifton Park-avenue, Belfast, wish relatives and friends a happy and prosperous New Year and well over the Fast

BLACK—Mr. and Mrs. J. Black and family wish their relatives and numerous friends a bright and happy New Year and well over the Fast—25, [illegible]ria-avenue, Southend-on-Sea

BLACK—Mr. and Mrs. A. Black, sons and daughter, wish all their relatives and friends a prosperous and happy New Year and well over the Fast—11, Whitefriars-crescent, Westcliff-on-Sea

BLAIN—Mr. and Mrs. J. B. Blain sincerely wish relatives and friends a happy and prosperous New Year and well over the Fast—2, Victoria-square, Hanley

BLASER—The Rev. and Mrs. N. Blaser and family wish the members of their congregation and all acquaintances a happy and prosperous Year and heartily reciprocate in anticipation all good wishes—61, Windsor-road, Southport

BLASKY—Mr. and Mrs. Marks Blasky and family, of 39, Woolmer-road, Nottingham, wish all relatives and friends a happy New Year and well over the Fast

BLASKY—Mr. and Mrs. B. Blasky and family wish all their relatives and friends a happy New Year and well over the Fast—London-road, Sheffield

BLOCK—Mr. and Mrs. W. Block and family, 141, Park-road, Newcastle-on-Tyne, wish all their relatives and friends a happy New Year and well over the Fast. South African and American papers please copy

BLOOM—Mr. and Mrs. Eph. Bloom and son, of 75, Lichfield-street, Hanley, wish all their relatives and friends a happy and prosperous New Year and well over the Fast

BOGOD—Mr. and Mrs. Wilfrid Bogod and daughter, 1, Plasturton-avenue, Cardiff, wish their parents, relatives and friends a very happy and prosperous New Year

BRESSLOFF—The Rev. S. and Mrs. Bressloff and sons, wish their dear relatives, friends and congregants, a happy and prosperous New Year. כתיבה וחתימה טובה—15, Meadow-street, Dundee

BRISTOL HEBREW CONGREGATION—The Honorary Officers wish all the members and the officials a happy and prosperous New Year

BROD—Rabbi and Mrs. S. M. Brod wish their family, friends, relatives, Wardens, members of Central Congregation. a כ״וח״ט—Hull

BRODIE—Mr. and Mrs. M. Brodie, sons, and daughter, sincerely wish relatives and friends a happy and prosperous New Year and well over the Fast—40, Manchester-road, Southport

BROWN—Mr. and Mrs. Arthur Brown and family wish their relatives and friends, at home and abroad, a happy and prosperous New Year and well over the Fast—119, Marchmont-road, Edinburgh

BROWN—Mr. and Mrs. Arthur Brown and Mr. Louis Brown wish their relatives and friends a happy and prosperous New Year—57, Reads-avenue, Blackpool

BURMAN—Mr. and Mrs. H. Burman, sons and daughter, wish all their relatives and friends a happy and prosperous New Year and well over the Fast—39, Dewsland Park, Newport, Mon.

CAIDAN—Mr. and Mrs. M. Caidan and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—"Holmbury," 25, The Leas, Westcliff-on-Sea

CALLER—Mr. and Mrs. Louis Caller wish their dear parents, relatives and friends a happy and prosperous New Year and well over the Fast—63, Park-avenue, Whitley Bay, Northumberland

CAPLAN—Mr. and Mrs. Jack Caplan and family, of 23, Lauriston-gardens, Edinburgh, wish their brothers, sisters, relatives and friends, here and abroad, a happy and prosperous New Year and well over the Fast

COHEN—Mr. and Mrs. J. Cohen and daughters wish relatives and friends a happy and prosperous New Year and well over the Fast—277, Pershore-road, Edgbaston, Birmingham

COHEN—Mr. and Mrs. M. Cohen and family wish their relatives and friends a happy and prosperous New Year—"The Limes," 158, Bristol-road, Edgbaston, Birmingham

COHEN—Mr. and Mrs. Charles Cohen, 32, Osborne-road, Newcastle-on-Tyne, wish all relatives and friends a happy and prosperous New Year and well over the Fast

COHEN—Mr. and Mrs. Joe Cohen wish parents, relatives and friends a happy New Year and well over the Fast—55, Southgate-street, Bath

FROM SUNDRY PROVINCIAL CENTRES—Continued.

COHEN—Mr. David I. Cohen and daughter, "Balmoral," Grosvenor-road, Rathgar, Dublin, wish all their relatives and friends a very happy and prosperous New Year and well over the Fast

COHEN—Mr. and Mrs. M. Cohen and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—"Queen's Gate," Rowson-street, New Brighton

COHEN—Mrs. Elias (Leo) Cohen and family, "Westholme," Summerfield-crescent, Edgbaston, Birmingham (late of Leeds), wish all relatives and friends a happy and prosperous New Year and well over the Fast

COOPER—Mr. and Mrs. M. Cooper and family, 33, Drummond-road, Portsmouth, wish relatives and friends a happy New Year and well over the Fast

COPE—Mr. and Mrs. L. Cope wish all relatives and friends a happy and prosperous New Year and well over the Fast—Barcroft, 15, Duchy-road, Harrogate

CROOK—Mr. and Mrs. Woolf Crook wish their relatives and friends a happy New Year and well over the Fast—77, Rose Hill-terrace, Brighton

DAVIES—Mr. and Mrs. Joe Davies, 3, River View Promenade, Seacombe, and Mr. and Mrs. Maurice Davies, 77, Falkland-road, Egremont, sincerely wish relatives and friends a bright, happy and prosperous New Year and well over the Fast

DAVIS—Mr. and Mrs. M. Davis's best wishes for a happy and prosperous New Year and well over the Fast to relatives and friends—"Eriston," Ravenhill Park, Belfast

DAVIS—Mr. and Mrs. Charles Davis, sons and daughter, "Jesmond House," Richmond-road, Cardiff, wish their dear relatives and friends, at home and abroad, a very happy and prosperous New Year and well over the Fast

DAVIS—Mr. and Mrs. Joshua Davis, 56, Shakespeare-street, Nottingham, wish all relatives and friends a happy and prosperous New Year and well over the Fast

DEGGOTS—Mr. and Mrs. A. Deggots and family, of "Southville," Walter-road, Swansea, wish all their relatives and friends a happy and prosperous New Year and well over the Fast

DIAMOND—Mr. and Mrs. I. Diamond and family, formerly of 17, Moresby-road, Upper Clapton, sends to relatives and friends, at home and abroad, their sincere wishes for a happy New Year and well over the Fast—29, Park-road, Westcliff-on-Sea

DORMAN—Mr. and Mrs. Jack Dorman and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—58, Saxby-street, Leicester

DOWSON—Mr. I. Dowson, mother and children, wish relatives and friends a happy and prosperous New Year and well over the Fast—83, Park-road East, Birkenhead

EATON—Mr. and Mrs. Eaton and daughter wish their parents, relatives and friends a bright and prosperous New Year—11, Eastwood-road, Birmingham

ECKER—Mr. and Mrs. Hyman Ecker and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—71, St. George-street, Norwich

ENGLANDER—Mr. Englander, of Harrogate, wishes all relatives and friends a happy New Year and well over the Fast

FAITH—Mr. and Mrs. Charles Faith and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—68, Queen's-road, Jesmond, Newcastle-on-Tyne

FERTLEMAN—Rev. B. Fertleman, Minister of Grimsby Hebrew Congregation, wishes the Council and members of his congregation, together with his numerous friends in London and elsewhere, a כתיבה וחתימה טובה

FILER—Mr. and Mrs. H. Filer wish all relatives and friends a happy and prosperous New Year and well over the Fast—8, St. James'-road, Southsea

FINE—Mr. and Mrs. M. Fine and daughter wish their dear parents, relatives and friends a happy and prosperous New Year and well over the Fast—"Glenroyd," Hampden-street, Nottingham

FINE—Mr. and Mrs. N. Fine wish all relatives and friends a happy and prosperous New Year and well over the Fast—8, Crescent-avenue, Limerick

FINE—Mr. and Mrs. Harris Fine and family wish all their relatives and friends, at home and abroad, best wishes for the New Year and well over the Fast—3, Addison-villas, Nottingham

FINE—Mr. and Mrs. Fine and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—24, Southchurch-road, Southend-on-Sea

FINE—Mrs. L. Fine, son and daughters, wish all their relatives and friends a happy and prosperous New Year—10, Cape-hill, Birmingham

FINE—Mr. and Mrs. L. L. Fine and son wish their relatives and friends a happy and prosperous New Year and well over the Fast—"Charnwood," Newport road, Cardiff

FINKLESTONE—Mr. and Mrs. H. Finklestone, 47, Devonshire-place, Jesmond, Newcastle-on-Tyne, send their best wishes to all their relatives and friends for a happy New Year and well over the Fast

כתיבה וחתימה טובה

FINNEY—Mr. P. Finney (President of the Sheffield Hebrew Congregation) and Mrs. Finney, sincerely wish their relatives, friends, and the members of the Congregation, a happy New Year—38, Broomhall-place, Sheffield

FISHER—Mr. and Mrs. S. Fisher and family, 92, Fishergate-hill, Preston, wish their relatives and friends a happy and prosperous New Year and well over the Fast

FLIGELSTONE—Mrs. Fligelstone and sons' best wishes for the New Year and well over the Fast to all relatives and friends—"Erlesmere," Cathedral-road, Cardiff

FONER—Mr. and Mrs. L. Foner wish their relatives and friends, here and abroad, a happy and prosperous New Year and well over the Fast.—120, London-road, Neath, Glam.

FOX—Mr. and Mrs. H. Fox wish their children, grand-children and great-grand-children, relatives and friends and the whole Jewish community a happy and prosperous New Year and well over the Fast—19, Twickenham-street, Belfast

FRANKS—Mr. and Mrs. S. Franks and family, of 65, Thornton-street, West Hartlepool, wish all their relatives and friends a happy New Year and well over the Fast

FREEDMAN—Mr. and Mrs. I. Freedman, sons and daughter, wish their relatives and friends a happy and prosperous New Year and well over the Fast—107, Oxford-street, Pontycymmer, Glam.

FREEDMAN—Mr. and Mrs. C. Freedman and sons sincerely wish all relatives and friends a happy and prosperous New Year—20, Albany-road, Cardiff

FREEDMAN—Mr. and Mrs. J. Freedman, 20, Speedwell-road, Edgbaston, wish all relatives and friends a happy and prosperous New Year

FREEDMAN—Mr. and Mrs. S. Freedman and family wish their children, relatives and friends a happy and prosperous New Year and well over the Fast—63, Princes-street, Stockport

FREEDMAN—Mr. and Mrs. Freedman and family, of 61, Thompson-street, Barry Dock, wish all friends and relatives a most happy and prosperous New Year and well over the Fast

FREEDMAN—Mr. and Mrs. Hyam Freedman wish all relatives and friends a happy and prosperous New Year—34, Albany-road, Cardiff

GARDNER—Mr. and Mrs. Gardner and sons wish all relatives and friends a happy and prosperous New Year and well over the Fast—18, Belgrave-square, Nottingham

GITTELSOHN—Mr. and Mrs. H. Gittelsohn and family wish their relatives and friends a happy New Year and well over the Fast—Garth Villa, Merthyr Tydfil

GLIEBERMAN—Mr. and Mrs. J. Glieberman and daughter wish their relatives and friends a happy and prosperous New Year and well over the Fast—28, Holyhead-road, Coventry

GLIEBERMAN—Mr. and Mrs. D. Glieberman, of Coventry, wish all relatives and friends a happy New Year

GOLD—Mr. and Mrs. Gold and son wish relatives and friends a happy and prosperous New Year and well over the Fast—107, Gower-street, Sheffield

GOLDBERG—Mr. and Mrs. Goldberg, of 2, Victoria-grove, Southsea, desire to convey to their relatives and congregants their heartiest greetings for a happy and bright New Year

GOLDENFELD—Mr. and Mrs. Moses Goldenfeld and daughters wish their relatives and friends a happy New Year and well over the Fast—Shirley Dene, Crosby-road, Westcliff-on-Sea

GOLDMAN—Mr. and Mrs. C. Goldman's best wishes for a happy New Year—189, Cathedral-road, Cardiff

GOLDMAN—Mrs. Ralph and Mr. and Mrs. Maurice Goldman wish all relatives and friends a happy New Year and well over the Fast.—350, Mansfield-road, Nottingham

לשנה טובה תכתבו

GOLDRING—Mr. and Mrs. W. Goldring wish all their relatives and friends a very happy and prosperous New Year. American papers please copy—9, Sandy-street, Newry, Ireland

GOLDSTEIN—Mr. and Mrs. S. Goldstein and son, with Mr. Frankenstein, wish relatives and friends a happy New Year and well over the Fast—73, York-road, Southend

GOLDSTONE—Mr. and Mrs. I. Goldstone, daughter and son, wish all their relatives and friends a happy and prosperous New Year—157, Mersey-street, Warrington, Lancs.

GOODMAN—Mr. and Mrs. S. Goodman and son wish their dear parents, sisters, brothers, relatives and friends a happy New Year and well over the Fast—5, De Burgh-street, Cardiff

GOTLIB—Mr. and Mrs. S. Gotlib and family, of 62 and 72, Tenter-street, Sheffield, wish all relatives and friends a happy New Year and well over the Fast

GOULDBERG—Mr. and Mrs. J. Gouldberg and daughter, with Mrs. M. Leiberman, wish all their relatives and friends a happy and prosperous New Year—Hope-drive, The Park, Nottingham

GRAFF—Mr. B. Graff, J.P., and Mrs. Graff, O'Connell-terrace, Limerick, wish relatives and friends, at home and abroad, also the Limerick Hebrew Congregation, a happy New Year and well over the Fast

GREW—Mrs. R. Grew, of Brighton Hall, Brighton, desires to convey to her relatives and friends best wishes for a happy and prosperous New Year and well over the Fast

GROSS—Mr. and Mrs. M. Gross and family, of 39, Summer-road, Edgbaston, Birmingham, wish all relatives and friends a happy and prosperous New Year and well over the Fast

GUMPRIGHT—Mr. and Mrs. Samuel Gumpright, "Clovelly," Clapton-square and 12, Holland-road, Hove, wish all their relatives and friends a happy New Year and well over the Fast

HALPERN—Mr. and Mrs. S. Halpern and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—Gillingham, Kent

HALPERN—Mr. and Mrs. Halpern and son with relatives and friends a happy and prosperous New Year and well over the Fast—24, Waterloo-street, Hove

HAMILTON—Mr. and Mrs. Harris Hamilton and sons, 6, The Avenue, Merthyr Tydvil, wish all their relatives and friends and the Merthyr Hebrew Congregation a happy and prosperous New Year and well over the Fast

HARRIS—Mr. and Mrs. H. Harris and son, Princess-street, Shrewsbury, wish relatives and all friends a happy and prosperous New Year and well over the Fast

HARRIS—Mr. and Mrs. H. Harris and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—9, Lomey Town, Cradley Heath

HARRISBERG—Mr. and Mrs. A. Harrisberg and family wish their relatives, friends, and the members of the congregation, a happy and prosperous New Year—25, Newfoundland-street, Bristol

HAUSER—Mr. and Mrs. Abraham Hauser, son and daughters, wish their dear parents, relatives and friends a happy and prosperous New Year—37, Park-place, Cardiff

HAWKINS—Mr. and Mrs. Hawkins and family wish relatives and friends a happy and prosperous New Year and well over the Fast—48, Beaufort-road, Edgbaston, Birmingham

HENIG—Mr. and Mrs. H. Henig and Sons, 54, Humberstone-gate, Leicester, wish all relatives and friends a happy and prosperous New Year

HENRY—Mr. and Mrs. J. Henry, "The Laurels," 30, Victoria-road, Tamworth, Staffs., wish their dear parents, brothers, sister-in-law, relatives and friends, a happy and prosperous New Year and well over the Fast

HERBST—Mr. and Mrs. I. Herbst and family heartily wish their relatives and friends in Blackpool, London, Leeds and Manchester a happy and prosperous New Year and well over the Fast—1, Bright-street, South Shore, Blackpool

בברכת כ׳וח׳ט ל״ט מאת זסמן הארעם

HODES—Rabbi and Mrs. Hodes, 154, St. Luke's-road, Birmingham, wish all the Jews of Birmingham a happy New Year. ש:ת חיים ושלום

HONIGBAUM—Mr. and Mrs. Morris Honigbaum wish their relatives and friends a happy New Year and well over the Fast—Hilderthorpe-road, Bridlington

HOROVITCH—Mr. and Mrs. Horovitch and family, 16, Bank-street, Blackpool, wish their relatives and friends, at home and abroad, a happy and prosperous New Year and well over the Fast

HYAMS—Mr. and Mrs. Hyams and daughter wish their dear relatives, the congregation, and all friends a happy and prosperous New Year and well over the Fast—28, East Park-terrace, Southampton

ISAACSON—Mrs. Isaacson wishes all relatives and friends a happy and prosperous New Year and well over the Fast—11, Fye-bridge, Norwich

ISRAEL—Mr. and Mrs. S. Israel and family wish all relatives, friends, and all the members of the Congregation a happy and prosperous New Year and well over the Fast—Newport-road, Middlesbrough

JACOBS—Mr. and Mrs. Ellis Jacobs and sons wish their relatives and friends כתיבה וחתימה טובה—2, Kingsley-road, Norwich

JAFFA—Mr. and Mrs. M. Jaffa and sons wish relatives and friends a happy and prosperous New Year and well over the Fast—8, Strensham-road, Balsall Heath, Birmingham

Have you bought a SHEKEL?

Have you secured your Vote in the elections to the Zionist Congress?

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ENGLISH ZIONIST FEDERATION,
75, GREAT RUSSELL ST., LONDON, W.C. 1.

FROM SUNDRY PROVINCIAL CENTRES—Continued.

JEROME—Mr. and Mrs. S. Jerome and family, of 10, Apsley-crescent, Bradford, wish relatives and friends, and the Bradford Hebrew Congregation, a happy and prosperous New Year and well over the Fast

JEREVITCH—The Rev. and Mrs. H. Jerevitch, son and daughter, wish their parents, relatives and friends, the Wardens, Council and members of the Cardiff Hebrew Congregation כתיבה ורתימה טובה

JOKELSON — Mr. and Mrs. Simon Jokelson and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—29, Grosvenor-place, Jesmond, Newcastle-on-Tyne

JOSEPH—Prosperous New Year to relatives and friends—Mr. and Mrs. S. Joseph and family, 111, Balsall Heath-road, Birmingham

KAHN—The Rev. J. L. and Mrs. Kahn wish their relatives, friends, Rabbis, Wardens, Council and members of the Sheffield Hebrew Congregation a כתיבה ורתימה טיבה No cards—10 Travis-place, Sheffield

KAPLINSKY—Mr. and Mrs. Kaplinsky and family, 26, Finchley-road, Westcliff-on-Sea, wish all relatives and friends a happy and prosperous New Year and well over the Fast

KAPLOWITCH—Mr. and Mrs. Charles Kaplowitch wish all relatives and friends a happy and prosperous New Year and well over the Fast—Marlborough House, Elm-avenue, Nottingham

KARET—Mr. and Mrs. J. Karet and daughters wish their relatives and friends a happy and prosperous New Year and well over the Fast—84, Baxter-avenue, Southend-on-Sea

KATZ—Mr. T. Katz and sisters wish relatives and friends a happy New Year—High-street, Southampton

KATZ—Mr. and Mrs. Maurice Katz and daughters wish their relatives and friends a happy New Year and well over the Fast—"Conrose," 39, Ceylon-road, Westcliff-on-Sea

KATZ—A happy New Year to relatives and friends—Mr. and Mrs. F. Katz, 137, High-street, Southampton

KESEFF—Mr. and Mrs. Solomon Keseff and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—9, Coronation-road, Bath

KIMMEL—Mr. and Mrs. Hyman Kimmel and son, "Cambridge House," Bellbarn-road, Edgbaston, Birmingham, wish all friends and relatives a happy New Year and well over the Fast. American papers please copy

KING—Mr. and Mrs. King and family 21, Mapperly-road, Nottingham, wish all their relatives and friends a happy New Year and well over the Fast

KISSIN—Mr. and Mrs. M. Kissin and family of "Belle Vue," The Leas, Westcliff-on-Sea (formerly 52, Clapton Common, E. 5.), wish all their relatives, friends, and brethren of the Order Achei Brith and Shield of Abraham, a happy and prosperous New Year and well over the Fast

KOPPEL—Mr. and Mrs. M. Koppel and family, Neville-street, Cardiff, wish all relatives and friends a very happy and prosperous New Year

KOSSICK—Mr. and Mrs. L. Kossick wish their many friends a happy and prosperous New Year and well over the Fast—Beech Villa, 1, Esplanade, Harrogate

KRAMER—Mr. and Mrs. Emanuel Kramer and family, with Mrs. Yetta Black, extend a hearty and sincere wish to their relatives and friends for a happy and prosperous New Year—3, Marine-parade, Southend

KYANSKI—Rabbi and Mrs. J. Kyanski, sons and daughter, wish their relatives and friends, the Nottingham and Newcastle congregations, a happy and prosperous New Year and well over the Fast—88, Rye-hill, Newcastle-on-Tyne

LANDER — Mr. and Mrs. Gustave Lander and family wish their parents, relatives and friends a happy and prosperous New Year and well over the Fast — 18, St. Margaret's-road, St. Leonards-on-Sea

LAZAR—Mr. and Mrs. Sol Lazar and family sincerely wish all relatives and friends לשנה טובה תכתבו ותחתמו — לאחר לחיים טובים ולשלום — "Teekvah," Caroline-road, Llandudno

LEACH—A happy and prosperous New Year to all relatives and friends—Mr. and Mrs. P. Leach, 8, Rushworth-avenue, West Bridgford, Nottingham

LAZARUS—Mrs. C. Lazarus sincerely wishes her dear children, grandchildren, relatives and friends, a happy and prosperous New Year and well over the Fast—44, Alexandra-road, Southport

LEACHINSKY—Mr. and Mrs. N. Leachinsky and family wish all their relatives and friends a happy and prosperous New Year—65, Manchester-street, Oldham

LEIBERMAN—Mr. and Mrs. A. Leiberman wish parents, relatives and friends a happy and prosperous New Year and well over the Fast—12, Hope-drive, The Park, Nottingham

LESSER—Mr. and Mrs. L. Lesser and daughters, of 54, King's-road, Brighton, send hearty greetings for the New Year to parents, relatives and friends

LEVER—Mr. and Mrs. Leonard Lever and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—53, Stirling-road, Edgbaston, Birmingham

LEVINE—Mr. and Mrs. S. Levine and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—52, St. Mary-street, Southampton

LEVIN-EPSTEIN—Rabbi and Mrs. M. I. Levin-Epstein and family, of 101, William-street, Sheffield, wish their children, relatives, here and abroad, also wardens, committees, members and friends of both congregations a happy and prosperous New Year and כתיבה ורתימה טובה. No cards

LEVINSON—Mr. and Mrs. Isaac Levinson and family wish their relatives and friends, at home and abroad, a happy and prosperous New Year—1A, Rillbank-terrace, Edinburgh

LEVISON—Mr. and Mrs. L. Levison, 2, Victoria-road, Broomhall Park, Sheffield, wish all relatives and friends a happy and prosperous New Year

LEVY—Mr. and Mrs. Philip Levy and sons wish their relatives and friends a happy and prosperous New Year—46, Longwood-avenue, Dublin

LEVY—Mr. and Mrs. J. Levy and family, of 66, Gough-road, Birmingham, wish their dear parents, relatives and friends, a happy New Year and well over the Fast

LIPMAN—Mr. and Mrs. A. Lipman and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—63, Queen's-walk, Nottingham

LIVINGSTONE—Mr. and Mrs. L. Livingstone and family offer cordial New Year greetings to their relatives and friends at home and abroad—11, Arnside-road, Southport

LOVE—Mr. and Mrs. S. M. Love and family wish relatives and friends a כתיבה וחתימה טובה — "Highlands," Blackwood, Mon.

LYONS—Mr. and Mrs. J. Lyons and family wish their dear parents, sisters and brothers, relatives and friends, members of the Grand Order of Israel a happy and prosperous New Year and well over the Fast—10, Reads-avenue, Blackpool

MAISSEL—Mr. and Mrs. M. Maissel and family, 2, Edith-villas, Clifton Park-avenue, Belfast, late of Limerick, wish their parents in South Africa, sisters and brothers, relatives and friends, at home and abroad, a happy New Year and well over the Fast

MARCOVITCH — Mr. and Mrs. J. Marcovitch and family, of 42, Wood-street, Cardiff, late of Manchester, sincerely wish their daughters, sons-in-law, and grandchildren, and all the Machutonim and relatives and friends of Manchester a happy and prosperous New Year and well over the Fast—American papers please copy

MARCUSON—Mr. and Mrs I. W. Marcuson sincerely wish their relatives and friends, officials and members of the Beth Hamedrash, a happy and prosperous New Year and well over the Fast. African papers please copy —421, Hagley-road, Edgbaston, Birmingham

MARKS—Mr. and Mrs. George Marks and family, of Eastbourne, sincerely wish their relatives and friends a very happy and prosperous New Year

MATLIN—Rabbi and Mrs. M. O. Matlin wish the members of the Dublin Jewish community a happy New Year and well over the Fast

MENDELSOHN—Mrs. Mendelsohn and Mr. R. W. Cohen wish their dear relatives and friends a happy New Year and well over the Fast—93, Pontmorlais, Merthyr

MILLETT—Mr. P. Millett, son and daughter, with Mr. and Mrs. Michael Millett and daughter Eileen, wish their relatives and friends a happy and prosperous New Year — 104, London-road, Leicester

MINSKI—Mr. and Mrs. H. Minski and family wish all their relatives and friends a very happy and prosperous New Year and well over the Fast—8, Park-terrace, Sunderland

MIRRELSON—Mr. and Mrs. Louis Mirrelson and son, "Lisgar," Palmerston-gardens, Palmerston Park, Co. Dublin, heartily wish their dear parents, relatives, and friends a happy and prosperous New Year and well over the Fast

MORRIS—Mr. and Mrs. D. Morris and sons wish relatives and friends a happy and prosperous New Year and well over the Fast—34, Cambridge-road, Hove

MORRIS—Mr. and Mrs. Hyman Morris, 10, Brookvale-avenue, Belfast, wish relatives and friends a happy New Year and well over the Fast

MORRIS—Mr. and Mrs. R. Morris, sons and daughters, 322, Cleethorpe-road, Grimsby, sincerely wish their relatives and friends, in England and abroad, a כתיבה ורתימה טובה and well over the Fast

לשנה טובה תכתבו

MOSS—Mr. and Mrs. W. Moss and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—"Iddesleigh," 37, Park-road East, Birkenhead

MOSS—Mr. and Mrs. S. Moss and sons wish their relatives and friends a happy New Year—79, Victoria-avenue, Hull

NAFTALIN—Mr. and Mrs. E. T. Naftalin and family wish all relatives and friends, at home and abroad, a happy and prosperous New Year and well over the Fast—31, Park-circus, Ayr

NUROCK—Mr. and Mrs. W. Nurock wish their relatives and friends a New Year of joy, peace, and happiness. They expressly desire to convey their most heartfelt greetings to their dear son and his wife and daughter in Jerusalem—79, South Circular-road, Portobello, Dublin

PAPOWICH—Mr. and Mrs. D. Papowich and children wish all their relatives and friends a very happy and prosperous New Year and well over the Fast — 273, Great Colmore-street, Birmingham

PHILLIPS—Mrs. Phillips, Oval Hotel, Margate, wishes her relatives and friends a very happy and prosperous New Year and well over the Fast

PHILLIPS—Mr. and Mrs. A. Phillips and family, Thorpe-road, Norwich, wish their relatives and friends a happy and prosperous New Year and well over the Fast

PHILLIPS—Mr. and Mrs. Sol. Phillips and son wish all relatives and friends a happy and prosperous New Year and well over the Fast—5, Richmond-terrace, Cardiff

POLLECOFF—Mr. and Mrs. Philip Pollecoff and family, Bryn-y-Mor, Bangor, N. Wales, wish their parents, relatives and friends, a happy and prosperous New Year and well over the Fast

POMERANZ—Mr. and Mrs. Jacob Pomeranz and family, 162, Humberstone-road, Leicester, wish their relatives and friends a happy and prosperous New Year

PRICE—Mr. and Mrs. Harry Price and family wish all relatives and friends a happy New Year and well over the Fast—Reading

RABINOVITCH—The Rev. and Mrs. D. Rabinovitch and family sincerely wish their relatives and friends, in England and abroad, the Executive and members of the Holloway Head Synagogue, Birmingham, also the South Shields Congregation a כתיבה ורתימה טובה — 16, Spring-road, Edgbaston, Birmingham

RACHKIND—Mr. and Mrs. H. Rachkind wish their relatives and friends a happy and prosperous New Year and well over the Fast—34, Grimsby-road, Grimsby

RAPAPORT—Mr. and Mrs. N. Rapaport and daughters wish all relatives and friends a happy and prosperous New Year and well over the Fast—London House, Bangor, Co. Down, Ireland

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FROM SUNDRY PROVINCIAL CENTRES—Continued.

RICH—Mr. and Mrs. Adolph Rich and sons send heartiest greetings for a happy and prosperous New Year to all relatives and friends, at home and abroad—"Belvedera," 103, Pershore-road, Edgbaston, Birmingham

ROBINSON—Mr. and Mrs. Reuben Robinson, 134, Whitchurch-road, Cardiff, wish all relatives and friends a happy and joyous New Year and well over the Fast

ROBINSON—Mr. and Mrs. M. W. Robinson and family wish their relatives and friends a happy New Year and well over the Fast—21, Victoria-street, Dublin

ROBINSON—Mr. D. J. Robinson, of Elisabethville, wishes all his relatives and friends a happy and prosperous New Year and well over the Fast

ROBINSON—Mr. and Mrs. L. Robinson, 82, Johnstown, Waterford, sincerely wish their dear children, relatives and friends a happy and prosperous New Year and well over the Fast

ROBINSON—Mr. and Mrs. S. Robinson, 95, Emorville-terrace, South Circular-road, Dublin, sincerely wish their dear parents, relatives and friends a happy and prosperous New Year and well over the Fast

ROSE—Dr. and Mrs. J. Rose and son wish their dear parents, relatives and friends a happy and prosperous New Year and well over the Fast—348, Wakefield-road, Bradford

ROSE—Mr. and Mrs. S. Rose, of 2, Claremont-road, Westcliff-on-Sea, wish all their relatives and friends a happy New Year and well over the Fast

ROSE—Mr. and Mrs. W. Rose and family, 4, Beauchamp-street, Cardiff, wish all relatives and friends a happy and prosperous New Year and well over the Fast

ROSE—Mr. and Mrs. Abraham Rose, 1, Church-road, Canton, Cardiff, wish their parents, relatives and friends a very happy New Year and well over the Fast

ROSENBAUM—Mrs. S. Rosenbaum, sons and daughter, 55, Church-street, Tredegar, wish all their relatives and friends a happy and prosperous New Year

ROSENBLOOM—Mr. and Mrs. Rosenbloom and family, 180, Montague-street, Blackburn, wish all relatives and friends a happy and prosperous New Year and well over the Fast

ROTHFIELD—Mr. and Mrs. David Rothfield, 25, Wingrove-road, Newcastle-on-Tyne, wish their parents, relatives and friends a happy New Year and well over the Fast

RUBEN—Mr. and Mrs. M. Ruben and sons wish their relatives and friends a happy New Year and well over the Fast—Blythswood Lodge, Drake-road, Westcliff-on-Sea, Essex

RUBENSTEIN—Mr. and Mrs. H. Rubenstein wish their relatives and friends a happy and prosperous New Year and well over the Fast—Ty-isaf Villa, Llanelly

SACKER—Mr. and Mrs. S. Sacker and daughter wish all their relatives and friends a happy New Year and well over the Fast—"The Beeches," Honywood-road, Colchester

SAXTON—Mr. and Mrs. A. Saxton and family, of West Tower, Ipswich, wish all relatives and friends a happy and prosperous New Year and well over the Fast

SCOTT—Mr. and Mrs. Isaac A. Scott and family, 29, Steade-road, Sheffield, wish parents, relatives and friends a happy New Year and well over the Fast

SEGERMAN—Mr. and Mrs. M. Segerman and family, and Mrs. Harris, 139, Newport-road, Middlesbrough, wish their relatives and friends a happy and prosperous New Year

SELIG—Mrs. M. Selig, sons and daughter, and Mr. and Mrs. Maurice Bender and daughter, wish relatives and friends a happy and prosperous New Year and well over the Fast—31, Rye-Hill, Newcastle

SELINGER—Mr. and Mrs. H. Selinger and family, 11, Montpelier-road, Brighton, wish all their relatives and friends a happy and prosperous New Year and well over the Fast

SHAFFER—Mr. and Mrs. Maurice Shaffer and family wish their dear parents, relatives and friends a happy and prosperous New Year—West Leigh House, Vernon-street, Bolton

SHAFFER—Mr. and Mrs. Louis Shaffer, "Denmark Villa," Hawkshead-street, Southport, wish their relatives and friends a happy New Year and well over the Fast

SHAFFER—Mr. and Mrs. Mark Shaffer and family wish their relatives and friends a happy and prosperous New Year—"Craigmuir," Hornby-road, Blackpool

SHATZ—Mr. and Mrs. Shatz and family wish all relatives and friends a happy New Year and well of the Fast—3, Gwendoline-street, Merthyr

SHAW—Mr. and Mrs. H. Shaw and family, 10, Marine-drive, Margate, wish their relatives and friends a very happy and prosperous New Year and well over the Fast

SHEVLOFF—Mrs. R. Shevloff, 3, Shuter-garden-terrace, Southport, wishes her children, relatives and friends a happy and prosperous New Year

SHEVLOFF—Mr. and Mrs. S. Shevloff and son heartily wish their relatives and friends a very happy and prosperous New Year and well over the Fast—44, Alexandra-road, Southport

SHIBKO—Mr. and Mrs. Sidney Shibko and son, wish their dear parents, relatives and friends a happy New Year and well over the Fast—58, Cathedral-road, Cardiff

SHIBKO—Mr. and Mrs. Abraham Shibko take this opportunity of wishing all their relatives and friends a happy New Year and well over the Fast—231, Newport-road, Cardiff

SILVER—Mr. and Mrs. Ben Silver wish their dear parents, sisters and brothers, relatives and friends a happy and prosperous New Year and well over the Fast—5, Rawden-place, Cardiff

לשנה טובה תכתבו

SILVERBLATT—Mr. and Mrs. J. Silverblatt and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—9, Britannia-road, Westcliff-on-Sea

SILVESTON—Mr. and Mrs. E. Silveston and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—36, Castle-Boulevard, Nottingham

SIMANS—Mr. and Mrs. Louis Simans and family wish their relatives and friends a happy and prosperous New Year—46, Duke-street, Southport

למזל תרפ״א לשנה טובה תכתבו ותחתמו

SKLOVSKY—With Mr. Salomon Sklovsky and family's compliments and best wishes for a happy and prosperous New Year to all their relatives and friends—7, Lauriston-gardens, Edinburgh

SLIUFKO—Mr. and Mrs. E. Sliufko wish all relatives and friends a happy and prosperous New Year and well over the Fast—25, Westbourne-street, Stockton-on Tees

SLIUFKO—Mr. and Mrs. Alex Sliufko and family wish all their relatives and friends a happy New Year and well over the Fast—22, Bridge-street, Aberdeen, N.B.

SOLOMON—Mr. and Mrs. J. Solomon wish their dear parents, grandparents, relatives and friends a happy and prosperous New Year and well over the Fast—11, King George-avenue, North Shore, Blackpool

SOLOMON—Mr. and Mrs. Henry Solomon wish all relatives and friends a happy and prosperous New Year and well over the Fast—15, Kyveilog-street, Catherine-road, Cardiff

SOLOMON—Mr. and Mrs. Eli Solomon, son and daughter, wish their relatives and friends a happy New Year—7, Alexander-road Harrogate

SPECTERMAN—Mr. and Mrs. Lesley Specterman and family wish their parents, relatives, and friends a happy and prosperous New Year and well over the Fast—"Ronjeau," Richmond-road, Cardiff

SPIERS—Mr. and Mrs. Spiers and family, 434, Stanley-road, Bootle, wish all their friends a happy New Year and well over the Fast

SROGOV—With Mr. and Mrs. A. Srogov's cordial greetings and sincere wishes for a happy and prosperous New Year to all their relatives and friends in the United Kingdom and abroad, wishing them also well over the Fast—Newbury House, 67A, Cromwell-street, Nottingham

STONE—Mr. and Mrs. Max Stone, 106, Valkyrie-road, Westcliff, wish their relatives and friends a happy New Year and well over the Fast

STONEFIELD—Mr. and Mrs. Louis Stonefield and family "Ryhall," Nether Edge, Sheffield, wish all relatives and friends a happy and prosperous New Year and well over the Fast—American and African papers please copy

STUNGO—Mr. and Mrs. M. Stungo wish all their relatives and friends a happy New Year and a pleasant Fast—25, Haddington-place, Edinburgh

SYMONDS—Mr. and Mrs. Maurice Symonds, "Danybedw," Pentre, South Wales, wish their dear parents, sisters, brothers, relatives and friends a happy and prosperous New Year and well over the Fast

TARSHISH—Mr. and Mrs. S. Tarshish and family wish all relatives and friends a happy and prosperous New Year and well over the Fast—10, Bank-square, Southport. Canadian and American papers please copy

TAVROGES—Mr. and Mrs. S. Tavroges (Rogies), 17, Clifton-terrace, Whitley Bay, wish their dear parents, sisters, brothers, relatives, and friends a happy and prosperous New Year and well over the Fast

THRILLING—Mr. and Mrs. A. Thrilling and family wish all friends a happy and prosperous New Year and well over the Fast—36, Lee Bank-road, Edgbaston, Birmingham

TURNER—Mr. and Mrs. Turner and family wish all relatives and friends a happy New Year and well over the Fast—144, Ecclesall-road, Sheffield

TURY—Mr. and Mrs. Benjamin Tury and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—135, Ladypool-road, Sparkbrook, Birmingham

VINEBERG—Mr. and Mrs. C. Vineberg and daughters sincerely wish relatives and friends a happy and prosperous New Year and well over the Fast—29, Wingrove-road, Newcastle

WACHMAN—Mr. and Mrs. W. Wachman and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—34, Carlisle-road, Hove, Brighton

WANSKER—Mr. and Mrs. Joseph Wansker and family wish their relatives and friends a happy and prosperous New Year—"Point View," Liverpool-road, Blackpool

WARSOW—Mr. and Mrs. J. Warsow and family wish all their relatives and friends a very happy and prosperous New Year—"Rochdale," Hereford-road, Southsea

WEINER—Mr. and Mrs. Weiner and family, of 32, Victoria-road, Southsea, wish their friends and relatives a happy New Year and well over the Fast

WEINBERG—Mr. and Mrs. Bernard Weinberg, Lulworth Lodge, Lulworth-road, Birkdale, Lancs., send greetings to all relatives and friends, at home and abroad, for a happy and prosperous New Year

WEINSHANKER—Mrs. Weinshanker, of Wootton Mount, Bournemouth, wishes all her relatives and friends a very happy New Year and well over the Fast

WEISSEBERG—Mrs. Weisseberg, son and daughters, 63, Leinster-road, Rathmines, Co. Dublin, wish their friends a happy and prosperous New Year and well over the Fast

WHITE—Mr. and Mrs. L. E. White and daughter (Mrs. E. R. Capper) wish all their relatives and friends a happy and prosperous New Year—50, Pembroke-crescent, Hove

WIEN—Mr. and Mrs. S. Wien and sons, 27, Merches-gardens, Cardiff, sincerely wish relatives and friends a happy and prosperous New Year

WIENSTEIN—Mr. and Mrs. Wienstein and family, of "Dawnville," Belgrave-road, Edgbaston, Birmingham, wish all relatives and friends a happy and prosperous New Year and well over the Fast

WIGODER—Mr. Harry Wigoder, 84, Leinster-road, Dublin, and fiancée, Miss Annie Isaacs, Leeds, wish all relatives and friends a happy and prosperous New Year and well over the Fast

WINSTON—Mr. and Mrs. T. Winston and daughter, 82, Ryland-road, Birmingham, wish all their relatives and friends a happy and prosperous New Year and well over the Fast

WOLFE—Mr. and Mrs. Henry Wolfe, Hamilton-street, Birkenhead, wish their relatives and friends a happy and prosperous New Year and well over the Fast

WOLFSON—Mr. and Mrs. S. M. Wolfson and family, 225, Hagley-road, Edgbaston, Birmingham, sincerely wish their relatives and friends כתיבה וחתימה טובה

WOLFSON—Mr. and Mrs. W. Wolfson and family wish their relatives and friends a happy and prosperous New Year and well over the Fast—"Ingleside," Bargoed

WOOD—Mr. and Mrs. Fred Wood wish their dear parents, relatives and friends, a very happy and prosperous New Year and well over the Fast—205-6, Great Lister-street, Nechells, Birmingham

WOOLF—Mr. and Mrs. I. Woolf and family wish all their relatives and friends a happy and prosperous New Year and well over the Fast—57, Westmorland-road, Newcastle-on-Tyne

ZAUSMER—Mr. and Mrs. C. Zausmer and family wish all relatives and friends a happy New Year and well over the Fast—City-road, Cardiff

ZEFFERTT—The Rev. and Mrs. M. Zeffertt wish their dear parents and relatives, the President, Treasurer, Hon. Secretary and members of the Plymouth Hebrew Congregation, כתיבה ודתימה טובה

ZIGMOND—Mr. and Mrs. Lewis Zigmond and family wish their relatives and friends, at home and abroad, a happy New Year and well over the Fast—48, Elderton-road, Westcliff

ZISSMAN—Mr. and Mrs. L. Zissman and family, 121a, Princess-road, Edgbaston, Birmingham, tender their heartiest wishes to all relatives and friends for a very happy and prosperous New Year and well over the Fast

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COMOR—Mr. Alex Comor, of Newfoundland (and late of Blackpool, Lancs.), sends hearty greetings and good wishes to his loving parents, sisters, brothers, and all relatives and friends in the old country

ECKSTEIN—Mr. and Mrs. L. Eckstein wish all relatives and friends a happy and prosperous New Year—6, Rue Generale Capiaumont, Antwerp

GOLDREIN—Mr. and Mrs. Saville Goldrein, of Alexandria, Egypt, wish their relatives and friends a very happy New Year

GREEN—With Mr. and Mrs. H. Green and family's compliments of the season and well over the Fast—Rangoon, India

KOBRINSKY—Mr. and Mrs. H. Kobrinsky, of Antwerp, wish their children, relatives and friends a happy and prosperous New Year

WOLF—Mr. and Mrs. A. Wolf and family, of 55, Larnoriener-street, Antwerp, wish all their relatives and friends a happy and prosperous New Year and well over the Fast

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Shareholders 4,000
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